بسم الله الرحمن الرحیم

كتاب الخير

Kitab-ul-Khair

Some Key Surahs, Du'aas & Adhkaar

For The Esaal-e-Thawaab

All Marhoomeen of the Muslim Ummah

Specially The Forgotten & Unremembered Ones

Compiled & Composed by;

Maulana Afroz Qadri

afrozqadri@gmail.com

Nizamia Da'wa Foundation, Tokai

Cape Town, South Africa

INDEX

Significance of Surah Al-Fatihah

Suratul Fatihah is The opening Surah of the Holy Qur'an. It has a great many names, each one indicating a different aspect of its meaning. Ubayy bin ka'ab said that our beloved Prophet Muhammad ﷺ has said:

Hadith: *"...Must I not teach you a Surah, nothing like it is in the Torah, Zabur, Bible and the Qur'an?, I Said yes,...... then he said:, how do you read when you commence your Salah, then I recited Suratul Fatihah. He said, it is, it is... "*(Musnad Ahmad: 21133)

Anas reported that the Nabi Muhammad ﷺ said:

Hadith: *Should I not inform you of the most noble and excellent part of the Qur'an?" He then recited (Surah Fatihah) "All praise and thanks are due to Allah, the Lord of the Worlds" (Sunan Nasaai: 7957)*

Ibn Abbas narrated that the Prophet ﷺ stated:

Hadith: *"...One day a special Angel came to Prophet Muhammad ﷺ from heaven and after greeting he said: be happy, you have been given two special "Noor", no prophet before you were blessed with: One is Surah Fatihah and the second is Surah Baqarah's last verses. Whatever you recite from them will surely be granted to you. (Sunan Nasaai: 7960... Mu'jam Kabeer Tabaraani: 12089)*

سُوْرَةُ الْفَاتِحَةِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ① الرَّحْمٰنِ
الرَّحِيْمِ ② مٰلِكِ يَوْمِ الدِّيْنِ ③ اِيَّاكَ
نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ ④ اِهْدِنَا الصِّرَاطَ
الْمُسْتَقِيْمَ ⑤ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ ⑦

Translation of Surah Al-Fatihah

In the name of Allah, Most Beneficent, All Merciful.

1. All praise be to Allah alone, the Sustainer of all the worlds,

2. Most Compassionate, Ever-Merciful,

3. Master of the Day of Judgment.

4. (O Allah!) You alone do we worship and to You alone do we look for help.

5. Guide us to the straight path,

6. The path of those upon whom You have bestowed Your favors,

7. Not of those who have been afflicted with wrath, nor of those who have gone astray.

Significance of Aayat Al-Kursi

Aayatul Kursi appears in Surah Baqarah Verse No: 255.

Hadith: It was narrated from Ubayy bin Ka'b that once the Prophet ﷺ asked him *"which aayah in the Book of Allah was the greatest?"*. He said, "Allah and His Messenger know the best." He repeated it several times, then he said, *"Aayatul Kursi."*(Musnad Ahmad: 21315. Musnad Abu 'Awana: 483)

Hadith: *"Whoever recites Aayatal Kursi immediately after each prescribed prayer, there will be nothing standing between him and his entering by Paradise except death."* (Sunan Nasaai Kubra: 9928)

Hadith: Abu Hurairah said, "RasoolAllah ﷺ put me in charge of the Zakat of Ramadan, Someone came to me and started scooping some of the foodstuff of (Zakat) with both hands. I caught him and told him that I would take him to RasoolAllah ﷺ. Then Abu Hurairah told the whole narration and added "He (the thief) said, 'Whenever you go to your bed, recite the Verse of "Al-Kursi" for then a guardian from Allah will be guarding you, and Satan will not approach you till dawn.' "On that the Prophet ﷺ said: *"He told you the truth, though he is a liar, and he (the thief) himself was the Satan*." (Sunan Nasaai: 10796. Mustadrak: 2060)

اٰيَةُ الْكُرْسِيِّ

اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا تَاْخُذُهٗ

سِنَةٌ وَّ لَا نَوْمٌ ؕ لَهٗ مَا فِي السَّمٰوٰتِ وَ مَا فِي

الْاَرْضِ ؕ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ اِلَّا

بِاِذْنِهٖ ؕ يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَ مَا خَلْفَهُمْ

وَ لَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا بِمَا شَآءَ

وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَـُٔوْدُهٗ

حِفْظُهُمَا ۚ وَ هُوَ الْعَلِيُّ الْعَظِيْمُ ﴿٢٥٥﴾

Translation of Aayat Al-Kursi

255. Allah! None is worthy of worship but He, the Ever-Living, the Self-Subsisting,

The One Who sustains and protects (the entire universe with His strategy).

He is seized by neither slumber nor sleep. Whatever is in the heavens and whatever is in the earth belongs to Him alone.

Who can dare intercede with Him except by His permission? (He) knows all that is (happening or has happened) before the Creation, and all that is (about to happen) after them; and they cannot encompass anything of His knowledge except that which He wills.

His Throne (of Empire and Power and Authority) encompasses the heavens and the earth, and the protection of both (the earth and the heavens) does not pose Him any difficulty. And He alone is Most High, Most Great.

Significance of Surah Al-Kahf

Suratul Kahf is the 18th Chapter of the Holy Qur'an. According to the tradition, 70000 Angels accompanied this Surah when it was revealed. (Musnad Firdaus Dailami: 6812 ... Jaame Sayuti: 24746)

Hadith: *"whoever memorizes the first ten verses (or three verses) or last ten verses of Surah Kahf will be secured against the Dajjal (Anti-Christ)."* (Sahih Muslim: 1342 ... Sunan Abu Dawood: 4323 ... Sunan Kubra Nasaai: 10718 ... Sunan Tirmidhi: 2886)

Hadith: *"Whoever recites Surah Kahf on the night of Jumu'ah will be given a light, which will stretch between him and the Mecca."* (Sunan Nasaai: 10722)

Nabi Muhammad ﷺ once said to Hadhrat Aisha :

Hadith: *"Shall I not inform you of a Surah which is so full of greatness it reaches between the heaven and the earth and it has blessings written for it of similar proportions (from the sky to the earth)*

Whoever reads it on the day of Jumu'ah is forgiven. What occurred between that Jumu'ah and the next, in addition to 3 days (i.e. 10 days in all) and whoever reads the last five aayat of it when he goes to sleep, Allah will send him that night what he wants. She said, Yes, O Messenger of Allah. He said: Surah As'habul Kahf." (Tafseer Durre Manthoor: 5/356 ... Narrated by Ibn Mardwaih)

سُوْرَۃُ الْکَھْفِ

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

اَلْحَمْدُ لِلّٰہِ الَّذِیْۤ اَنْزَلَ عَلٰی عَبْدِہِ الْکِتٰبَ وَ
لَمْ یَجْعَلْ لَّہٗ عِوَجًا ۜ﴿۱﴾ سکتہ قَیِّمًا لِّیُنْذِرَ بَاْسًا
شَدِیْدًا مِّنْ لَّدُنْہُ وَ یُبَشِّرَ الْمُؤْمِنِیْنَ الَّذِیْنَ
یَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَھُمْ اَجْرًا حَسَنًا ﴿۲﴾ۙ
مّٰکِثِیْنَ فِیْہِ اَبَدًا ﴿۳﴾ۙ وَّ یُنْذِرَ الَّذِیْنَ قَالُوا
اتَّخَذَ اللّٰہُ وَلَدًا ﴿۴﴾ۗ مَا لَھُمْ بِہٖ مِنْ عِلْمٍ وَّ لَا
لِاٰبَآئِھِمْ ؕ کَبُرَتْ کَلِمَۃً تَخْرُجُ مِنْ اَفْوَاھِھِمْ ؕ
اِنْ یَّقُوْلُوْنَ اِلَّا کَذِبًا ﴿۵﴾ فَلَعَلَّکَ بَاخِعٌ نَّفْسَکَ

عَلٰۤى اٰثَارِهِمْ اِنْ لَّمْ یُؤْمِنُوْا بِهٰذَا الْحَدِیْثِ
اَسَفًا۝۶ اِنَّا جَعَلْنَا مَا عَلَى الْاَرْضِ زِیْنَةً لَّهَا
لِنَبْلُوَهُمْ اَیُّهُمْ اَحْسَنُ عَمَلًا ۝۷ وَ اِنَّا
لَجٰعِلُوْنَ مَا عَلَیْهَا صَعِیْدًا جُرُزًا۝۸ؕ اَمْ
حَسِبْتَ اَنَّ اَصْحٰبَ الْكَهْفِ وَ الرَّقِیْمِ ۙ كَانُوْا
مِنْ اٰیٰتِنَا عَجَبًا۝۹ اِذْ اَوَى الْفِتْیَةُ اِلَى الْكَهْفِ
فَقَالُوْا رَبَّنَاۤ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّ هَیِّئْ لَنَا
مِنْ اَمْرِنَا رَشَدًا۝۱۰ فَضَرَبْنَا عَلٰۤى اٰذَانِهِمْ فِی
الْكَهْفِ سِنِیْنَ عَدَدًا۝۱۱ۙ ثُمَّ بَعَثْنٰهُمْ لِنَعْلَمَ
اَیُّ الْحِزْبَیْنِ اَحْصٰى لِمَا لَبِثُوْۤا اَمَدًا۝۱۲ۧ نَحْنُ
نَقُصُّ عَلَیْكَ نَبَاَهُمْ بِالْحَقِّ ؕ اِنَّهُمْ فِتْیَةٌ

اٰمَنُوْا بِرَبِّهِمْ وَ زِدْنٰهُمْ هُدًى ﴿۱۳﴾ۖۗ وَّ رَبَطْنَا عَلٰى
قُلُوْبِهِمْ اِذْ قَامُوْا فَقَالُوْا رَبُّنَا رَبُّ السَّمٰوٰتِ وَ
الْاَرْضِ لَنْ نَّدْعُوَاۡ مِنْ دُوْنِهٖۤ اِلٰهًا لَّقَدْ قُلْنَاۤ
اِذًا شَطَطًا ﴿۱۴﴾ هٰۤؤُلَآءِ قَوْمُنَا اتَّخَذُوْا مِنْ دُوْنِهٖۤ
اٰلِهَةً ؕ لَوْ لَا یَاْتُوْنَ عَلَیْهِمْ بِسُلْطٰنٍۭ بَیِّنٍ ؕ
فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًاؕ ﴿۱۵﴾ وَ اِذِ
اعْتَزَلْتُمُوْهُمْ وَ مَا یَعْبُدُوْنَ اِلَّا اللّٰهَ فَاْوٗۤا اِلَى
الْكَهْفِ یَنْشُرْ لَكُمْ رَبُّكُمْ مِّنْ رَّحْمَتِهٖ وَ
یُهَیِّئْ لَكُمْ مِّنْ اَمْرِكُمْ مِّرْفَقًا ﴿۱۶﴾ وَ تَرَى
الشَّمْسَ اِذَا طَلَعَتْ تَّزٰوَرُ عَنْ كَهْفِهِمْ ذَاتَ
الْیَمِیْنِ وَ اِذَا غَرَبَتْ تَّقْرِضُهُمْ ذَاتَ الشِّمَالِ

وَ هُمْ فِیْ فَجْوَةٍ مِّنْهُ ؕ ذٰلِكَ مِنْ اٰیٰتِ اللّٰهِ ؕ

مَنْ یَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِ ۚ وَ مَنْ یُّضْلِلْ فَلَنْ

تَجِدَ لَهٗ وَلِیًّا مُّرْشِدًا ﴿۱۷﴾ وَ تَحْسَبُهُمْ اَیْقَاظًا وَّ

هُمْ رُقُوْدٌ ۖۗ وَّ نُقَلِّبُهُمْ ذَاتَ الْیَمِیْنِ وَ ذَاتَ

الشِّمَالِ ۖۗ وَ كَلْبُهُمْ بَاسِطٌ ذِرَاعَیْهِ بِالْوَصِیْدِ ؕ

لَوِ اطَّلَعْتَ عَلَیْهِمْ لَوَلَّیْتَ مِنْهُمْ فِرَارًا وَّ

لَمُلِئْتَ مِنْهُمْ رُعْبًا ﴿۱۸﴾ وَ كَذٰلِكَ بَعَثْنٰهُمْ

لِیَتَسَآءَلُوْا بَیْنَهُمْ ؕ قَالَ قَآئِلٌ مِّنْهُمْ كَمْ

لَبِثْتُمْ ؕ قَالُوْا لَبِثْنَا یَوْمًا اَوْ بَعْضَ یَوْمٍ ؕ قَالُوْا

رَبُّكُمْ اَعْلَمُ بِمَا لَبِثْتُمْ ؕ فَابْعَثُوْۤا اَحَدَكُمْ

بِوَرِقِكُمْ هٰذِهٖۤ اِلَى الْمَدِیْنَةِ فَلْیَنْظُرْ اَیُّهَاۤ اَزْكٰی

طَعَامًا فَلْيَاْتِكُمْ بِرِزْقٍ مِّنْهُ وَ لْيَتَلَطَّفْ وَ لَا

يُشْعِرَنَّ بِكُمْ اَحَدًا ﴿۱۹﴾ اِنَّهُمْ اِنْ يَّظْهَرُوْا

عَلَيْكُمْ يَرْجُمُوْكُمْ اَوْ يُعِيْدُوْكُمْ فِيْ مِلَّتِهِمْ وَ

لَنْ تُفْلِحُوْٓا اِذًا اَبَدًا ﴿۲۰﴾ وَ كَذٰلِكَ اَعْثَرْنَا

عَلَيْهِمْ لِيَعْلَمُوْٓا اَنَّ وَعْدَ اللّٰهِ حَقٌّ وَّ اَنَّ

السَّاعَةَ لَا رَيْبَ فِيْهَا ۚ اِذْ يَتَنَازَعُوْنَ بَيْنَهُمْ

اَمْرَهُمْ فَقَالُوا ابْنُوْا عَلَيْهِمْ بُنْيَانًا ؕ رَبُّهُمْ

اَعْلَمُ بِهِمْ ؕ قَالَ الَّذِيْنَ غَلَبُوْا عَلٰٓى اَمْرِهِمْ

لَنَتَّخِذَنَّ عَلَيْهِمْ مَّسْجِدًا ﴿۲۱﴾ سَيَقُوْلُوْنَ

ثَلٰثَةٌ رَّابِعُهُمْ كَلْبُهُمْ ۚ وَ يَقُوْلُوْنَ خَمْسَةٌ

سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ۚ وَ يَقُوْلُوْنَ

سَبْعَةٌ وَّ ثَامِنُهُمْ كَلْبُهُمْ ؕ قُلْ رَّبِّیْۤ اَعْلَمُ

بِعِدَّتِهِمْ مَّا یَعْلَمُهُمْ اِلَّا قَلِیْلٌ ۫ فَلَا تُمَارِ

فِیْهِمْ اِلَّا مِرَآءً ظَاهِرًا ۪ وَّ لَا تَسْتَفْتِ فِیْهِمْ

مِّنْهُمْ اَحَدًا۠ ﴿۲۲﴾ وَ لَا تَقُوْلَنَّ لِشَایْءٍ اِنِّیْ فَاعِلٌ

ذٰلِكَ غَدًا ﴿۲۳﴾ اِلَّاۤ اَنْ یَّشَآءَ اللّٰهُ ؗ وَ اذْكُرْ رَّبَّكَ

اِذَا نَسِیْتَ وَ قُلْ عَسٰۤى اَنْ یَّهْدِیَنِ رَبِّیْ

لِاَقْرَبَ مِنْ هٰذَا رَشَدًا ﴿۲۴﴾ وَ لَبِثُوْا فِیْ كَهْفِهِمْ

ثَلٰثَ مِائَةٍ سِنِیْنَ وَ ازْدَادُوْا تِسْعًا ﴿۲۵﴾ قُلِ اللّٰهُ

اَعْلَمُ بِمَا لَبِثُوْا ۚ لَهٗ غَیْبُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ

اَبْصِرْ بِهٖ وَ اَسْمِعْ ؕ مَا لَهُمْ مِّنْ دُوْنِهٖ مِنْ وَّلِیٍّ ؗ

وَّ لَا یُشْرِكُ فِیْ حُكْمِهٖۤ اَحَدًا ﴿۲۶﴾ وَ اتْلُ مَاۤ اُوْحِیَ

اِلَیۡكَ مِنۡ کِتَابِ رَبِّكَ ؕ لَا مُبَدِّلَ لِکَلِمٰتِهٖ ۚ قف وَ
لَنۡ تَجِدَ مِنۡ دُوۡنِهٖ مُلۡتَحَدًا ﴿۲۷﴾ وَ اصۡبِرۡ
نَفۡسَكَ مَعَ الَّذِیۡنَ یَدۡعُوۡنَ رَبَّهُمۡ بِالۡغَدٰوةِ وَ
الۡعَشِیِّ یُرِیۡدُوۡنَ وَجۡهَهٗ وَ لَا تَعۡدُ عَیۡنٰكَ
عَنۡهُمۡ ۚ تُرِیۡدُ زِیۡنَةَ الۡحَیٰوةِ الدُّنۡیَا ۚ وَ لَا تُطِعۡ
مَنۡ اَغۡفَلۡنَا قَلۡبَهٗ عَنۡ ذِکۡرِنَا وَ اتَّبَعَ هَوٰىهُ وَ
کَانَ اَمۡرُهٗ فُرُطًا ﴿۲۸﴾ وَ قُلِ الۡحَقُّ مِنۡ رَّبِّکُمۡ ۟ قف
فَمَنۡ شَآءَ فَلۡیُؤۡمِنۡ وَّ مَنۡ شَآءَ فَلۡیَکۡفُرۡ ۙ اِنَّاۤ
اَعۡتَدۡنَا لِلظّٰلِمِیۡنَ نَارًا ۙ اَحَاطَ بِهِمۡ سُرَادِقُهَا ؕ
وَ اِنۡ یَّسۡتَغِیۡثُوۡا یُغَاثُوۡا بِمَآءٍ کَالۡمُهۡلِ یَشۡوِی
الۡوُجُوۡهَ ؕ بِئۡسَ الشَّرَابُ ؕ وَ سَآءَتۡ مُرۡتَفَقًا ﴿۲۹﴾

اِنَّ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ اِنَّا لَا

نُضِيْعُ اَجْرَ مَنْ اَحْسَنَ عَمَلًا ۚ۝۳۰ اُولٰٓىِٕكَ لَهُمْ

جَنّٰتُ عَدْنٍ تَجْرِيْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ

يُحَلَّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّ

يَلْبَسُوْنَ ثِيَابًا خُضْرًا مِّنْ سُنْدُسٍ وَّ

اِسْتَبْرَقٍ مُّتَّكِـِٕيْنَ فِيْهَا عَلَى الْاَرَآىِٕكِ ؕ نِعْمَ

الثَّوَابُ ؕ وَ حَسُنَتْ مُرْتَفَقًا ۟۝۳۱ وَ اضْرِبْ لَهُمْ

مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِاَحَدِهِمَا جَنَّتَيْنِ مِنْ

اَعْنَابٍ وَّ حَفَفْنٰهُمَا بِنَخْلٍ وَّ جَعَلْنَا بَيْنَهُمَا

زَرْعًا ؕ۝۳۲ كِلْتَا الْجَنَّتَيْنِ اٰتَتْ اُكُلَهَا وَ لَمْ تَظْلِمْ

مِّنْهُ شَيْـًٔا ۙ وَّ فَجَّرْنَا خِلٰلَهُمَا نَهَرًا ۙ۝۳۳ وَّ كَانَ لَهٗ

ثَمَرٌ ۚ فَقَالَ لِصَاحِبِهٖ وَ هُوَ يُحَاوِرُهٗۤ اَنَا اَكْثَرُ

مِنْكَ مَالًا وَّ اَعَزُّ نَفَرًا ﴿۳۴﴾ وَ دَخَلَ جَنَّتَهٗ وَ هُوَ

ظَالِمٌ لِّنَفْسِهٖ ۚ قَالَ مَاۤ اَظُنُّ اَنْ تَبِيْدَ هٰذِهٖۤ

اَبَدًا ﴿۳۵﴾ۙ وَّ مَاۤ اَظُنُّ السَّاعَةَ قَآئِمَةً ۙ وَّ لَئِنْ

رُّدِدْتُّ اِلٰى رَبِّيْ لَاَجِدَنَّ خَيْرًا مِّنْهَا مُنْقَلَبًا ﴿۳۶﴾

قَالَ لَهٗ صَاحِبُهٗ وَ هُوَ يُحَاوِرُهٗۤ اَكَفَرْتَ بِالَّذِيْ

خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ سَوّٰىكَ

رَجُلًا ﴿۳۷﴾ؕ لٰكِنَّاۡ هُوَ اللّٰهُ رَبِّيْ وَ لَاۤ اُشْرِكُ بِرَبِّيْۤ

اَحَدًا ﴿۳۸﴾ وَ لَوْ لَاۤ اِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا

شَآءَ اللّٰهُ ۙ لَا قُوَّةَ اِلَّا بِاللّٰهِ ۚ اِنْ تَرَنِ اَنَا اَقَلَّ

مِنْكَ مَالًا وَّ وَلَدًا ﴿۳۹﴾ۚ فَعَسٰى رَبِّيْۤ اَنْ يُّؤْتِيَنِ

خَيْرًا مِّنْ جَنَّتِكَ وَ يُرْسِلَ عَلَيْهَا حُسْبَانًا

مِّنَ السَّمَآءِ فَتُصْبِحَ صَعِيْدًا زَلَقًا ﴿۴۰﴾ اَوْ

يُصْبِحَ مَآؤُهَا غَوْرًا فَلَنْ تَسْتَطِيْعَ لَهٗ طَلَبًا ﴿۴۱﴾

وَ اُحِيْطَ بِثَمَرِهٖ فَاَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلٰى مَآ

اَنْفَقَ فِيْهَا وَ هِيَ خَاوِيَةٌ عَلٰى عُرُوْشِهَا وَ يَقُوْلُ

يٰلَيْتَنِيْ لَمْ اُشْرِكْ بِرَبِّيْۤ اَحَدًا ﴿۴۲﴾ وَ لَمْ تَكُنْ لَّهٗ

فِئَةٌ يَّنْصُرُوْنَهٗ مِنْ دُوْنِ اللّٰهِ وَ مَا كَانَ

مُنْتَصِرًا ﴿۴۳﴾ؕ هُنَالِكَ الْوَلَايَةُ لِلّٰهِ الْحَقِّ ؕ هُوَ

خَيْرٌ ثَوَابًا وَّ خَيْرٌ عُقْبًا ﴿۴۴﴾ؑ وَ اضْرِبْ لَهُمْ

مَّثَلَ الْحَيٰوةِ الدُّنْيَا كَمَآءٍ اَنْزَلْنٰهُ مِنَ

السَّمَآءِ فَاخْتَلَطَ بِهٖ نَبَاتُ الْاَرْضِ فَاَصْبَحَ

هَشِيْمًا تَذْرُوْهُ الرِّيٰحُ ؕ وَ كَانَ اللّٰهُ عَلٰى كُلِّ

شَیْءٍ مُّقْتَدِرًا۝۴۵ اَلْمَالُ وَ الْبَنُوْنَ زِيْنَةُ

الْحَيٰوةِ الدُّنْيَا ۚ وَ الْبٰقِيٰتُ الصّٰلِحٰتُ خَيْرٌ

عِنْدَ رَبِّكَ ثَوَابًا وَّ خَيْرٌ اَمَلًا۝۴۶ وَ يَوْمَ نُسَيِّرُ

الْجِبَالَ وَ تَرَى الْاَرْضَ بَارِزَةً ۙ وَّ حَشَرْنٰهُمْ

فَلَمْ نُغَادِرْ مِنْهُمْ اَحَدًا۝۴۷ وَ عُرِضُوْا عَلٰى

رَبِّكَ صَفًّا ؕ لَقَدْ جِئْتُمُوْنَا كَمَا خَلَقْنٰكُمْ اَوَّلَ

مَرَّةٍۭ ز بَلْ زَعَمْتُمْ اَلَّنْ نَّجْعَلَ لَكُمْ مَّوْعِدًا۝۴۸

وَ وُضِعَ الْكِتٰبُ فَتَرَى الْمُجْرِمِيْنَ مُشْفِقِيْنَ

مِمَّا فِيْهِ وَ يَقُوْلُوْنَ يٰوَيْلَتَنَا مَالِ هٰذَا الْكِتٰبِ

لَا يُغَادِرُ صَغِيْرَةً وَّ لَا كَبِيْرَةً اِلَّاۤ اَحْصٰىهَا ۚ وَ

وَجَدُوْا مَا عَمِلُوْا حَاضِرًا ؕ وَ لَا يَظْلِمُ رَبُّكَ
اَحَدًا۠ ﴿۴۹﴾ وَ اِذْ قُلْنَا لِلْمَلٰٓىِٕكَةِ اسْجُدُوْا لِاٰدَمَ
فَسَجَدُوْۤا اِلَّاۤ اِبْلِيْسَ ؕ كَانَ مِنَ الْجِنِّ فَفَسَقَ
عَنْ اَمْرِ رَبِّهٖ ؕ اَفَتَتَّخِذُوْنَهٗ وَ ذُرِّيَّتَهٗۤ اَوْلِيَآءَ
مِنْ دُوْنِيْ وَ هُمْ لَكُمْ عَدُوٌّ ؕ بِئْسَ لِلظّٰلِمِيْنَ
بَدَلًا ﴿۵۰﴾ مَاۤ اَشْهَدْتُّهُمْ خَلْقَ السَّمٰوٰتِ وَ
الْاَرْضِ وَ لَا خَلْقَ اَنْفُسِهِمْ ۪ وَ مَا كُنْتُ
مُتَّخِذَ الْمُضِلِّيْنَ عَضُدًا ﴿۵۱﴾ وَ يَوْمَ يَقُوْلُ
نَادُوْا شُرَكَآءِيَ الَّذِيْنَ زَعَمْتُمْ فَدَعَوْهُمْ
فَلَمْ يَسْتَجِيْبُوْا لَهُمْ وَ جَعَلْنَا بَيْنَهُمْ
مَّوْبِقًا ﴿۵۲﴾ وَ رَاَ الْمُجْرِمُوْنَ النَّارَ فَظَنُّوْۤا اَنَّهُمْ

مُّوَاقِعُوْهَا وَ لَمْ يَجِدُوْا عَنْهَا مَصْرِفًا۠﴿۵۳﴾ وَ
لَقَدْ صَرَّفْنَا فِیْ هٰذَا الْقُرْاٰنِ لِلنَّاسِ مِنْ كُلِّ
مَثَلٍ ؕ وَ كَانَ الْاِنْسَانُ اَكْثَرَ شَیْءٍ جَدَلًا﴿۵۴﴾ وَ
مَا مَنَعَ النَّاسَ اَنْ یُّؤْمِنُوْۤا اِذْ جَآءَهُمُ الْهُدٰى
وَ یَسْتَغْفِرُوْا رَبَّهُمْ اِلَّاۤ اَنْ تَاْتِیَهُمْ سُنَّةُ
الْاَوَّلِیْنَ اَوْ یَاْتِیَهُمُ الْعَذَابُ قُبُلًا﴿۵۵﴾ وَ مَا
نُرْسِلُ الْمُرْسَلِیْنَ اِلَّا مُبَشِّرِیْنَ وَ مُنْذِرِیْنَ ۚ
وَ یُجَادِلُ الَّذِیْنَ كَفَرُوْا بِالْبَاطِلِ لِیُدْحِضُوْا
بِهِ الْحَقَّ وَ اتَّخَذُوْۤا اٰیٰتِیْ وَ مَاۤ اُنْذِرُوْا هُزُوًا﴿۵۶﴾
وَ مَنْ اَظْلَمُ مِمَّنْ ذُكِّرَ بِاٰیٰتِ رَبِّهٖ فَاَعْرَضَ
عَنْهَا وَ نَسِیَ مَا قَدَّمَتْ یَدٰهُ ؕ اِنَّا جَعَلْنَا عَلٰى

قُلُوْبِهِمْ اَكِنَّةً اَنْ يَّفْقَهُوْهُ وَ فِیْۤ اٰذَانِهِمْ وَقْرًا ؕ

وَ اِنْ تَدْعُهُمْ اِلَى الْهُدٰى فَلَنْ يَّهْتَدُوْۤا اِذًا

اَبَدًا ﴿۵۷﴾ وَ رَبُّكَ الْغَفُوْرُ ذُو الرَّحْمَةِ ؕ لَوْ

يُؤَاخِذُهُمْ بِمَا كَسَبُوْا لَعَجَّلَ لَهُمُ الْعَذَابَ ؕ

بَلْ لَّهُمْ مَّوْعِدٌ لَّنْ يَّجِدُوْا مِنْ دُوْنِهٖ مَوْىِٕلًا ﴿۵۸﴾

وَ تِلْكَ الْقُرٰۤى اَهْلَكْنٰهُمْ لَمَّا ظَلَمُوْا وَ جَعَلْنَا

لِمَهْلِكِهِمْ مَّوْعِدًا ﴿۵۹﴾ وَ اِذْ قَالَ مُوْسٰى لِفَتٰىهُ

لَاۤ اَبْرَحُ حَتّٰۤى اَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ اَوْ اَمْضِیَ

حُقُبًا ﴿۶۰﴾ فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا

حُوْتَهُمَا فَاتَّخَذَ سَبِيْلَهٗ فِی الْبَحْرِ سَرَبًا ﴿۶۱﴾

فَلَمَّا جَاوَزَا قَالَ لِفَتٰىهُ اٰتِنَا غَدَآءَنَا ؗ لَقَدْ

لَقِيْنَا مِنْ سَفَرِنَا هٰذَا نَصَبًا ﴿۶۲﴾ قَالَ اَرَءَيْتَ

اِذْ اَوَيْنَاۤ اِلَى الصَّخْرَةِ فَاِنِّيْ نَسِيْتُ الْحُوْتَ ۫ وَ

مَاۤ اَنْسٰنِيْهُ اِلَّا الشَّيْطٰنُ اَنْ اَذْكُرَهٗ ۚ وَ اتَّخَذَ

سَبِيْلَهٗ فِي الْبَحْرِ ۖۗ عَجَبًا ﴿۶۳﴾ قَالَ ذٰلِكَ مَا كُنَّا

نَبْغِ ۖۗ فَارْتَدَّا عَلٰۤى اٰثَارِهِمَا قَصَصًا ﴿۶۴﴾ۙ فَوَجَدَا

عَبْدًا مِّنْ عِبَادِنَاۤ اٰتَيْنٰهُ رَحْمَةً مِّنْ عِنْدِنَا وَ

عَلَّمْنٰهُ مِنْ لَّدُنَّا عِلْمًا ﴿۶۵﴾ قَالَ لَهٗ مُوْسٰى هَلْ

اَتَّبِعُكَ عَلٰۤى اَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا ﴿۶۶﴾

قَالَ اِنَّكَ لَنْ تَسْتَطِيْعَ مَعِيَ صَبْرًا ﴿۶۷﴾ وَ كَيْفَ

تَصْبِرُ عَلٰى مَا لَمْ تُحِطْ بِهٖ خُبْرًا ﴿۶۸﴾ قَالَ

سَتَجِدُنِيْۤ اِنْ شَآءَ اللّٰهُ صَابِرًا وَّ لَاۤ اَعْصِيْ لَكَ

اَمْرًا ۝٦٩ قَالَ فَاِنِ اتَّبَعْتَنِیْ فَلَا تَسْـَٔلْنِیْ عَنْ

شَیْءٍ حَتّٰۤى اُحْدِثَ لَكَ مِنْهُ ذِكْرًا ۝٧٠ فَانْطَلَقَا ٝ

حَتّٰۤى اِذَا رَكِبَا فِی السَّفِیْنَةِ خَرَقَهَا ؕ قَالَ

اَخَرَقْتَهَا لِتُغْرِقَ اَهْلَهَا ۚ لَقَدْ جِئْتَ شَیْـًٔا

اِمْرًا ۝٧١ قَالَ اَلَمْ اَقُلْ اِنَّكَ لَنْ تَسْتَطِیْعَ مَعِیَ

صَبْرًا ۝٧٢ قَالَ لَا تُؤَاخِذْنِیْ بِمَا نَسِیْتُ وَ لَا

تُرْهِقْنِیْ مِنْ اَمْرِیْ عُسْرًا ۝٧٣ فَانْطَلَقَا ٝ حَتّٰۤى

اِذَا لَقِیَا غُلٰمًا فَقَتَلَهٗ ۙ قَالَ اَقَتَلْتَ نَفْسًا زَكِیَّةًۢ

بِغَیْرِ نَفْسٍ ؕ لَقَدْ جِئْتَ شَیْـًٔا نُّكْرًا ۝٧٤ قَالَ

اَلَمْ اَقُلْ لَّكَ اِنَّكَ لَنْ تَسْتَطِیْعَ مَعِیَ صَبْرًا ۝٧٥

قَالَ اِنْ سَاَلْتُكَ عَنْ شَیْءٍۭ بَعْدَهَا فَلَا

تُصْحِبْنِيْ ۚ قَدْ بَلَغْتَ مِنْ لَّدُنِّيْ عُذْرًا ﴿۷۶﴾

فَانْطَلَقَا ٚ حَتّٰۤى اِذَاۤ اَتَيَاۤ اَهْلَ قَرْيَةِ ﹰاسْتَطْعَمَاۤ

اَهْلَهَا فَاَبَوْا اَنْ يُّضَيِّفُوْهُمَا فَوَجَدَا فِيْهَا

جِدَارًا يُّرِيْدُ اَنْ يَّنْقَضَّ فَاَقَامَهٗ ؕ قَالَ لَوْ

شِئْتَ لَتَّخَذْتَ عَلَيْهِ اَجْرًا ﴿۷۷﴾ قَالَ هٰذَا فِرَاقُ

بَيْنِيْ وَ بَيْنِكَ ۚ سَاُنَبِّئُكَ بِتَاْوِيْلِ مَا لَمْ

تَسْتَطِعْ عَّلَيْهِ صَبْرًا ﴿۷۸﴾ اَمَّا السَّفِيْنَةُ فَكَانَتْ

لِمَسٰكِيْنَ يَعْمَلُوْنَ فِي الْبَحْرِ فَاَرَدْتُّ اَنْ

اَعِيْبَهَا وَ كَانَ وَرَآءَهُمْ مَّلِكٌ يَّاْخُذُ كُلَّ

سَفِيْنَةٍ غَصْبًا ﴿۷۹﴾ وَ اَمَّا الْغُلٰمُ فَكَانَ اَبَوٰهُ

مُؤْمِنَيْنِ فَخَشِيْنَاۤ اَنْ يُّرْهِقَهُمَا طُغْيَانًا وَّ

كُفْرًا ﴿۸۰﴾ فَاَرَدْنَاۤ اَنْ يُّبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ
زَكٰوةً وَّ اَقْرَبَ رُحْمًا ﴿۸۱﴾ وَ اَمَّا الْجِدَارُ فَكَانَ
لِغُلٰمَيْنِ يَتِيْمَيْنِ فِي الْمَدِيْنَةِ وَ كَانَ تَحْتَهٗ
كَنْزٌ لَّهُمَا وَ كَانَ اَبُوْهُمَا صَالِحًا ۚ فَاَرَادَ رَبُّكَ
اَنْ يَّبْلُغَاۤ اَشُدَّهُمَا وَ يَسْتَخْرِجَا كَنْزَهُمَا ﳓ
رَحْمَةً مِّنْ رَّبِّكَ ۚ وَ مَا فَعَلْتُهٗ عَنْ اَمْرِيْ ؕ
ذٰلِكَ تَاْوِيْلُ مَا لَمْ تَسْطِعْ عَّلَيْهِ صَبْرًا ﴿۸۲﴾ؕ وَ
يَسْـَٔلُوْنَكَ عَنْ ذِي الْقَرْنَيْنِ ؕ قُلْ سَاَتْلُوْا
عَلَيْكُمْ مِّنْهُ ذِكْرًا ﴿۸۳﴾ؕ اِنَّا مَكَّنَّا لَهٗ فِي الْاَرْضِ وَ
اٰتَيْنٰهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ﴿۸۴﴾ۙ فَاَتْبَعَ سَبَبًا ﴿۸۵﴾
حَتّٰۤى اِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ

فِيْ عَيْنٍ حَمِئَةٍ وَّ وَجَدَ عِنْدَهَا قَوْمًا ۬ؕ قُلْنَا

يٰذَا الْقَرْنَيْنِ اِمَّاۤ اَنْ تُعَذِّبَ وَ اِمَّاۤ اَنْ تَتَّخِذَ

فِيْهِمْ حُسْنًا ﴿۸۶﴾ قَالَ اَمَّا مَنْ ظَلَمَ فَسَوْفَ

نُعَذِّبُهٗ ثُمَّ يُرَدُّ اِلٰى رَبِّهٖ فَيُعَذِّبُهٗ عَذَابًا

نُّكْرًا ﴿۸۷﴾ وَ اَمَّا مَنْ اٰمَنَ وَ عَمِلَ صَالِحًا فَلَهٗ

جَزَآءَ اِۨلْحُسْنٰى ۚ وَ سَنَقُوْلُ لَهٗ مِنْ اَمْرِنَا

يُسْرًا ﴿۸۸﴾ؕ ثُمَّ اَتْبَعَ سَبَبًا ﴿۸۹﴾ حَتّٰۤى اِذَا بَلَغَ مَطْلِعَ

الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلٰى قَوْمٍ لَّمْ نَجْعَلْ

لَّهُمْ مِّنْ دُوْنِهَا سِتْرًا ﴿۹۰﴾ۙ كَذٰلِكَ ؕ وَ قَدْ اَحَطْنَا

بِمَا لَدَيْهِ خُبْرًا ﴿۹۱﴾ ثُمَّ اَتْبَعَ سَبَبًا ﴿۹۲﴾ حَتّٰۤى اِذَا

بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُوْنِهِمَا قَوْمًا ۙ

لَا يَكَادُوْنَ يَفْقَهُوْنَ قَوْلًا ﴿۹۳﴾ قَالُوْا يٰذَا
الْقَرْنَيْنِ اِنَّ يَاْجُوْجَ وَ مَاْجُوْجَ مُفْسِدُوْنَ فِي
الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلٰۤى اَنْ
تَجْعَلَ بَيْنَنَا وَ بَيْنَهُمْ سَدًّا ﴿۹۴﴾ قَالَ مَا مَكَّنِّيْ
فِيْهِ رَبِّيْ خَيْرٌ فَاَعِيْنُوْنِيْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ
وَ بَيْنَهُمْ رَدْمًا ﴿۹۵﴾ اٰتُوْنِيْ زُبَرَ الْحَدِيْدِ ؕ حَتّٰۤى
اِذَا سَاوٰى بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوْا ؕ حَتّٰۤى
اِذَا جَعَلَهٗ نَارًا ۙ قَالَ اٰتُوْنِيْۤ اُفْرِغْ عَلَيْهِ قِطْرًا ﴿۹۶﴾ؕ
فَمَا اسْطَاعُوْۤا اَنْ يَّظْهَرُوْهُ وَ مَا اسْتَطَاعُوْا لَهٗ
نَقْبًا ﴿۹۷﴾ قَالَ هٰذَا رَحْمَةٌ مِّنْ رَّبِّيْ ۚ فَاِذَا جَآءَ
وَعْدُ رَبِّيْ جَعَلَهٗ دَكَّآءَ ۚ وَ كَانَ وَعْدُ رَبِّيْ حَقًّا ﴿۹۸﴾ؕ

وَ تَرَكْنَا بَعْضَهُمْ یَوْمَىٕذٍ یَّمُوْجُ فِیْ بَعْضٍ وَّ
نُفِخَ فِی الصُّوْرِ فَجَمَعْنٰهُمْ جَمْعًاۙ﴿۹۹﴾ وَّ عَرَضْنَا
جَهَنَّمَ یَوْمَىٕذٍ لِّلْكٰفِرِیْنَ عَرْضَاۙ﴿۱۰۰﴾ الَّذِیْنَ
كَانَتْ اَعْیُنُهُمْ فِیْ غِطَآءٍ عَنْ ذِكْرِیْ وَ كَانُوْا لَا
یَسْتَطِیْعُوْنَ سَمْعًاࣖ﴿۱۰۱﴾ اَفَحَسِبَ الَّذِیْنَ
كَفَرُوْۤا اَنْ یَّتَّخِذُوْا عِبَادِیْ مِنْ دُوْنِیْۤ اَوْلِیَآءَؕ
اِنَّاۤ اَعْتَدْنَا جَهَنَّمَ لِلْكٰفِرِیْنَ نُزُلًا﴿۱۰۲﴾ قُلْ هَلْ
نُنَبِّئُكُمْ بِالْاَخْسَرِیْنَ اَعْمَالًاؕ﴿۱۰۳﴾ اَلَّذِیْنَ ضَلَّ
سَعْیُهُمْ فِی الْحَیٰوةِ الدُّنْیَا وَ هُمْ یَحْسَبُوْنَ
اَنَّهُمْ یُحْسِنُوْنَ صُنْعًا﴿۱۰۴﴾ اُولٰٓىٕكَ الَّذِیْنَ
كَفَرُوْا بِاٰیٰتِ رَبِّهِمْ وَ لِقَآىٕهٖ فَحَبِطَتْ

اَعْمَالُهُمْ فَلَا نُقِيْمُ لَهُمْ يَوْمَ الْقِيٰمَةِ وَزْنًا ۝۱۰۵
ذٰلِكَ جَزَآؤُهُمْ جَهَنَّمُ بِمَا كَفَرُوْا وَ اتَّخَذُوْٓا
اٰيٰتِيْ وَ رُسُلِيْ هُزُوًا ۝۱۰۶ اِنَّ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا
الصّٰلِحٰتِ كَانَتْ لَهُمْ جَنّٰتُ الْفِرْدَوْسِ
نُزُلًا ۝۱۰۷ لا خٰلِدِيْنَ فِيْهَا لَا يَبْغُوْنَ عَنْهَا
حِوَلًا ۝۱۰۸ قُلْ لَّوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمٰتِ رَبِّيْ
لَنَفِدَ الْبَحْرُ قَبْلَ اَنْ تَنْفَدَ كَلِمٰتُ رَبِّيْ وَ لَوْ
جِئْنَا بِمِثْلِهٖ مَدَدًا ۝۱۰۹ قُلْ اِنَّمَآ اَنَا بَشَرٌ
مِّثْلُكُمْ يُوْحٰٓى اِلَيَّ اَنَّمَآ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ
فَمَنْ كَانَ يَرْجُوْا لِقَآءَ رَبِّهٖ فَلْيَعْمَلْ عَمَلًا
صَالِحًا وَّلَا يُشْرِكْ بِعِبَادَةِ رَبِّهٖٓ اَحَدًا ۝۱۱۰ ع

Translation of Surah Al-Kahf

1. All praise belongs to Allah, Who revealed the (Glorious) Book to His (Most Beloved and Intimate) Servant, and left not in it any crookedness.
2. (He made it) straight and moderate so that he might warn (the disbelievers) of fierce torment (coming) from Allah, and give good news to the believers who do pious deeds that for them is excellent reward (Paradise),
3. Wherein they will live forever,
4. And (moreover) create fear in those who say that Allah has taken a son (for Himself).
5. Neither have they any knowledge of it, nor had their fathers. How dreadful is (this) utterance that is coming out of their mouths! They speak nothing but (sheer) falsehood.
6. (O Venerable Beloved!) Will you put your (dear) life at stake with the traumatic grief for them if they do not put faith in this Word (of Allah)?
7. And indeed, We have made whatever is on earth a means of its beauty (and adornment) so that We test (the inhabitants of the earth) as to

who is better in deeds.

8. And, surely, We shall reduce it to a barren land (perishing all) that is on (the surface of the earth).

9. Have you thought of it (how) wondrous a sign of the signs (of Our might) were the People of the Kahf and the Raqim (i.e., the People of Cave and the Cave Tablet or the Raqim valley)?

10. (Call to mind the time) when a few youths took refuge in the cave. They said: ‘O our Lord, bestow upon us mercy from Your presence and provide (means of) guidance in our affair.’

11. So We patted their ears (putting them to slumber) for some countable years in that cave.

12. Then We raised them up to see which of the two groups would most rightly calculate (the time) that they stayed (in the cave).

13. We (now) narrate to you their actual state of affairs. They were indeed (a few) young men who believed in their Lord, and We increased for them (the light of) guidance.

14. And We strengthened and stabilized their hearts (through Our communication and divine affinity). When they stood (before their king), they said: ‘Our Lord is the Lord of the heavens and the earth. We shall never worship any (false)

god besides Him. (If we do that,) then we shall certainly say something profane.

15. These are the people of our community who have made many gods apart from Him. Why do they not bring any clear proof (in support of their godhood)? So, who is a greater wrongdoer than he who fabricates a lie against Allah?'

16. And (those young men mutually discussed:) 'When you have withdrawn yourselves from them, and those (false gods) which they worship other than Allah, take shelter in (this) cave. Your Lord will open up His mercy for you and will facilitate you in your affair.'

17. And you see that the sun, when it rises, moves to the right from their cave, and inclines obliquely from them to the left when it sets, whilst they are (lying) in the open chamber of the cave. This (change of the sun's course) is one of the (great) signs of Allah's (might). He whom Allah guides is the one who is rightly guided, but the one whom He holds strayed, you will not find for him any wali (friend to help) and murshid (guide to show the path).

18. And, (O listener,) if you (look) at them, you will deem them awake, whereas they are asleep. And We keep changing their sides to the right

and to the left (after regular intervals), and their dog is sitting on (their) threshold sprawling both its forelegs. Had you glanced at them (secretly), you would have run away, turning your back on them, and your heart would have been filled with their terror.

19. And likewise, We raised them up so that they could probe amongst themselves. (So) the vocal one amongst them said: 'How long have you stayed (here)?' They said: 'We have tarried (here) for a day or (even) a part of that.' (Winding it up, they) said: 'Your Lord knows best how long you have stayed (here). So send someone of you to the city with this coin of yours. He should then find which food is more lawful and clean and bring you some of that. He should remain slow and polite (in going, buying and coming back), not leaving any clue about you (even) to a single person.

20. Surely, if they overpower you (after becoming aware of you), they will stone you to death, or force you (through oppression) to return to their faith. And, (if it so happens,) then you will not prosper at all.

21. And in this way, We unveiled their (state) to those (who succeeded them some centuries

later) so that they might know that Allah's promise is true, and (also) that there is no doubt about the coming of the Last Hour. (When these people of the cave died) and the people of the town disputed concerning their matter, they said: 'Raise a building over their (cave as a monument). Their Lord knows best their state of (saintly) affairs.' Those (believers) who had the upper hand in their matter said: 'We shall certainly build a mosque (at their door so that the believers may pray therein, and acquire special bounty by obtaining spiritual nearness to the people of the cave).'

22. (Now) some will say: '(The people of the cave) were three and the fourth was their dog,' and still some will say: '(They) were five and the sixth was their dog.' These are the estimations made without seeing. And others will say: '(They) were seven and the eighth was their dog.' Say: 'My Lord is the One Who exactly knows their number and none knows their (exact number) except a few.' So do not discuss about them with anyone except the details that have been revealed. Nor seek any information from any of them (about the People of the Cave).

23. And never say about anything: 'I shall do this

tomorrow.'

24. But that: 'If Allah so wills (i.e., saying: In sha Allah).' And remember your Lord when you forget and say: 'I believe my Lord will show me the path of guidance which is (even) nearer than this one.'

25. And (the People of the Cave [Kahf]) stayed in their cave for three hundred years and they added another (nine) years (to that).

26. Say: 'Allah is the One Who knows best for how long they remained (there).' He alone knows (all) the secrets of the heavens and the earth. How well He sees and how well He hears! They have no protector besides Him, nor does He share His sovereignty with anyone.

27. And recite that (Revelation) which has been revealed to you from the Book of your Lord. There is none who can change His Word, nor will you find any place of refuge except in Him.

28. (O My servant!) Stay tenaciously in the companionship of those who remember their Lord morning and evening, ardently seeking His pleasure, (keen on the glimpse of His sight, and eagerly aspiring to glance at His radiant Countenance). Your (affectionate and caring) looks must not but focus them. Do you seek the

charisma of the worldly life (shifting your attention away from these self-denying devotees)? And (also) do not follow him whose heart We have made neglectful of Our remembrance, and who follows but the urge of his (ill-commanding self) and his case has exceeded all bounds.

29. And say: '(This) truth is from your Lord. So whoever desires may believe and whoever desires may deny.' Indeed, We have prepared for the wrongdoers the Fire (of Hell) whose walls will surround them. And if (due to thirst and distress) they cry, they will be helped with water like molten copper which will scald their faces. How dreadful a drink and how terrible a resting place!

30. Indeed, those who believe and do pious deeds, We certainly do not waste the reward of the one who does pious deeds.

31. For them there are (everlasting) Gardens with streams flowing under their (palaces). They will be adorned with bracelets of gold in these Gardens, and they will wear green attires of fine brocade and heavy silk. And there they will recline upon raised and richly adorned thrones. What an excellent reward and how beautiful a

resting place!

32. And relate to them the example of two men, one of whom We provided with two gardens of grapevines, and We hedged both from all sides with date-palms, and We grew between them (rich green) cultivated fields.

33. Both these gardens yielded (abundant) fruits, and their (produce) did not fall short of the mark. And We (also) made one stream flow in the middle of (each of) the two.

34. And this man had (also besides this) abundant fruits (i.e., resources). Whilst exchanging views with his companion, he said to him: 'I am far more affluent than you and (also) more honourable with regard to family and tribal strength.'

35. And (taking him along) he entered his garden. Doing wrong to his soul (by way of arrogance), he said: 'I do not (even) imagine that this garden will perish.

36. Nor do I entertain the idea that the Last Hour will take place. And if (supposedly) I am returned to my Lord, even then I shall certainly get a place to return better than these gardens.'

37. His companion, whilst exchanging views with him, said to him: 'Have you denied (the Lord)

Who has created you (first) from clay, and then from a drop of vital fluid, and then accomplished you (physically) into a full-grown man?
38. But (this is what) I say: Allah alone is my Lord, and I do not associate any partner with my Lord.
39. And why did you not say when you entered your garden: It happens exactly as Allah wills. No one owns any power but with the help of Allah (Ma sha Allah, la quwwata illa bi-llah)? If (today) you find me inferior to you in wealth and riches (then what!)
40. It is not far from possible that my Lord may give me a garden better than yours, and send from heaven some torment upon this (garden) turning it into a barren, slippery piece of land.
41. Or its water may sink so deep into the earth that it gets beyond your means to fetch.'
42. And (because of his arrogance) all his fruits were besieged (with destruction), and in the morning he was but wringing his hands with grief bewailing all that wealth, which he had invested (in raising this garden). And the garden had fallen down on its trellises, and he (the embodiment of despair and despondence) said: 'Would that I had not attributed peers to Allah

(and had not employed self-conceit)!'

43. And there was (also) no party for him to come to his help against Allah, nor was he himself able to avenge (this destruction).

44. (Here it becomes evident) that all authority belongs to Allah alone (Who is) the truth. He is the best to reward and the best to end.

45. And explain to them the example of the worldly life (as well): it is like water that We pour from the sky. With this the vegetation of the earth grows thick, but then it becomes dry stubble which the winds blow about, and Allah has perfect control over everything.

46. Wealth and children are (mere) adornment of the worldly life, but the things that (actually) endure (are) the good deeds (which) are best in the sight of your Lord as for reward and (also) most valuable as regards hope.

47. And that will be the Day (of Resurrection) when We shall move the mountains (in the atmosphere, broken to dust particles,) and you will see the earth as a clear plain (void of plantation, stones, animals and vegetation). And We shall gather together the whole of mankind, and shall not leave out any of them.

48. And (all) mankind will be presented to your

Lord standing in rows. (It will be said to them:) 'Indeed, you have come to Us (Today the way) We created you for the first time. In fact, you thought that We would never appoint for you the Hour of Promise.'

49. And the record of deeds will be placed (before everyone). So, you will see the evildoers terrified at the (sins, wrongs and offences) registered (in the record). And they will say: 'Oh, woe to us! What is the matter with this record that it has left out neither any insignificant (wrong) nor any big (blunder)? It has rather taken into account (each and every act).' And they will find (before them) whatever they used to do, and your Lord will not do injustice to anyone.

50. And (recall) when We said to the angels: 'Prostrate yourselves before Adam (in veneration).' So they all prostrated themselves except Iblis. He (Iblis) was of the jinn, and he walked out of the obedience to his Lord. Are you taking him and his offspring for friends leaving Me, whereas, in truth, they are your enemies? How evil a substitute the evildoers (have opted in My place)!

51. I called them neither (for assistance or

witness) on the creation of the heavens and the earth, nor (at the time of) their own creation. Nor was it My Glory to take the inciters of misguidance as (My) supporters.

52. And (remember) the Day (when) Allah will say: 'Call those that you deemed to be My peers.' So they will call them, but they will not give them any answer, and We shall place between them (a valley of Hell), the site of destruction.

53. And the evildoers will see the Fire of Hell, and realize that certainly they are about to fall into it. And they will not be able to find any means to escape from it.

54. And We have indeed put forth in the Qur'an repeatedly for mankind every kind of example (alternating the styles), but man is far ahead in contention than anything else.

55. And nothing prevented the people from embracing faith and imploring forgiveness from their Lord, whilst guidance had reached them, except (waiting for) the pattern of the ancients' (destruction) occurring to them, or that the torment should come in front of them.

56. And We do not send Messengers but as Bearers of glad tidings (to the people) and as Warners. And the disbelievers dispute with

(these Messengers) taking leverage of false arguments so as to eliminate the truth with (falsehood). And they scoff at My Revelations, and (the torment) of which they are warned.

57. And who is a greater wrongdoer than one who was reminded of the signs of Allah, but he turned away from them and forgot those (evil deeds) which his hands had sent forward? Verily, We have cast veils over their hearts so that they may (not) understand this truth, and have plugged their ears with heaviness (so that they may not hear this truth). And if you invite them towards guidance, never ever will they take guidance.

58. And your Lord is Most Forgiving, Full of Mercy. If He had to take them to task for their doings, He would certainly send the torment upon them quickly. And in truth, the Hour of Promise is (appointed) for them. (When that time comes,) they will not find any place of shelter except with Him.

59. And these are the towns whose inhabitants We destroyed when they perpetrated oppression and injustice. And We had fixed a time for their destruction.

60. And (also call to mind the incident) when

Musa (Moses) said to his (young companion and) disciple (Yusha' b. Nun [Joshua, the son of Nun]): 'I will not step (back) until I arrive at the junction of the two seas, or I travel on infinitely.'

61. So when both of them reached the junction of the two seas, they forgot their fish (there). So, that (fried fish came back to life, and) made its way into the sea like a tunnel and slipped off.

62. Then, when both of them had gone ahead, Musa (Moses) asked his disciple: 'Bring us our meal. Surely, we have faced great hardship during this journey of ours.'

63. (The disciple) said: 'Did you see when we reposed beside the rock? I forgot the fish (there), and none but Satan made me forget to mention it to you. And that fish (after coming back to life) made its way into the sea in a strange way (and it disappeared).'

64. Musa (Moses) said: 'That is the place we were looking for.' So both returned to (the same place), tracing the (same path), following their footsteps.

65. Then both found (there) one of Our (elite) servants (Khidr) upon whom We had bestowed from Our Presence (special) mercy and had taught him infused knowledge (i.e., the inspired knowledge of secrets and gnosis).

66. Musa (Moses) said to him: 'Can I stay with you under this (condition) that you will teach me (as well) some of that knowledge, which has been conferred on you for guidance?'

67. He (Khidr) said: 'No doubt, you will not be able to have patience being in my company.

68. And how can you observe patience in (the matter of) which you will not have acquired (thorough) knowledge?'

69. Musa (Moses) said: 'You will certainly find me patient, if Allah so pleases, and I will not violate any of your instructions.'

70. (Khidr) said: 'So if you are in my company, then do not question me about anything until I myself mention that to you.'

71. So both of them set out till, when they embarked on a boat, (Khidr) bored a hole in it. Musa (Moses) said: 'Have you bored (a hole in) it to drown the people aboard? Surely, you have done something strange.'

72. (Khidr) said: 'Did I not tell you that you would not be able to restrain yourself in my company?'

73. Musa (Moses) said: 'Call me not to account for my omission, and put me not in any more difficulty in (this) affair of mine.'

74. Then both of them proceeded till they met a

boy. (Khidr) killed him. Musa (Moses) said: 'Have you killed a harmless soul without any (retribution due) for anyone killed? Indeed, you have done a horrible thing!'

75. (Khidr) said: 'Did I not tell you that you would never be able to keep patience in my company?'

76. Musa (Moses) said: 'If I ask you about anything after this, then do not keep me with you. Indeed, in my opinion, you have reached the limit to excuse.'

77. Then both set off, until they reached the people of a town; both asked its residents for food but they refused to entertain them. Then they found there a wall, which was about to fall. (Khidr) erected it. Musa (Moses) said: 'If you desired, you could take wages for this (construction work).'

78. (Khidr) said: 'This is the parting (time) between me and you. Now I shall impart to you the truth of the matters about which you have not been able to keep patience.

79. As for the boat, that belonged to some poor people who used to toil for wages on the river. So I decided to make it defective (because) a (cruel) king was (standing) ahead of them, snatching every (undamaged) boat by force (from the

owners without any compensation).
80. And as for the boy, his parents were blessed with faith. So we feared that (if he lived on, he would become a disbeliever, and on attaining to maturity) he would afflict both of them with disobedience and disbelief.
81. So we intended that their Lord might bless them with (such) a substitute as would be better than this (boy) in purity and nearer (to his parents as well) in clemency and kindness.
82. And as for the wall, that belonged to two orphan boys (residing) in the town. And a treasure was (buried) beneath it for both of them. And their father was (a) pious (man). So your Lord willed that both of them should reach their age of maturity, and dig out their treasure (themselves) by mercy from your Lord. And I did not do (whatever I did) of my own accord. This is the truth (of the matters) about which you could not hold yourself.’
83. And, (O Most Esteemed Beloved,) they ask you about Dhu al-Qarnayn. Say: ‘I recite to you an account of him now.’
84. (In ancient times) We did grant him power in the land and blessed (his rule) with all the means and resources.

85. Then he took another way,

86. Until he reached the boundary of (a locality towards) the west where he perceived the setting of the sun as if going down into a spring of (muddy black) hot water, and he found a people (living) there. We said: ‘O Dhu al-Qarnayn, (it is up to you) whether you punish them or treat them nicely.’

87. Dhu al-Qarnayn said: ‘Whoever perpetrates injustice (by way of disbelief and mischief-mongering), we will certainly punish him. He will then be brought back to his Lord. And then He will award him most grievous punishment.

88. And whoever believes and does pious acts will have better reward, and We shall (also) say for him in Our commands what is lenient.’

89. Then (after consolidating his conquests in the west) he set forth on (another) course,

90. Until he reached the boundary (of a locality in the direction) of the sunrise. There he perceived (the rising of) the sun (as if) it were rising on the people (living in that piece of land) for whom We had provided no cover (for protection) against the sun (i.e., they lived in the caves, without clothes and houses).

91. It occurred the same way. And We have

encompassed with Our knowledge whatever he had.
92. (Having accomplished his conquests in the east,) he then followed (still another) route,
93. Until he reached (a place) between two mountains. He found a people dwelling behind these mountains. They were unable to understand (anyone’s) speech.
94. They said: ‘O Dhu al-Qarnayn! Gog and Magog have spread disorder in the land. Should we fix some money (as a tribute) for you on this (condition) that you raise a high wall between us and them?’
95. (Dhu al-Qarnayn) said: ‘The power my Lord has given me in this connection is better. Assist me with your vigour (diligence and labour), and I shall erect a fortified wall between you and them.
96. Bring me large blocks of iron.’ So, when he levelled (that iron wall) between the two (mountain) tops, he said: ‘(Now) blow (it after putting it on fire).’ So, when he turned that (iron) into a fire (by successive blowing), he said: ‘(Now) bring me molten copper to pour on it.’
97. Then they (Gog and Magog) did not have the ability to scale it, nor could they acquire the capability to bore through it.

98. (Dhu al-Qarnayn) said: 'This is mercy from my Lord. But when my Lord's promise (of the Last Hour) comes (near), He will (demolish this wall and) level it with the ground (i.e., it will be reduced to dust particles). And the promise of my Lord is bound to come true.'

99. And at that time, We shall release (all the creation or Gog and Magog). They will run into each other (like surging waves). And the trumpet will be blown. Then We shall gather them all (in the Last Day Assembly).

100. And on that Day, We shall present Hell before the disbelievers fully exposed,

101. Those whose eyes were veiled (by negligence) against My remembrance and they could not even listen (to My remembrance).

102. Do the disbelievers think that, instead of Me, they will take My servants as helpers? Surely, We have prepared Hell as hospitality for the disbelievers.

103. Say: 'Shall We alert you to those who are great losers in respect of deeds?

104. It is those whose entire struggle is wasted in worldly life, but they presume they are doing good works.'

105. It is they who have denied the signs of their

Lord and meeting Him (after death). So all their deeds are ruined, and We shall not give any weight or (even) any worth to them on the Day of Rising.

106. This very Hell is their reward because they kept disbelieving and mocking My signs and My Messengers.

107. Surely, those who believe and do good deeds persistently shall have the Gardens of Paradise as their hospitality.

108. They will always live there. They will never seek any change (of abode) from there.

109. Say: 'If the ocean turns into ink for the Words of my Lord, that ocean will exhaust before the Words of my Lord come to an end, even if We bring another similar (ocean or ink) to refill.'

110. Say: 'I look like you only (by virtue of my visible creation) as a man. (Otherwise just think what congruity you have with me.) It is I to whom the Revelation is transmitted that your God is the One and only God. (And just see to it whether you have any such divine potential that the Word of Allah may come down to you.) So, whoever hopes to meet his Lord should do good deeds, and must not associate any partner in the worship of his Lord.'

Significance of Surah As-Sajdah

Surah Sajdah is the 32nd Chapter of the Holy Qur'an. Its virtue is similar to that of Surah Mulk.

Hadith: It is reported by Jabir bin 'Abdullah that the Prophet Muhammad ﷺ would not sleep until he recited Surah Sajdah and Surah Mulk. (Tirmidhi: 2892 … Mishkaatul Masaabeeh: 2155)

Hadith: It is also reported by Jabir that the Prophet Muhammad ﷺ said: *Surah Sajdah and Surah Mulk are 70 degrees higher than the rest of the Chapters of the Holy Qur'an"*. (Tirmidhi: 2892)

Hadith: It is reported by Khalid bin Me'adaan: Recite the Rescuer, which is Surah Sajdah, for I have heard that a man who had committed many sins used to recite it and nothing else. So (on the Day of Judgment) It will spread it's wing over him and will ask: O my Lord, forgive him, for he often used to recite me, so the Lord Most High after accepting it's request will order: Record for him a good deed and raise him a degree in place of every sin. (Sunan Daarmi: 2144 … Mishkaat: 2176)

سُوْرَۃُ السَّجْدَۃِ

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

الٓمّٓ ﴿۱﴾ تَنْزِیْلُ الْکِتٰبِ لَا رَیْبَ فِیْہِ مِنْ رَّبِّ
الْعٰلَمِیْنَ ﴿۲﴾ اَمْ یَقُوْلُوْنَ افْتَرٰىہُ ۚ بَلْ ہُوَ
الْحَقُّ مِنْ رَّبِّکَ لِتُنْذِرَ قَوْمًا مَّاۤ اَتٰىہُمْ مِّنْ
نَّذِیْرٍ مِّنْ قَبْلِکَ لَعَلَّہُمْ یَہْتَدُوْنَ ﴿۳﴾ اَللّٰہُ
الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ وَ مَا بَیْنَہُمَا
فِیْ سِتَّۃِ اَیَّامٍ ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ ؕ مَا
لَکُمْ مِّنْ دُوْنِہٖ مِنْ وَّلِیٍّ وَّ لَا شَفِیْعٍ ؕ اَ فَلَا
تَتَذَکَّرُوْنَ ﴿۴﴾ یُدَبِّرُ الْاَمْرَ مِنَ السَّمَآءِ اِلَی

الْاَرْضِ ثُمَّ يَعْرُجُ اِلَيْهِ فِیْ يَوْمٍ كَانَ مِقْدَارُهٗۤ
اَلْفَ سَنَةٍ مِّمَّا تَعُدُّوْنَ ﴿٥﴾ ذٰلِكَ عٰلِمُ الْغَيْبِ وَ
الشَّهَادَةِ الْعَزِيْزُ الرَّحِيْمُ ﴿٦﴾ الَّذِیْۤ اَحْسَنَ
كُلَّ شَیْءٍ خَلَقَهٗ وَ بَدَاَ خَلْقَ الْاِنْسَانِ مِنْ
طِيْنٍ ﴿٧﴾ ثُمَّ جَعَلَ نَسْلَهٗ مِنْ سُلٰلَةٍ مِّنْ مَّآءٍ
مَّهِيْنٍ ﴿٨﴾ ثُمَّ سَوّٰىهُ وَ نَفَخَ فِيْهِ مِنْ رُّوْحِهٖ وَ
جَعَلَ لَكُمُ السَّمْعَ وَ الْاَبْصَارَ وَ الْاَفْـِٕدَةَ ؕ
قَلِيْلًا مَّا تَشْكُرُوْنَ ﴿٩﴾ وَ قَالُوْۤا ءَاِذَا ضَلَلْنَا فِی
الْاَرْضِ ءَاِنَّا لَفِیْ خَلْقٍ جَدِيْدٍ ؕ۬ بَلْ هُمْ
بِلِقَآئِ رَبِّهِمْ كٰفِرُوْنَ ﴿١٠﴾ قُلْ يَتَوَفّٰىكُمْ مَّلَكُ
الْمَوْتِ الَّذِیْ وُكِّلَ بِكُمْ ثُمَّ اِلٰى رَبِّكُمْ

تُرْجَعُوْنَ ﴿۱۱﴾ وَ لَوْ تَرٰۤی اِذِ الْمُجْرِمُوْنَ نَاكِسُوْا

رُءُوْسِهِمْ عِنْدَ رَبِّهِمْ ؕ رَبَّنَاۤ اَبْصَرْنَا وَ سَمِعْنَا

فَارْجِعْنَا نَعْمَلْ صَالِحًا اِنَّا مُوْقِنُوْنَ ﴿۱۲﴾ وَ لَوْ

شِئْنَا لَاٰتَیْنَا كُلَّ نَفْسٍ هُدٰىهَا وَ لٰكِنْ حَقَّ

الْقَوْلُ مِنِّیْ لَاَمْلَئَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَ

النَّاسِ اَجْمَعِیْنَ ﴿۱۳﴾ فَذُوْقُوْا بِمَا نَسِیْتُمْ لِقَآءَ

یَوْمِكُمْ هٰذَا ۚ اِنَّا نَسِیْنٰكُمْ وَ ذُوْقُوْا عَذَابَ

الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۱۴﴾ اِنَّمَا یُؤْمِنُ

بِاٰیٰتِنَا الَّذِیْنَ اِذَا ذُكِّرُوْا بِهَا خَرُّوْا سُجَّدًا وَّ

سَبَّحُوْا بِحَمْدِ رَبِّهِمْ وَ هُمْ لَا یَسْتَكْبِرُوْنَ ﴿۱۵﴾ السجدة

تَتَجَافٰى جُنُوْبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُوْنَ
رَبَّهُمْ خَوْفًا وَّ طَمَعًا ؗ وَّ مِمَّا رَزَقْنٰـهُمْ
يُنْفِقُوْنَ ﴿۱۶﴾ فَلَا تَعْلَمُ نَفْسٌ مَّاۤ اُخْفِیَ لَهُمْ
مِّنْ قُرَّةِ اَعْيُنٍ ۚ جَزَآءًۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿۱۷﴾
اَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا ؕ لَا
يَسْتَوٗنَ ﴿۱۸﴾ اَمَّا الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا
الصّٰلِحٰتِ فَلَهُمْ جَنّٰتُ الْمَاْوٰى ؗ نُزُلًاۢ بِمَا
كَانُوْا يَعْمَلُوْنَ ﴿۱۹﴾ وَ اَمَّا الَّذِيْنَ فَسَقُوْا
فَمَاْوٰىهُمُ النَّارُ ؕ كُلَّمَاۤ اَرَادُوْۤا اَنْ يَّخْرُجُوْا
مِنْهَاۤ اُعِيْدُوْا فِيْهَا وَ قِيْلَ لَهُمْ ذُوْقُوْا عَذَابَ

النَّارِ الَّذِیْ كُنْتُمْ بِهٖ تُكَذِّبُوْنَ ﴿۲۰﴾ وَ
لَنُذِیْقَنَّهُمْ مِّنَ الْعَذَابِ الْاَدْنٰى دُوْنَ الْعَذَابِ
الْاَكْبَرِ لَعَلَّهُمْ یَرْجِعُوْنَ ﴿۲۱﴾ وَ مَنْ اَظْلَمُ
مِمَّنْ ذُكِّرَ بِاٰیٰتِ رَبِّهٖ ثُمَّ اَعْرَضَ عَنْهَا ؕ اِنَّا
مِنَ الْمُجْرِمِیْنَ مُنْتَقِمُوْنَ ﴿۲۲﴾ وَ لَقَدْ اٰتَیْنَا
مُوْسَى الْكِتٰبَ فَلَا تَكُنْ فِیْ مِرْیَةٍ مِّنْ لِّقَآىِٕهٖ وَ
جَعَلْنٰهُ هُدًى لِّبَنِیْۤ اِسْرَآءِیْلَ ﴿۲۳﴾ وَ جَعَلْنَا
مِنْهُمْ اَىِٕمَّةً یَّهْدُوْنَ بِاَمْرِنَا لَمَّا صَبَرُوْا ۫ وَ
كَانُوْا بِاٰیٰتِنَا یُوْقِنُوْنَ ﴿۲۴﴾ اِنَّ رَبَّكَ هُوَ یَفْصِلُ
بَیْنَهُمْ یَوْمَ الْقِیٰمَةِ فِیْمَا كَانُوْا فِیْهِ

يَخْتَلِفُوْنَ ﴿۲۵﴾ اَوَ لَمْ يَهْدِ لَهُمْ كَمْ اَهْلَكْنَا
مِنْ قَبْلِهِمْ مِّنَ الْقُرُوْنِ يَمْشُوْنَ فِيْ
مَسٰكِنِهِمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ ؕ اَ فَلَا
يَسْمَعُوْنَ ﴿۲۶﴾ اَوَ لَمْ يَرَوْا اَنَّا نَسُوْقُ الْمَآءَ اِلَى
الْاَرْضِ الْجُرُزِ فَنُخْرِجُ بِهٖ زَرْعًا تَاْكُلُ مِنْهُ
اَنْعَامُهُمْ وَ اَنْفُسُهُمْ ؕ اَفَلَا يُبْصِرُوْنَ ﴿۲۷﴾ وَ
يَقُوْلُوْنَ مَتٰى هٰذَا الْفَتْحُ اِنْ كُنْتُمْ
صٰدِقِيْنَ ﴿۲۸﴾ قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِيْنَ
كَفَرُوْٓا اِيْمَانُهُمْ وَ لَا هُمْ يُنْظَرُوْنَ ﴿۲۹﴾
فَاَعْرِضْ عَنْهُمْ وَ انْتَظِرْ اِنَّهُمْ مُّنْتَظِرُوْنَ ﴿۳۰﴾

Translation of Surah As-Sajdah

1. Alif, Lam, Mim. (Only Allah and the Messenger [blessings and peace be upon him] know the real meaning.)

2. There is not even an iota of doubt in it that sending down of this Book is from the Lord of all the worlds.

3. Do the disbelievers and the polytheists say: 'He (the Holy Prophet) has fabricated it'? Nay, it is the truth from your Lord so that you may warn those to whom no Warner has come before you that they may receive guidance.

4. Allah is He Who created the heavens and the earth and whatever is between them in six days (i.e., six phases). He then established His authority on the Throne (of command and control system of the universe, befitting His glory). You have no helper or intercessor apart from Him. So do you not accept direction and guidance?

5. He plans and executes the command and control system from the heavens to the earth. Then His command ascends (and will ascend to completion) towards Him in one Day which

measures one thousand years according to (the number) that you count.

6. He is the One Who knows the invisible and the visible, Almighty and Ever-Merciful.

7. He is the One Who endowed everything He created with perfection and virtue. And He initiated the genesis of man from clay (i.e., inorganic matter);

8. Then He reared his lineage from the extract of a worthless fluid (a sperm drop);

9. Then He perfected (organs and limbs in) him and breathed into him of His spirit (i.e., life) and made for you (also in the mother's womb) ears and (then) eyes and (then) heart and brain. You give thanks but little.

10. And the disbelievers say: 'When we are lost in the earth, shall we then be created anew?' In fact, they deny the meeting with their Lord.

11. Say: 'The angel of death, that is appointed over you, will terminate your life. Then you will be sent back to your Lord.'

12. And (you will wonder at them) if you see the sinners hanging down their heads before the presence of their Lord (and saying:) 'O our Lord, we have seen and heard, so send us back (to the

world now) so that we do pious deeds. Surely, we believe with certitude.'

13. And had We intended, We would have given guidance to every soul (Ourselves), but this command from Me has been confirmed: I will certainly fill Hell with all the (disbelieving) jinn and mankind.

14. So (now) savour the taste that you had forgotten your meeting of this Day. Surely, We have forgotten you. And enjoy the flavour of everlasting torment, a reward for your deeds which you used to do.

15. So only those who believe in Our Revelations, when directed and guided by means of these (Verses), fall down prostrating themselves and glorify their Lord with praise. And they do not behave with arrogance.

16. Their sides stay away from their beds and they call out to their Lord in a (mingled state) of fear and hope and spend (in Our way) out of the sustenance We have provided them.

17. So no one knows what coolness of eyes is kept hidden for them. This will be a reward for those (pious deeds) which they used to do.

18. How can a person who is a believer be like him who is disobedient? (Nay,) they (both) cannot be equal.

19. So those who believe and keep doing good deeds, for them are Gardens of eternal repose as an entertainment and honour (from their Lord) in reward for those (works) which they used to do.

20. But as for those who disobeyed, their abode is Hell. Every time they will intend to get out of it and escape, they will be turned back into it and it will be said to them: ‘Keep enjoying the taste of this Fire of Hell which you used to belie.’

21. And surely, before the major torment (of the Hereafter), We shall make them savour (the taste of) nearby torment (in this world) so that they abstain (from disbelief).

22. And who is a greater wrongdoer than someone who is admonished by means of Revelations of His Lord, and then he turns away from them? Surely, We take revenge on the evildoers.

23. And verily, We gave Musa (Moses) the Book (Torah). So do not have any doubt with regard to his meeting. (That meeting is about to take place

during the Night of the Ascension.) And We made it a guidance for the Children of Israel.

24. And We made from amongst them authorities and leaders who kept disseminating guidance by Our command when they persevered with patience and believed in Our Revelations with certitude.

25. Surely, your Lord alone will judge between them on the Day of Resurrection concerning matters in which they used to disagree.

26. And have they not taken any guidance (from this proclamation) that how many generations We have destroyed before them in whose dwellings these people (now) move about? Surely, there are signs in it. So do they not hear?

27. And have they not seen that We stream water towards the dry land, then with that We produce crops of which their cattle as well as they themselves eat? Do they not observe?

28. And they say: ‘When will this (Day of) Judgment take place if you are truthful?’

29. Say: ‘On the Day of Judgment, the belief of disbelievers will bring them no benefit, nor will they be given any respite.’

30. So turn your face away from them and wait and they (too) are waiting.

Significance of Surah Yaseen

Surah Yaseen is the 36th Chapter of the Holy Qur'an. According to the authentic Hadith, It is the HEART OF THE QUR'AN. We all know that the heart is the most important organ, as it supplies the entire body with blood to keep us functioning. This analogy can be applied to Surah Yaseen as well. Its recitation brings immense blessings, which a true believer must never miss out on.

Hadith: "*Whoever recites Surah Yaseen solely for Allah's Sake, all his past sins will be forgiven*." (Shu'abul Imaan, Baihaqi: 2231).

Hadith: *"whoever recites Surah Yaseen (once), Allah will record for him the reward equal to reading the Qur'an ten times."* (Sunan Tirmidhi: 2887. Kanzul Ummaal: 2624)

Hadith: "*The person who keeps on reading Surah Yaseen every night, thus when he dies, he will die as a Shaheed (martyr).*"(Mu'jam Awsat Tabaraani: 7018)

It has also been said that reciting Surah Yaseen at the beginning of the day makes the rest of the day easy, till night approaches. Also, reciting it with the approach of the night makes the rest of the night easy till the next day. (Sunan Daarmi: 3462)

سُوْرَةُ يٰسٓ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يٰسٓ ۚ ﴿۱﴾ وَ الْقُرْاٰنِ الْحَكِيْمِ ﴿۲﴾ اِنَّكَ لَمِنَ
الْمُرْسَلِيْنَ ﴿۳﴾ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿۴﴾
تَنْزِيْلَ الْعَزِيْزِ الرَّحِيْمِ ﴿۵﴾ لِتُنْذِرَ قَوْمًا مَّاۤ
اُنْذِرَ اٰبَآؤُهُمْ فَهُمْ غٰفِلُوْنَ ﴿۶﴾ لَقَدْ حَقَّ
الْقَوْلُ عَلٰۤى اَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُوْنَ ﴿۷﴾ اِنَّا
جَعَلْنَا فِيْۤ اَعْنَاقِهِمْ اَغْلٰلًا فَهِيَ اِلَى الْاَذْقَانِ
فَهُمْ مُّقْمَحُوْنَ ﴿۸﴾ وَ جَعَلْنَا مِنْۢ بَيْنِ اَيْدِيْهِمْ
سَدًّا وَّ مِنْ خَلْفِهِمْ سَدًّا فَاَغْشَيْنٰهُمْ فَهُمْ

لَا یُبْصِرُوْنَ ﴿۹﴾ وَ سَوَآءٌ عَلَیْهِمْ ءَاَنْذَرْتَهُمْ

اَمْ لَمْ تُنْذِرْهُمْ لَا یُؤْمِنُوْنَ ﴿۱۰﴾ اِنَّمَا تُنْذِرُ مَنِ

اتَّبَعَ الذِّكْرَ وَ خَشِیَ الرَّحْمٰنَ بِالْغَیْبِ

فَبَشِّرْهُ بِمَغْفِرَةٍ وَّ اَجْرٍ كَرِیْمٍ ﴿۱۱﴾ اِنَّا نَحْنُ

نُحْیِ الْمَوْتٰى وَ نَكْتُبُ مَا قَدَّمُوْا وَ اٰثَارَهُمْ ؕ

وَ كُلَّ شَیْءٍ اَحْصَیْنٰهُ فِیْۤ اِمَامٍ مُّبِیْنٍ ﴿۱۲﴾ وَ

اضْرِبْ لَهُمْ مَّثَلًا اَصْحٰبَ الْقَرْیَةِ ۘ اِذْ جَآءَهَا

الْمُرْسَلُوْنَ ﴿۱۳﴾ اِذْ اَرْسَلْنَاۤ اِلَیْهِمُ اثْنَیْنِ

فَكَذَّبُوْهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوْۤا اِنَّاۤ اِلَیْكُمْ

مُّرْسَلُوْنَ ﴿۱۴﴾ قَالُوْا مَاۤ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا وَ

مَاۤ اَنْزَلَ الرَّحْمٰنُ مِنْ شَیْءٍ ۙ اِنْ اَنْتُمْ اِلَّا

تَكْذِبُوْنَ ﴿۱۵﴾ قَالُوْا رَبُّنَا يَعْلَمُ اِنَّآ اِلَيْكُمْ
لَمُرْسَلُوْنَ ﴿۱۶﴾ وَ مَا عَلَيْنَآ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿۱۷﴾
قَالُوْٓا اِنَّا تَطَيَّرْنَا بِكُمْ ۚ لَىِٕنْ لَّمْ تَنْتَهُوْا
لَنَرْجُمَنَّكُمْ وَ لَيَمَسَّنَّكُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ﴿۱۸﴾
قَالُوْا طَآىِٕرُكُمْ مَّعَكُمْ ؕ اَىِٕنْ ذُكِّرْتُمْ ؕ بَلْ
اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ﴿۱۹﴾ وَ جَآءَ مِنْ اَقْصَا
الْمَدِيْنَةِ رَجُلٌ يَّسْعٰى قَالَ يٰقَوْمِ اتَّبِعُوا
الْمُرْسَلِيْنَ ﴿۲۰﴾ اتَّبِعُوْا مَنْ لَّا يَسْـَٔلُكُمْ اَجْرًا وَّ
هُمْ مُّهْتَدُوْنَ ﴿۲۱﴾ وَ مَا لِيَ لَآ اَعْبُدُ الَّذِيْ
فَطَرَنِيْ وَ اِلَيْهِ تُرْجَعُوْنَ ﴿۲۲﴾ ءَاَتَّخِذُ مِنْ دُوْنِهٖٓ
اٰلِهَةً اِنْ يُّرِدْنِ الرَّحْمٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّيْ

شَفَاعَتُهُمْ شَيْـًٔا وَّ لَا يُنْقِذُوْنِ ۚ﴿۲۳﴾ اِنِّیْٓ اِذًا

لَّفِیْ ضَلٰلٍ مُّبِیْنٍ ﴿۲۴﴾ اِنِّیْٓ اٰمَنْتُ بِرَبِّكُمْ

فَاسْمَعُوْنِ ﴿۲۵﴾ؕ قِیْلَ ادْخُلِ الْجَنَّةَ ؕ قَالَ

یٰلَیْتَ قَوْمِیْ یَعْلَمُوْنَ ﴿۲۶﴾ۙ بِمَا غَفَرَ لِیْ رَبِّیْ وَ

جَعَلَنِیْ مِنَ الْمُكْرَمِیْنَ ﴿۲۷﴾ وَ مَاۤ اَنْزَلْنَا عَلٰی

قَوْمِهٖ مِنْۢ بَعْدِهٖ مِنْ جُنْدٍ مِّنَ السَّمَآءِ وَ مَا

كُنَّا مُنْزِلِیْنَ ﴿۲۸﴾ اِنْ كَانَتْ اِلَّا صَیْحَةً وَّاحِدَةً

فَاِذَا هُمْ خٰمِدُوْنَ ﴿۲۹﴾ یٰحَسْرَةً عَلَی الْعِبَادِ ۚ

مَا یَاْتِیْهِمْ مِّنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهٖ

یَسْتَهْزِءُوْنَ ﴿۳۰﴾ اَلَمْ یَرَوْا كَمْ اَهْلَكْنَا قَبْلَهُمْ

مِّنَ الْقُرُوْنِ اَنَّهُمْ اِلَیْهِمْ لَا یَرْجِعُوْنَ ﴿۳۱﴾ؕ وَ

اِنْ كُلٌّ لَّمَّا جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿۳۲﴾ وَ اٰيَةٌ

لَّهُمُ الْاَرْضُ الْمَيْتَةُ ۚ اَحْيَيْنٰهَا وَ اَخْرَجْنَا

مِنْهَا حَبًّا فَمِنْهُ يَاْكُلُوْنَ ﴿۳۳﴾ وَ جَعَلْنَا فِيْهَا

جَنّٰتٍ مِّنْ نَّخِيْلٍ وَّ اَعْنَابٍ وَّ فَجَّرْنَا فِيْهَا

مِنَ الْعُيُوْنِ ﴿۳۴﴾ ۙ لِيَاْكُلُوْا مِنْ ثَمَرِهٖ ۙ وَ مَا عَمِلَتْهُ

اَيْدِيْهِمْ ؕ اَفَلَا يَشْكُرُوْنَ ﴿۳۵﴾ سُبْحٰنَ الَّذِيْ

خَلَقَ الْاَزْوَاجَ كُلَّهَا مِمَّا تُنْۢبِتُ الْاَرْضُ وَ مِنْ

اَنْفُسِهِمْ وَ مِمَّا لَا يَعْلَمُوْنَ ﴿۳۶﴾ وَ اٰيَةٌ لَّهُمُ

الَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَاِذَا هُمْ مُّظْلِمُوْنَ ﴿۳۷﴾ ۙ

وَ الشَّمْسُ تَجْرِيْ لِمُسْتَقَرٍّ لَّهَا ؕ ذٰلِكَ تَقْدِيْرُ

الْعَزِيْزِ الْعَلِيْمِ ﴿۳۸﴾ ؕ وَ الْقَمَرَ قَدَّرْنٰهُ مَنَازِلَ

حَتّٰی عَادَ کَالۡعُرۡجُوۡنِ الۡقَدِیۡمِ ﴿۳۹﴾ لَا الشَّمۡسُ
یَنۡۢبَغِیۡ لَہَاۤ اَنۡ تُدۡرِکَ الۡقَمَرَ وَ لَا الَّیۡلُ سَابِقُ
النَّہَارِ ؕ وَ کُلٌّ فِیۡ فَلَکٍ یَّسۡبَحُوۡنَ ﴿۴۰﴾ وَ اٰیَۃٌ لَّہُمۡ
اَنَّا حَمَلۡنَا ذُرِّیَّتَہُمۡ فِی الۡفُلۡکِ الۡمَشۡحُوۡنِ ﴿ۙ۴۱﴾ وَ
خَلَقۡنَا لَہُمۡ مِّنۡ مِّثۡلِہٖ مَا یَرۡکَبُوۡنَ ﴿۴۲﴾ وَ اِنۡ
نَّشَاۡ نُغۡرِقۡہُمۡ فَلَا صَرِیۡخَ لَہُمۡ وَ لَا ہُمۡ
یُنۡقَذُوۡنَ ﴿ۙ۴۳﴾ اِلَّا رَحۡمَۃً مِّنَّا وَ مَتَاعًا اِلٰی
حِیۡنٍ ﴿۴۴﴾ وَ اِذَا قِیۡلَ لَہُمُ اتَّقُوۡا مَا بَیۡنَ
اَیۡدِیۡکُمۡ وَ مَا خَلۡفَکُمۡ لَعَلَّکُمۡ تُرۡحَمُوۡنَ ﴿۴۵﴾ وَ
مَا تَاۡتِیۡہِمۡ مِّنۡ اٰیَۃٍ مِّنۡ اٰیٰتِ رَبِّہِمۡ اِلَّا کَانُوۡا
عَنۡہَا مُعۡرِضِیۡنَ ﴿۴۶﴾ وَ اِذَا قِیۡلَ لَہُمۡ اَنۡفِقُوۡا

مِمَّا رَزَقَكُمُ اللّٰهُ ۙ قَالَ الَّذِیۡنَ كَفَرُوۡا لِلَّذِیۡنَ
اٰمَنُوۡۤا اَنُطۡعِمُ مَنۡ لَّوۡ یَشَآءُ اللّٰهُ اَطۡعَمَهٗۤ ٭ۖ اِنۡ
اَنۡتُمۡ اِلَّا فِیۡ ضَلٰلٍ مُّبِیۡنٍ ﴿۴۷﴾ وَ یَقُوۡلُوۡنَ مَتٰی
هٰذَا الۡوَعۡدُ اِنۡ كُنۡتُمۡ صٰدِقِیۡنَ ﴿۴۸﴾ مَا
یَنۡظُرُوۡنَ اِلَّا صَیۡحَةً وَّاحِدَةً تَاۡخُذُهُمۡ وَ هُمۡ
یَخِصِّمُوۡنَ ﴿۴۹﴾ فَلَا یَسۡتَطِیۡعُوۡنَ تَوۡصِیَةً وَّ لَاۤ
اِلٰۤی اَهۡلِهِمۡ یَرۡجِعُوۡنَ ﴿۵۰﴾ؑ وَ نُفِخَ فِی الصُّوۡرِ فَاِذَا
هُمۡ مِّنَ الۡاَجۡدَاثِ اِلٰی رَبِّهِمۡ یَنۡسِلُوۡنَ ﴿۵۱﴾
قَالُوۡا یٰوَیۡلَنَا مَنۡۢ بَعَثَنَا مِنۡ مَّرۡقَدِنَا ۜ سکتہ هٰذَا
مَا وَعَدَ الرَّحۡمٰنُ وَ صَدَقَ الۡمُرۡسَلُوۡنَ ﴿۵۲﴾ اِنۡ
كَانَتۡ اِلَّا صَیۡحَةً وَّاحِدَةً فَاِذَا هُمۡ جَمِیۡعٌ

لَّدَيۡنَا مُحۡضَرُوۡنَ ﴿۵۳﴾ فَالۡيَوۡمَ لَا تُظۡلَمُ نَفۡسٌ

شَيۡـًٔا وَّ لَا تُجۡزَوۡنَ اِلَّا مَا كُنۡتُمۡ تَعۡمَلُوۡنَ ﴿۵۴﴾

اِنَّ اَصۡحٰبَ الۡجَنَّةِ الۡيَوۡمَ فِىۡ شُغُلٍ فٰكِهُوۡنَ ﴿۵۵﴾ۚ

هُمۡ وَ اَزۡوَاجُهُمۡ فِىۡ ظِلٰلٍ عَلَى الۡاَرَآئِكِ

مُتَّكِـُٔوۡنَ ﴿۵۶﴾ لَهُمۡ فِيۡهَا فَاكِهَةٌ وَّ لَهُمۡ مَّا

يَدَّعُوۡنَ ﴿۵۷﴾ۚۖ سَلٰمٌ ۟ قَوۡلًا مِّنۡ رَّبٍّ رَّحِيۡمٍ ﴿۵۸﴾ وَ

امۡتَازُوا الۡيَوۡمَ اَيُّهَا الۡمُجۡرِمُوۡنَ ﴿۵۹﴾ اَلَمۡ اَعۡهَدۡ

اِلَيۡكُمۡ يٰبَنِىۡۤ اٰدَمَ اَنۡ لَّا تَعۡبُدُوا الشَّيۡطٰنَ

اِنَّهٗ لَكُمۡ عَدُوٌّ مُّبِيۡنٌ ﴿۶۰﴾ۙ وَّ اَنِ اعۡبُدُوۡنِىۡ ؕ هٰذَا

صِرَاطٌ مُّسۡتَقِيۡمٌ ﴿۶۱﴾ وَ لَقَدۡ اَضَلَّ مِنۡكُمۡ

جِبِلًّا كَثِيۡرًا ؕ اَفَلَمۡ تَكُوۡنُوۡا تَعۡقِلُوۡنَ ﴿۶۲﴾ هٰذِهٖ

جَهَنَّمُ الَّتِیْ كُنْتُمْ تُوْعَدُوْنَ ﴿۶۳﴾ اِصْلَوْهَا
الْیَوْمَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿۶۴﴾ اَلْیَوْمَ نَخْتِمُ
عَلٰۤى اَفْوَاهِهِمْ وَ تُكَلِّمُنَاۤ اَیْدِیْهِمْ وَ تَشْهَدُ
اَرْجُلُهُمْ بِمَا كَانُوْا یَكْسِبُوْنَ ﴿۶۵﴾ وَ لَوْ نَشَآءُ
لَطَمَسْنَا عَلٰۤى اَعْیُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ
فَاَنّٰى یُبْصِرُوْنَ ﴿۶۶﴾ وَلَوْ نَشَآءُ لَمَسَخْنٰهُمْ عَلٰى
مَكَانَتِهِمْ فَمَا اسْتَطَاعُوْا مُضِیًّا وَّ لَا
یَرْجِعُوْنَ ﴿۶۷﴾ وَ مَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِی الْخَلْقِ
اَفَلَا یَعْقِلُوْنَ ﴿۶۸﴾ وَ مَا عَلَّمْنٰهُ الشِّعْرَ وَ مَا
یَنْۢبَغِیْ لَهٗ ؕ اِنْ هُوَ اِلَّا ذِكْرٌ وَّ قُرْاٰنٌ مُّبِیْنٌۙ﴿۶۹﴾
لِّیُنْذِرَ مَنْ كَانَ حَیًّا وَّ یَحِقَّ الْقَوْلُ عَلَى

الْكٰفِرِيْنَ ﴿۷۰﴾ اَوَ لَمْ يَرَوْا اَنَّا خَلَقْنَا لَهُمْ مِّمَّا
عَمِلَتْ اَيْدِيْنَاۤ اَنْعَامًا فَهُمْ لَهَا مٰلِكُوْنَ ﴿۷۱﴾ وَ
ذَلَّلْنٰهَا لَهُمْ فَمِنْهَا رَكُوْبُهُمْ وَ مِنْهَا
يَاْكُلُوْنَ ﴿۷۲﴾ وَ لَهُمْ فِيْهَا مَنَافِعُ وَ مَشَارِبُ
اَفَلَا يَشْكُرُوْنَ ﴿۷۳﴾ وَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ
اٰلِهَةً لَّعَلَّهُمْ يُنْصَرُوْنَ ﴿۷۴﴾ لَا يَسْتَطِيْعُوْنَ
نَصْرَهُمْ ۙ وَ هُمْ لَهُمْ جُنْدٌ مُّحْضَرُوْنَ ﴿۷۵﴾
فَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ اِنَّا نَعْلَمُ مَا يُسِرُّوْنَ
وَ مَا يُعْلِنُوْنَ ﴿۷۶﴾ اَوَ لَمْ يَرَ الْاِنْسَانُ اَنَّا خَلَقْنٰهُ
مِنْ نُّطْفَةٍ فَاِذَا هُوَ خَصِيْمٌ مُّبِيْنٌ ﴿۷۷﴾ وَ ضَرَبَ
لَنَا مَثَلًا وَّ نَسِيَ خَلْقَهٗ ؕ قَالَ مَنْ يُّحْيِ الْعِظَامَ

وَ هِيَ رَمِيْمٌ ﴿۷۸﴾ قُلْ يُحْيِيْهَا الَّذِيْٓ اَنْشَاَهَآ

اَوَّلَ مَرَّةٍ ؕ وَ هُوَ بِكُلِّ خَلْقٍ عَلِيْمُۨ ﴿۷۹﴾ ۙالَّذِيْ

جَعَلَ لَكُمْ مِّنَ الشَّجَرِ الْاَخْضَرِ نَارًا فَاِذَآ

اَنْتُمْ مِّنْهُ تُوْقِدُوْنَ ﴿۸۰﴾ اَوَ لَيْسَ الَّذِيْ خَلَقَ

السَّمٰوٰتِ وَ الْاَرْضَ بِقٰدِرٍ عَلٰٓى اَنْ يَّخْلُقَ

مِثْلَهُمْ ؕ بَلٰى ۗ وَ هُوَ الْخَلّٰقُ الْعَلِيْمُ ﴿۸۱﴾ اِنَّمَآ

اَمْرُهٗٓ اِذَآ اَرَادَ شَيْـًٔا اَنْ يَّقُوْلَ لَهٗ كُنْ

فَيَكُوْنُ ﴿۸۲﴾ فَسُبْحٰنَ الَّذِيْ بِيَدِهٖ مَلَكُوْتُ

كُلِّ شَيْءٍ وَّ اِلَيْهِ تُرْجَعُوْنَ ﴿۸۳﴾ ع

Translation of Surah Yaseen

1. Yaseen. (Only Allah and the Messenger ﷺ know the real meaning.)

2. By the Qur'an, full of wisdom,

3. You are indeed one of the Messengers,

4. On the straight path.

5. This is revealed by the Almighty, Ever-Merciful

6. That you may warn the people whose fathers were (also) not warned. So they are careless and neglectful.

7. In fact, Our command has proved true against most of them. So they will not believe.

8. Surely, We have put iron collars round their necks reaching their chins. So they have raised their heads up.

9. And We have set a barrier before them and a barrier behind them, and We have cast a veil over their eyes so they do not see anything.

10. And it is all the same for them whether you warn or do not warn them, they will not believe.

11. You can only warn the one who follows the direction and guidance and fears the Most Kind

(Lord) unseen. So give him the good news of forgiveness and a reward of great honour.

12. Surely, We alone raise the dead to life. And We are writing down (the deeds) which they have sent forward and their effects (that are left behind). And We have encompassed everything in the illumining Book (al-Lawh al-Mahfuz).

13. And narrate to them the (legendary) example of the people of a city (Antioch—an ancient city in Northern Syria) when there came to them some Messengers.

14. When (at first) We sent to them two Messengers, they rejected them both. Then We reinforced (them) with a third (Messenger). Then the three of them said: ‘Surely, we have been sent to you.’

15. (The people of the city) said: ‘You are but human beings like us, and the Most Kind (Lord) has not sent down anything. You are only lying.’

16. (The Messengers) said: ‘Surely, our Lord knows that we have been sent to you.

17. And there is nothing binding upon us except to communicate the message clearly.’

18. (The people of the city) said: ‘An evil omen has reached us from you. If you do not desist, we shall certainly stone you, and you will definitely suffer an agonizing punishment at our hands.’

19. (The Messengers) said: ‘Your evil omen is with you. Is it an evil omen that you are admonished? Nay, but you are a people who exceed limits.’

20. And a person came running from the farthest end of the city. He said: ‘O my people, follow the Messengers.

21. Follow those who do not ask from you any compensation and who are rightly guided.

22. And what is the matter with me that I should not worship Him Who has created me and to Him (all of) you will be returned?

23. Should I take such gods apart from Him (Allah) that if the Most Kind (Lord) intends to do me any harm, their intercession would not bring me any benefit, nor would they be able to rescue me?

24. Then, certainly, I would be in open error.

25. Surely, I have believed in your Lord, so listen to me (attentively).’

26. (The disbelievers martyred him; then it) was said (to him): ‘(Come,) enter Paradise.’ He said: ‘Alas! Would that my people knew,

27. That my Lord has forgiven me, and put me amongst the honoured and near ones.’

28. And, after him, We did not send any army (of angels) from the heaven to his people, nor were We to send down (angels to destroy them).

29. (Their torment) was nothing but a Mighty Blast, and there were they extinguished (dead, like charred coal).

30. Ah! Woe to (these) servants! Never did a Messenger come to them but they used to mock him.

31. Have they not seen how many communities We destroyed before them, and that now they will not return to them,

32. But that all of them will be brought before Our presence?

33. And a sign for them is the dead earth to which We gave life, and We brought forth from it (grain); then they eat of it.

34. And We produced in it gardens of date-palms and grapes, and also caused some springs as well to gush forth in it,

35. So that they may eat of its fruits. And it is not their hands that made it. Do they not thank (even) then?

36. Glory be to Him Who created everything in pairs of those the earth grows and of themselves as well and, (moreover,) of the things they do not know.

37. And (also) a sign for them is the night: (how) We draw the day out from it! So then they are left in darkness!

38. And the sun is constantly rotating (non-stop) for its appointed destination. It is a measure fixed by the Almighty, All-Knowing (Lord).

39. And We have also appointed stages (of motion and rotation) of the moon till (its appearance to the dwellers of the earth wanes to)

the semblance of an old dry branch of a palm-tree.

40. Neither can the sun (deviate from its orbit and) overtake the moon, nor can the night precede the day, and all (the stars and planets) are moving in their respective orbits.

41. And a sign for them is (also) that We boarded their fathers (the Children of Adam) into the laden Ark (of Nuh [Noah] and saved them).

42. And like this (Ark) We made for them (many other means of transport) which they ride.

43. And if We intend, We drown them. Then there will not be any to respond to their cry, nor will they be saved anyway,

44. Except for Our mercy and (this) provision is for an appointed term.

45. And (recall) when it is said to them: 'Fear that (torment) which is before you and which is behind you so that you may be shown mercy.'

46. And not a sign of the signs of their Lord comes to them but they turn away from it.

47. And when it is said to them: ‘Spend (in the way of Allah) of what Allah has given you,’ the disbelievers say to the believers: ‘Shall we feed that (poor) man whom, if Allah so willed, He would feed (Himself)?’ You are but (caught) in clear error.

48. And they say: ‘When will this promise (of the Last Hour) be fulfilled if you are truthful?’

49. They are simply waiting for a Mighty Blast which will seize them (all of a sudden), and they will be disputing amongst themselves.

50. Then they will not be able to make a will or to return to their families.

51. And (when) the Trumpet will be blown (again) they will come out of the graves at once and run towards their Lord.

52. (Seeing the horrors of the Hour of Resurrection,) they will say: ‘Ah, woe to us! Who has raised us from our sleeping places? This (coming back to life) is the same that the Most Kind (Lord) promised and the Messengers spoke the truth.’

53. This will only be a Mighty Blast. Then all of them will be brought to Our presence straight away.

54. So Today no soul will be wronged in the least. Nor will you be rewarded except for the deeds you used to do.

55. Surely, the residents of Paradise will be rejoicing Today (in their) favourite pastime pursuits (like spiritual visits, entertainments, sessions of hymns and eulogies).

56. They and their wives will be reclining on raised couches under the deep, calming shades.

57. There they will be provided with fruits (of every kind) and will find (available) everything they will solicit.

58. ‘Peace (be upon you)!’ (This) greeting will be conveyed (to them) from the Ever-Merciful Lord.

59. ‘And, O evildoers, get aside (from the righteous) this Day.

60. O Children of Adam! Did I not take this covenant from you not to worship Satan; no doubt he is your open enemy;

61. And that you keep worshipping Me alone? That is the straight path.

62. And surely, he led great many of you astray, so had you not any wisdom?

63. This is the same Hell that was being promised to you.

64. Enter this Hell Today, for you kept disbelieving.'

65. Today We shall seal their mouths, and their hands will speak to Us, and their feet will bear witness to the deeds which they used to earn.

66. And if We had so willed, We would have obliterated the very marks of their eyes. Then if they would have run on the path, how could they have seen?

67. And if We had so intended, We would have defaced them in their places. Then they would have power neither to go forward nor to turn back.

68. And someone whom We give long life, We cause him to degenerate (towards childhood and debility) in strength and disposition. So, do they not have sense?

69. And We have not taught him (the Holy Messenger [blessings and peace be upon him])

composing poetry, nor does it befit his dignity. This (Book) is but direction and guidance and the illuminating Qur'an,

70. So that it may warn the one who is alive, and the word of judgment may be proved against the disbelievers.

71. Have they not seen that We created for them cattle out of the (creation) We made with Our Mighty Hand, so they are their owners?

72. And We subjected those (cattle) to them. So some of them are their riding animals and they eat some of them.

73. And there are other benefits and drinks in them as well for them. Then why do they not give thanks?

74. And they have made idols their gods other than Allah with the hope that they will be helped.

75. These idols are incapable of helping them. And these (disbelievers and polytheists) will be an army of these (idols) that will be brought (into Hell together).

76. So let not what they utter hurt you. Surely, We know whatever they hide and whatever they make public.

77. Has man not seen that We have created him from a sperm drop? Even then, he has become an open adversary.

78. And he (himself) puts forth examples for Us and has forgotten (the truth of) his creation. He says: 'Who will give life to bones when they will have been decomposed?'

79. Say: 'He Who created them the first time will give them life. And He knows best every creation;

80. He Who produces fire for you out of the green tree so now you kindle fire with the same!

81. And does He Who created the heavens and the earth not have the power to create the like of them (again)?' Yes indeed! And He is the Supreme Creator, the All-Knowing.

82. His command (of creation) is only that when He intends (to create) something, He says to it: 'Be,' so it instantly becomes (existent or visible and continues becoming).

83. So, Glory be to Him in Whose Hand (i.e., power and control) is the sovereignty over everything and to Him you will be returned.

Significance of Surah Ad-Dukhan

Surah Dukhan is the 44th chapter of the Holy Qur'an, its recital has immense benefits. The one who knows its importance, will never miss it out, as our beloved Prophet Muhammad ﷺ has said:

Hadith: *"Whoever recites Surah Dukhan on any night, seventy thousand (70000) angels will continue to supplicate for his forgiveness until the morning."* (Sunan Tirmidhi: 2888)

Hadith: *"Whoever recites Ha-Meem (Surah Dukhan) during the night of Thursday, will be forgiven."* (Sunan Tirmidhi: 2889)

Hadith: *"Whoever recites Ha-Meem (Surah Dukhan) on Thursday evening after Maghrib or on Friday, Allah Almighty will build for him a house in Jannah (heaven)."* (Mu'jam Kabeer Tabaraani: 7952)

سُوْرَةُ الدُّخَانِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

حٰمٓ ۚ﴿۱﴾ وَ الْكِتٰبِ الْمُبِيْنِ ۙ﴿۲﴾ اِنَّاۤ اَنْزَلْنٰهُ فِيْ
لَيْلَةٍ مُّبٰرَكَةٍ اِنَّا كُنَّا مُنْذِرِيْنَ ﴿۳﴾ فِيْهَا يُفْرَقُ
كُلُّ اَمْرٍ حَكِيْمٍ ۙ﴿۴﴾ اَمْرًا مِّنْ عِنْدِنَا ؕ اِنَّا كُنَّا
مُرْسِلِيْنَ ۚ﴿۵﴾ رَحْمَةً مِّنْ رَّبِّكَ ؕ اِنَّهٗ هُوَ
السَّمِيْعُ الْعَلِيْمُ ۙ﴿۶﴾ رَبِّ السَّمٰوٰتِ وَ الْاَرْضِ وَ
مَا بَيْنَهُمَا ۘ اِنْ كُنْتُمْ مُّوْقِنِيْنَ ﴿۷﴾ لَاۤ اِلٰهَ اِلَّا
هُوَ يُحْيٖ وَ يُمِيْتُ ؕ رَبُّكُمْ وَ رَبُّ اٰبَآىِٕكُمُ
الْاَوَّلِيْنَ ﴿۸﴾ بَلْ هُمْ فِيْ شَكٍّ يَّلْعَبُوْنَ ﴿۹﴾

فَارْتَقِبْ يَوْمَ تَاْتِي السَّمَآءُ بِدُخَانٍ مُّبِيْنٍ ۙ﴿۱۰﴾

يَّغْشَى النَّاسَ ؕ هٰذَا عَذَابٌ اَلِيْمٌ ﴿۱۱﴾ رَبَّنَا

اكْشِفْ عَنَّا الْعَذَابَ اِنَّا مُؤْمِنُوْنَ ﴿۱۲﴾ اَنّٰى لَهُمُ

الذِّكْرٰى وَ قَدْ جَآءَهُمْ رَسُوْلٌ مُّبِيْنٌ ۙ﴿۱۳﴾ ثُمَّ

تَوَلَّوْا عَنْهُ وَ قَالُوْا مُعَلَّمٌ مَّجْنُوْنٌ ﴿۱۴﴾ اِنَّا

كَاشِفُوا الْعَذَابِ قَلِيْلًا اِنَّكُمْ عَآئِدُوْنَ ﴿۱۵﴾

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرٰى ۚ اِنَّا

مُنْتَقِمُوْنَ ﴿۱۶﴾ وَ لَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ

فِرْعَوْنَ وَ جَآءَهُمْ رَسُوْلٌ كَرِيْمٌ ۙ﴿۱۷﴾ اَنْ اَدُّوْۤا

اِلَيَّ عِبَادَ اللّٰهِ ؕ اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ۙ﴿۱۸﴾ وَّ اَنْ

لَّا تَعْلُوْا عَلَى اللّٰهِ ۚ اِنِّیْۤ اٰتِیْكُمْ بِسُلْطٰنٍ

مُّبِیْنٍ ۚ﴿۱۹﴾ وَ اِنِّیْ عُذْتُ بِرَبِّیْ وَ رَبِّكُمْ اَنْ

تَرْجُمُوْنِ﴿۲۰﴾ وَ اِنْ لَّمْ تُؤْمِنُوْا لِیْ فَاعْتَزِلُوْنِ﴿۲۱﴾

فَدَعَا رَبَّهٗۤ اَنَّ هٰۤؤُلَآءِ قَوْمٌ مُّجْرِمُوْنَ﴿۲۲﴾

فَاَسْرِ بِعِبَادِیْ لَیْلًا اِنَّكُمْ مُّتَّبَعُوْنَ ۙ﴿۲۳﴾ وَ

اتْرُكِ الْبَحْرَ رَهْوًا ؕ اِنَّهُمْ جُنْدٌ مُّغْرَقُوْنَ﴿۲۴﴾

كَمْ تَرَكُوْا مِنْ جَنّٰتٍ وَّ عُیُوْنٍ ۙ﴿۲۵﴾ وَّ زُرُوْعٍ وَّ

مَقَامٍ كَرِیْمٍ ۙ﴿۲۶﴾ وَّ نَعْمَةٍ كَانُوْا فِیْهَا فٰكِهِیْنَ ۙ﴿۲۷﴾

كَذٰلِكَ ۫ وَ اَوْرَثْنٰهَا قَوْمًا اٰخَرِیْنَ﴿۲۸﴾ فَمَا

بَكَتْ عَلَیْهِمُ السَّمَآءُ وَ الْاَرْضُ وَ مَا كَانُوْا

مُنْظَرِيْنَ ﴿٢٩﴾ وَ لَقَدْ نَجَّيْنَا بَنِيْٓ اِسْرَآءِيْلَ مِنَ
الْعَذَابِ الْمُهِيْنِ ﴿٣٠﴾ مِنْ فِرْعَوْنَ ؕ اِنَّهٗ كَانَ
عَالِيًا مِّنَ الْمُسْرِفِيْنَ ﴿٣١﴾ وَ لَقَدِ اخْتَرْنٰهُمْ
عَلٰى عِلْمٍ عَلَى الْعٰلَمِيْنَ ﴿٣٢﴾ وَ اٰتَيْنٰهُمْ مِّنَ
الْاٰيٰتِ مَا فِيْهِ بَلٰٓؤٌا مُّبِيْنٌ ﴿٣٣﴾ اِنَّ هٰٓؤُلَآءِ
لَيَقُوْلُوْنَ ﴿٣٤﴾ اِنْ هِيَ اِلَّا مَوْتَتُنَا الْاُوْلٰى وَ مَا
نَحْنُ بِمُنْشَرِيْنَ ﴿٣٥﴾ فَاْتُوْا بِاٰبَآىِٕنَآ اِنْ كُنْتُمْ
صٰدِقِيْنَ ﴿٣٦﴾ اَهُمْ خَيْرٌ اَمْ قَوْمُ تُبَّعٍ ۙ وَّ
الَّذِيْنَ مِنْ قَبْلِهِمْ ؕ اَهْلَكْنٰهُمْ ۫ اِنَّهُمْ كَانُوْا
مُجْرِمِيْنَ ﴿٣٧﴾ وَ مَا خَلَقْنَا السَّمٰوٰتِ وَ الْاَرْضَ

وَ مَا بَيْنَهُمَا لٰعِبِيْنَ ﴿۳۸﴾ مَا خَلَقْنٰهُمَآ اِلَّا
بِالْحَقِّ وَ لٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿۳۹﴾ اِنَّ
يَوْمَ الْفَصْلِ مِيْقَاتُهُمْ اَجْمَعِيْنَ ﴿۴۰﴾ يَوْمَ لَا
يُغْنِيْ مَوْلًى عَنْ مَّوْلًى شَيْـًٔا وَّ لَا هُمْ
يُنْصَرُوْنَ ﴿۴۱﴾ اِلَّا مَنْ رَّحِمَ اللّٰهُ ؕ اِنَّهٗ هُوَ
الْعَزِيْزُ الرَّحِيْمُ ﴿۴۲﴾ اِنَّ شَجَرَتَ الزَّقُّوْمِ ﴿۴۳﴾
طَعَامُ الْاَثِيْمِ ﴿۴۴﴾ كَالْمُهْلِ ۚ يَغْلِيْ فِي الْبُطُوْنِ ﴿۴۵﴾
كَغَلْيِ الْحَمِيْمِ ﴿۴۶﴾ خُذُوْهُ فَاعْتِلُوْهُ اِلٰى سَوَآءِ
الْجَحِيْمِ ﴿۴۷﴾ ثُمَّ صُبُّوْا فَوْقَ رَاْسِهٖ مِنْ عَذَابِ
الْحَمِيْمِ ﴿۴۸﴾ ذُقْ ۚ اِنَّكَ اَنْتَ الْعَزِيْزُ الْكَرِيْمُ ﴿۴۹﴾

اِنَّ هٰذَا مَا كُنْتُمْ بِهٖ تَمْتَرُوْنَ ۝٥٠ اِنَّ الْمُتَّقِيْنَ

فِيْ مَقَامٍ اَمِيْنٍ ۙ۝٥١ فِيْ جَنّٰتٍ وَّ عُيُوْنٍ ۚۙ۝٥٢

يَّلْبَسُوْنَ مِنْ سُنْدُسٍ وَّ اِسْتَبْرَقٍ

مُّتَقٰبِلِيْنَ ۚ۝٥٣ كَذٰلِكَ ۫ وَ زَوَّجْنٰهُمْ بِحُوْرٍ

عِيْنٍ ۗ۝٥٤ يَدْعُوْنَ فِيْهَا بِكُلِّ فَاكِهَةٍ اٰمِنِيْنَ ۙ۝٥٥

لَا يَذُوْقُوْنَ فِيْهَا الْمَوْتَ اِلَّا الْمَوْتَةَ الْاُوْلٰى ۚ

وَ وَقٰىهُمْ عَذَابَ الْجَحِيْمِ ۙ۝٥٦ فَضْلًا مِّنْ رَّبِّكَ ؕ

ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ۝٥٧ فَاِنَّمَا يَسَّرْنٰهُ

بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ۝٥٨ فَارْتَقِبْ

اِنَّهُمْ مُّرْتَقِبُوْنَ ۝٥٩

Translation of Surah Ad-Dukhan

1. Ha-Meem. (Only Allah and the Messenger ﷺ know the real meaning.)

2. By this Light-Giving Book,

3. Surely, We have sent it down in a blessed night. Surely, We are the Warner.

4. In this (night) judgment is given on all matters of wisdom (separately),

5. By Our command; surely, it is We Who send.

6. (It) is a mercy from your Lord. Verily, He is All-Hearing, All-Knowing,

7. The Lord of the heavens and the earth and all that is between them, provided you have faith with certitude.

8. There is no God but He. He is the One Who gives life and causes death. He is your Lord and the Lord of your fathers (as well).

9. Yet they are in doubt, busy playing.

10. So wait for the Day when the sky will cause a clear smoke to appear,

11. Which will envelop people (i.e., will encompass everything). That will be a painful torment.

12. (They will then say:) ‘O our Lord! Remove this torment from us. Surely, we believe.’

13. How can their acceptance of the admonition now be (of any use), whereas there came to them a Messenger with a clear exposition?

14. But they turned their faces from him and (denigrating) they said: ‘(He) is a tutored madman.’

15. Indeed, We remove the torment a little (but) you will certainly reiterate (the same disbelief).

16. The Day when We will seize with the Greatest Seizure, (that Day) We shall certainly exact revenge.

17. And in fact, We put to trial the people of Pharaoh (also) before them and the exalted Messenger (Musa [Moses]) came to them.

18. (He said:) ‘Hand over to me the servants of Allah (the Children of Israel). Verily, I am a trusted Messenger for your guidance and leadership.

19. And do not rebel against Allah. I have come to you with the enlightening proof.

20. And I have indeed sought the protection of my Lord and your Lord lest you should stone me.

21. And if you do not believe in me, then keep away from me.'

22. Then he prayed to his Lord: 'Surely, they are a sinful people.'

23. (Allah said:) 'Then set out with My servants by night. You shall certainly be chased.

24. And (after you pass through) leave the river still and split open. Surely, they are an army who will be drowned.'

25. How many a garden and spring they left behind!

26. And green crops and magnificent buildings!

27. And blessings (and comforts) in which they used to luxuriate!

28. So it happened! We made another people the inheritors of all that.

29. Then neither the heaven nor the earth wept over them, nor were they given respite.

30. And verily, We delivered the Children of Israel from a humiliating suffering,

31. From Pharaoh. Indeed, he was of the most rebellious transgressors.

32. And surely, We chose them (the Children of Israel) above (their contemporary civilizations of) the world on the basis of knowledge.

33. And We bestowed upon them signs containing an obvious favour (and a clear trial).

34. Surely, they say:

35. 'There is nothing after our first death and we shall not be raised up (again).

36. So bring back our ancestors (alive) if you are truthful.'

37. Well, are they better or the people of Tubba' (the people of As'ad Abu Kurib al-Himyari, the King of Yemen) and those who were before them? We destroyed (all of) them. Surely, they were people given to evil-doing.

38. And We have not created the heavens and the earth and all that is between them merely in sport.

39. We have created them both with (the purpose and reason) of truth. But most of them do not know.

40. Surely, the Day of Judgment is the appointed time for all of them;

41. The Day when a friend shall not avail a friend at all, nor will they be helped,

42. Except those to whom Allah has shown mercy. (They will intercede for one another.) Surely, He is Almighty, Ever-Merciful.

43. Indeed, the tree bearing thorny fruit,

44. Will be the food of the major sinners.

45. It will boil in the bellies like molten copper,

46. Like the seething of simmering water.

47. (It will be commanded:) 'Seize him and drag him forcefully to the midst of Hell,

48. Then torment him by pouring boiling water over his head.

49. Taste it! Yes, you it is, the respectable and venerable (in your notion and claim).

50. Certainly, this is the very Hell you used to doubt.'

51. Assuredly, the God-fearing will be in a place of calm and peace,

52. Amid gardens and springs,

53. Dressed in fine silk and heavy brocade, facing one another.

54. So will it happen! And We shall marry them to fair maidens having lovely wide eyes.

55. (Sitting) there, they will call calmly for every kind of fruit.

56. There (in Paradise) they will not taste death except the first death (which would have passed). And Allah will save them from the torment of Hell.

57. It is a bounty of your Lord (i.e., your Lord will bestow through your mediation alone). That is but a great success.

58. So We have made this (Qur'an) easy in your own tongue so that they may take advice.

59. So wait. Certainly, they (too) are waiting. (You will see Our revenge and their evil end, and they will see your glory and My favours to the believers through your mediation.)

Significance of Surah Ar-Rahmaan

Surah Rahmaan is the 55th Chapter of the Holy Qur'an. This Surah is named after one of the most beautiful Names of Allah. This Surah shows us examples of Divine Grace and reiterates the importance of various Gifts of Allah. How many times Allah has reprimanded and reminded us by saying; "So which of your Lord's blessings will you both deny?" So let us not be from the deniers, rather let us be from the thankful people.

Hadith: Nabi Muhammad ﷺ, once stood before his Companions and recited Surah Rahmaan from the beginning to the end. All kept silent. He ﷺ then said: I recited this Chapter to the Jinn, and they provided the best response. As whenever I pass by this verse "So which of your Lord's blessings will you both deny?" they replied: O our Lord, none of Your favour we deny, all praise is due to You. (Sunan Tirmidhi: 3291 … Mishkaat: 861)

Hadith: *"Everything has a bride and the bride of the Qur'an is Surah Ar-Rahmaan.* (Shu'abul Imaan Baihaqi: 2265 … Mishkaatul Masaabeeh: 2180 … Tafseer Durr Mansoor, Suyuti: 7/690)

سُوْرَةُ الرَّحْمٰنِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَلرَّحْمٰنُ ۙ﴿۱﴾ عَلَّمَ الْقُرْاٰنَ ؕ﴿۲﴾ خَلَقَ
الْاِنْسَانَ ۙ﴿۳﴾ عَلَّمَهُ الْبَیَانَ ﴿۴﴾ اَلشَّمْسُ وَ الْقَمَرُ
بِحُسْبَانٍ ۙ﴿۵﴾ وَّ النَّجْمُ وَ الشَّجَرُ یَسْجُدٰنِ ﴿۶﴾
وَ السَّمَآءَ رَفَعَهَا وَ وَضَعَ الْمِیْزَانَ ۙ﴿۷﴾ اَلَّا
تَطْغَوْا فِی الْمِیْزَانِ ﴿۸﴾ وَ اَقِیْمُوا الْوَزْنَ
بِالْقِسْطِ وَ لَا تُخْسِرُوا الْمِیْزَانَ ﴿۹﴾ وَ الْاَرْضَ
وَضَعَهَا لِلْاَنَامِ ۙ﴿۱۰﴾ فِیْهَا فَاكِهَةٌ ۪ۙ وَّ النَّخْلُ
ذَاتُ الْاَكْمَامِ ۖ﴿۱۱﴾ وَ الْحَبُّ ذُو الْعَصْفِ وَ

الرَّيْحَانُ ﴿١٢﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿١٣﴾

خَلَقَ الْاِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ﴿١٤﴾ وَ

خَلَقَ الْجَآنَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ﴿١٥﴾ فَبِاَيِّ

اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿١٦﴾ رَبُّ الْمَشْرِقَيْنِ وَ رَبُّ

الْمَغْرِبَيْنِ ﴿١٧﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿١٨﴾

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيٰنِ ﴿١٩﴾ بَيْنَهُمَا بَرْزَخٌ لَّا

يَبْغِيٰنِ ﴿٢٠﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢١﴾

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَ الْمَرْجَانُ ﴿٢٢﴾ فَبِاَيِّ

اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢٣﴾ وَ لَهُ الْجَوَارِ الْمُنْشَئٰتُ

فِي الْبَحْرِ كَالْاَعْلَامِ ﴿٢٤﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا

تُكَذِّبٰنِ ﴿٢٥﴾ كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾ وَّ يَبْقٰى

وَجْهُ رَبِّكَ ذُو الْجَلٰلِ وَ الْاِكْرَامِ ﴿٢٧﴾ فَبِاَيِّ
اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢٨﴾ يَسْـَٔلُهٗ مَنْ فِي السَّمٰوٰتِ
وَ الْاَرْضِ ؕ كُلَّ يَوْمٍ هُوَ فِيْ شَاْنٍ ﴿٢٩﴾ فَبِاَيِّ اٰلَآءِ
رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٠﴾ سَنَفْرُغُ لَكُمْ اَيُّهَ الثَّقَلٰنِ ﴿٣١﴾
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٢﴾ يٰمَعْشَرَ الْجِنِّ وَ
الْاِنْسِ اِنِ اسْتَطَعْتُمْ اَنْ تَنْفُذُوْا مِنْ اَقْطَارِ
السَّمٰوٰتِ وَ الْاَرْضِ فَانْفُذُوْا ؕ لَا تَنْفُذُوْنَ
اِلَّا بِسُلْطٰنٍ ﴿٣٣﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٤﴾
يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ ۙ۬ وَّ نُحَاسٌ فَلَا
تَنْتَصِرٰنِ ﴿٣٥﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٦﴾
فَاِذَا انْشَقَّتِ السَّمَآءُ فَكَانَتْ وَرْدَةً

كَالدِّهَانِ ﴿۳۷﴾ فَبِاَیِّ اٰلَآءِ رَبِّکُمَا تُکَذِّبٰنِ ﴿۳۸﴾

فَیَوْمَىِٕذٍ لَّا یُسْـَٔلُ عَنْ ذَنْۢبِهٖۤ اِنْسٌ وَّ لَا

جَآنٌّ ﴿۳۹﴾ فَبِاَیِّ اٰلَآءِ رَبِّکُمَا تُکَذِّبٰنِ ﴿۴۰﴾ یُعْرَفُ

الْمُجْرِمُوْنَ بِسِیْمٰهُمْ فَیُؤْخَذُ بِالنَّوَاصِیْ وَ

الْاَقْدَامِ ﴿۴۱﴾ فَبِاَیِّ اٰلَآءِ رَبِّکُمَا تُکَذِّبٰنِ ﴿۴۲﴾ هٰذِهٖ

جَهَنَّمُ الَّتِیْ یُکَذِّبُ بِهَا الْمُجْرِمُوْنَ ﴿۴۳﴾

یَطُوْفُوْنَ بَیْنَهَا وَ بَیْنَ حَمِیْمٍ اٰنٍ ﴿۴۴﴾ فَبِاَیِّ

اٰلَآءِ رَبِّکُمَا تُکَذِّبٰنِ ﴿۴۵﴾ وَ لِمَنْ خَافَ مَقَامَ

رَبِّهٖ جَنَّتٰنِ ﴿۴۶﴾ فَبِاَیِّ اٰلَآءِ رَبِّکُمَا تُکَذِّبٰنِ ﴿۴۷﴾

ذَوَاتَاۤ اَفْنَانٍ ﴿۴۸﴾ فَبِاَیِّ اٰلَآءِ رَبِّکُمَا تُکَذِّبٰنِ ﴿۴۹﴾

فِیْهِمَا عَیْنٰنِ تَجْرِیٰنِ ﴿۵۰﴾ فَبِاَیِّ اٰلَآءِ رَبِّکُمَا

تُكَذِّبٰنِ ﴿۵۱﴾ فِيۡهِمَا مِنۡ كُلِّ فَاكِهَةٍ زَوۡجٰنِ ﴿۵۲﴾
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۳﴾ مُتَّكِـِٕيۡنَ عَلٰى
فُرُشٍۭ بَطَآئِنُهَا مِنۡ اِسۡتَبۡرَقٍ ؕ وَجَنَا الۡجَنَّتَيۡنِ
دَانٍ ﴿۵۴﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۵﴾ فِيۡهِنَّ
قٰصِرٰتُ الطَّرۡفِ ۙ لَمۡ يَطۡمِثۡهُنَّ اِنۡسٌ قَبۡلَهُمۡ
وَ لَا جَآنٌّ ﴿۵۶﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۷﴾
كَاَنَّهُنَّ الۡيَاقُوۡتُ وَ الۡمَرۡجَانُ ﴿۵۸﴾ فَبِاَيِّ اٰلَآءِ
رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۹﴾ هَلۡ جَزَآءُ الۡاِحۡسَانِ اِلَّا
الۡاِحۡسَانُ ﴿۶۰﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۶۱﴾ وَ
مِنۡ دُوۡنِهِمَا جَنَّتٰنِ ﴿۶۲﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا
تُكَذِّبٰنِ ﴿۶۳﴾ مُدۡهَآمَّتٰنِ ﴿۶۴﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا

تُكَذِّبٰنِ ﴿٦٥﴾ فِيۡهِمَا عَيۡنٰنِ نَضَّاخَتٰنِ ﴿٦٦﴾ فَبِاَيِّ

اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٦٧﴾ فِيۡهِمَا فَاكِهَةٌ وَّ نَخۡلٌ وَّ

رُمَّانٌ ﴿٦٨﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٦٩﴾ فِيۡهِنَّ

خَيۡرٰتٌ حِسَانٌ ﴿٧٠﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا

تُكَذِّبٰنِ ﴿٧١﴾ حُوۡرٌ مَّقۡصُوۡرٰتٌ فِي الۡخِيَامِ ﴿٧٢﴾

فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧٣﴾ لَمۡ يَطۡمِثۡهُنَّ

اِنۡسٌ قَبۡلَهُمۡ وَلَا جَآنٌّ ﴿٧٤﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا

تُكَذِّبٰنِ ﴿٧٥﴾ مُتَّكِـِٕيۡنَ عَلٰى رَفۡرَفٍ خُضۡرٍ وَّ

عَبۡقَرِيٍّ حِسَانٍ ﴿٧٦﴾ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا

تُكَذِّبٰنِ ﴿٧٧﴾ تَبٰرَكَ اسۡمُ رَبِّكَ ذِي الۡجَلٰلِ

وَالۡاِكۡرَامِ ﴿٧٨﴾

Translation of Surah Ar-Rahmaan

1. The Most Compassionate (is He),
2. Who (Himself) taught the Qur'an (to the Nabi Muhammad).
3. He is the One Who created (this Absolutely Perfect) man.
4. He alone taught him the art of expression and communication.
5. The sun and the moon are rotating according to the configuration determined (by Him).
6. And the herbs spread over the earth, and all (species of) the trees prostrate themselves (to Him alone).
7. And He is the One Who has maintained the sky raised high and (He is the One) Who has set up the balance (for justice),
8. So that you violate not the balance whilst weighing.
9. And keep weighing justly and do not make the balance fall short.
10. He is the One Who has spread out the earth for the creatures.
11. There are fruits in it and blossom-bearing date-palms,
12. And chaff-covered grain and fragrant (fruits and) blooms.
13. So, (O assembly of jinn and men,) which of

your Lord's blessings will you deny?
14. He is the One Who created man from a dry mud sounding like earthenware,
15. And created the jinn from a flame of fire.
16. So which of your Lord's blessings will you both deny?
17. (He alone is) the Lord of the two easts and (He alone is) the Lord of the two wests.
18. So which of your Lord's blessings will you both deny?
19. He is the One Who has made the two seas flow that join each other;
20. There is a barrier between them; they cannot breach (their respective) limits.
21. So which of your Lord's blessings will you both deny?
22. The pearls (shading green) and corals (shading red) come forth from both (the seas).
23. So which of your Lord's blessings will you both deny?
24. And (under) His (control) are (also) the big vessels with lofty sails raised high (anchoring or sailing) in the sea like mountains.
25. So which of your Lord's blessings will you both deny?
26. Whoever is on the earth will perish.
27. And the essence of your Lord, Who is the Master of glory and splendour and the Master of

bounty and honour, will remain.
28. So which of your Lord's blessings will you both deny?
29. All that are in the heavens and the earth beg from Him alone. Every moment His Glory manifests anew.
30. So which of your Lord's blessings will you both deny?
31. O both the groups (of men and jinn), soon shall We attend to your account.
32. So which of your Lord's blessings will you both deny?
33. O company of the jinn and men! If you have the power to go across the boundaries of the heaven and the earth (and overpower the universe), then go ahead. Whichever station (i.e., heavenly sphere) you will go to, there too will be His Kingdom alone.
34. So which of your Lord's blessings will you both deny?
35. The flames of pure (i.e., smokeless) fire will be sent upon both of you and (flameless) smoke (too will be sent) and you both will be unable to escape from them.
36. So which of your Lord's blessings will you both deny?
37. And when the heavens will split apart and will become rosy like burnt oil (or red leather),

38. So which of your Lord’s blessings will you both deny?
39. That Day no man or jinn will be asked about his sin.
40. So which of your Lord’s blessings will you both deny?
41. The evildoers will be recognized by the darkness of their faces and so they will be pulled, seized by their forelocks and feet.
42. So which of your Lord’s blessings will you both deny?
43. (It will be said to them:) ‘It is this Hell which the evildoers used to deny.’
44. They will move about in that (Hell) and in the boiling hot water.
45. So which of your Lord’s blessings will you both deny?
46. And whoever fears standing before his Lord (for meeting), for him are two Gardens.
47. So which of your Lord’s blessings will you both deny?
48. They are (green and fresh Gardens) with deep thick branches.
49. So which of your Lord’s blessings will you both deny?
50. Two springs are flowing in both of them.
51. So which of your Lord’s blessings will you both deny?

52. In them are two kinds of every fruit.
53. So which of your Lord's blessings will you both deny?
54. The residents of Paradise will be reclining on couches lined with fine and thick brocade (i.e., satin) and the fruits of both the Gardens will be hanging low (over them).
55. So which of your Lord's blessings will you both deny?
56. And in them will be (chaste maidens) with downcast gazes, untouched either by any man or jinn.
57. So which of your Lord's blessings will you both deny?
58. As if they (chaste maidens) were rubies and pearls.
59. So which of your Lord's blessings will you both deny?
60. The reward of good cannot be anything but good.
61. So which of your Lord's blessings will you both deny?
62. And apart from these two there are also two more gardens (for them).
63. So which of your Lord's blessings will you both deny?
64. Both appear deep green tinting black.
65. So which of your Lord's blessings will you

both deny?
66. There are two springs which will be gushing with force in these two (as well).
67. So which of your Lord's blessings will you both deny?
68. In both of them there are also fruits, date-palms and pomegranates.
69. So which of your Lord's blessings will you both deny?
70. In them are pious and beautiful (chaste maidens as well).
71. So which of your Lord's blessings will you both deny?
72. The maidens who are veiling, confined in tents.
73. So which of your Lord's blessings will you both deny?
74. Untouched before either by any man or jinn.
75. So which of your Lord's blessings will you both deny?
76. (The residents of Paradise) will be (sitting) reclining on cushions over green carpets and rare and exquisite, fine rugs.
77. So which of your Lord's blessings will you both deny?
78. Most Blessed is the Name of your Lord, the Master of glory and splendour and the Master of bounty and honour.

Significance of Surah Al-Waqi'ah

Surah Waqi'ah is the 56th Chapter of the Holy Qur'an. This Surah gives great hope especially for poverty stricken people, as our beloved Nabi Muhammad ﷺ has stated:

Hadith: *"Suratul Waqi'ah is Suratul 'Ghina (The Chapter of wealth) therefor, read it (yourself) and teach it to your children"*. (Musnad Dailami: 4005)

Hadith: *"The one who recites Suratul Waqi'ah every night, poverty will never befall him"*. (Shu'abul Imaan, Baihaqi:2268. Mishkaatul Masabeeh:2181)

There is a nice story regarding this Surah.

Imam Al-Qurtubi narrates that, Hadhrat Abdullah ibn Mas'ud was suffering from a great illness and that he was in his final moments. Meanwhile Amirul Mu'min Uthman bin Affan Radhi Allahu anhum was there to pay him a visit, their conversation was as follows:

Uthman: what is your illness?

Abdullah Ibn Mas'ud: My sins are all the root cause of my pain {illness}.

Uthman: what is your desire {final desire}?

Abdullah Ibn Mas'ud: I seek the mercy and blessings of my Lord.

Uthman: May I call a doctor for you?

Abdullah Ibn Mas'ud: The doctors have made me ill.

Uthman: may I send some gift from the Baitul Maal, (the government stock)?

Abdullah Ibn Mas'ud: Thank you, no need.

Uthman: But please let me do that for you. These might help your daughters after you {your death}.

Abdullah Ibn Mas'ud: Do you think that after my death my daughters are going to face poverty and hunger? But I don't think so, because I've strictly instructed my daughters to recite Surah Waqi'ah every night. I've heard, Prophet Muhammad ﷺ saying: one who will recite surah Waqi'ah every night, will never be needy/poor. (Al-Tahmhid: 5/269)

Note: During the present time where inflation, starvation, hunger and poverty is rife, it is important that Muslims must read this Surah every night, and try to teach it especially to your children and to others as well.

سُوۡرَۃُ الۡوَاقِعَۃِ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اِذَا وَقَعَتِ الۡوَاقِعَۃُ ۙ﴿۱﴾ لَیۡسَ لِوَقۡعَتِہَا کَاذِبَۃٌ ﴿۲﴾

خَافِضَۃٌ رَّافِعَۃٌ ۙ﴿۳﴾ اِذَا رُجَّتِ الۡاَرۡضُ رَجًّا ۙ﴿۴﴾ وَّ

بُسَّتِ الۡجِبَالُ بَسًّا ۙ﴿۵﴾ فَکَانَتۡ ہَبَآءً مُّنۡۢبَثًّا ۙ﴿۶﴾

وَّ کُنۡتُمۡ اَزۡوَاجًا ثَلٰثَۃً ؕ﴿۷﴾ فَاَصۡحٰبُ الۡمَیۡمَنَۃِ ۬ۙ

مَاۤ اَصۡحٰبُ الۡمَیۡمَنَۃِ ؕ﴿۸﴾ وَ اَصۡحٰبُ الۡمَشۡـَٔمَۃِ ۬ۙ

مَاۤ اَصۡحٰبُ الۡمَشۡـَٔمَۃِ ؕ﴿۹﴾ وَ السّٰبِقُوۡنَ

السّٰبِقُوۡنَ ﴿ۚ۱۰﴾ اُولٰٓئِکَ الۡمُقَرَّبُوۡنَ ﴿ۚ۱۱﴾ فِیۡ جَنّٰتِ

النَّعِیۡمِ ﴿۱۲﴾ ثُلَّۃٌ مِّنَ الۡاَوَّلِیۡنَ ۙ﴿۱۳﴾ وَ قَلِیۡلٌ مِّنَ

الْاٰخِرِیْنَ ﴿۱۴﴾ عَلٰی سُرُرٍ مَّوْضُوْنَةٍ ﴿۱۵﴾ مُّتَّكِـِٕیْنَ
عَلَیْهَا مُتَقٰبِلِیْنَ ﴿۱۶﴾ یَطُوْفُ عَلَیْهِمْ وِلْدَانٌ
مُّخَلَّدُوْنَ ﴿۱۷﴾ بِاَكْوَابٍ وَّ اَبَارِیْقَ ۙ۬ وَ كَاْسٍ مِّنْ
مَّعِیْنٍ ﴿۱۸﴾ لَّا یُصَدَّعُوْنَ عَنْهَا وَ لَا یُنْزِفُوْنَ ﴿۱۹﴾
وَ فَاكِهَةٍ مِّمَّا یَتَخَیَّرُوْنَ ﴿۲۰﴾ وَ لَحْمِ طَیْرٍ مِّمَّا
یَشْتَهُوْنَ ﴿۲۱﴾ وَ حُوْرٌ عِیْنٌ ﴿۲۲﴾ كَاَمْثَالِ اللُّؤْلُؤِ
الْمَكْنُوْنِ ﴿۲۳﴾ جَزَآءًۢ بِمَا كَانُوْا یَعْمَلُوْنَ ﴿۲۴﴾ لَا
یَسْمَعُوْنَ فِیْهَا لَغْوًا وَّ لَا تَاْثِیْمًا ﴿۲۵﴾ اِلَّا قِیْلًا
سَلٰمًا سَلٰمًا ﴿۲۶﴾ وَ اَصْحٰبُ الْیَمِیْنِ ۙ۬ مَاۤ اَصْحٰبُ
الْیَمِیْنِ ﴿۲۷﴾ فِیْ سِدْرٍ مَّخْضُوْدٍ ﴿۲۸﴾ وَّ طَلْحٍ
مَّنْضُوْدٍ ﴿۲۹﴾ وَّ ظِلٍّ مَّمْدُوْدٍ ﴿۳۰﴾ وَّ مَآءٍ

مَّسْكُوْبٍ ۝۳۱ وَّ فَاكِهَةٍ كَثِيْرَةٍ ۝۳۲ لَّا مَقْطُوْعَةٍ
وَّ لَا مَمْنُوْعَةٍ ۝۳۳ وَّ فُرُشٍ مَّرْفُوْعَةٍ ۝۳۴ اِنَّاۤ
اَنْشَاْنٰهُنَّ اِنْشَآءً ۝۳۵ فَجَعَلْنٰهُنَّ اَبْكَارًا ۝۳۶
عُرُبًا اَتْرَابًا ۝۳۷ لِّاَصْحٰبِ الْيَمِيْنِ ۝۳۸ ثُلَّةٌ مِّنَ
الْاَوَّلِيْنَ ۝۳۹ وَ ثُلَّةٌ مِّنَ الْاٰخِرِيْنَ ۝۴۰ وَ اَصْحٰبُ
الشِّمَالِ ۙ مَاۤ اَصْحٰبُ الشِّمَالِ ۝۴۱ فِيْ سَمُوْمٍ وَّ
حَمِيْمٍ ۝۴۲ وَّ ظِلٍّ مِّنْ يَّحْمُوْمٍ ۝۴۳ لَّا بَارِدٍ وَّ لَا
كَرِيْمٍ ۝۴۴ اِنَّهُمْ كَانُوْا قَبْلَ ذٰلِكَ مُتْرَفِيْنَ ۝۴۵ وَ
كَانُوْا يُصِرُّوْنَ عَلَى الْحِنْثِ الْعَظِيْمِ ۝۴۶ وَ كَانُوْا
يَقُوْلُوْنَ ۙ اَىِٕذَا مِتْنَا وَ كُنَّا تُرَابًا وَّ عِظَامًا ءَاِنَّا
لَمَبْعُوْثُوْنَ ۝۴۷ اَوَ اٰبَآؤُنَا الْاَوَّلُوْنَ ۝۴۸ قُلْ اِنَّ

الْاَوَّلِيْنَ وَ الْاٰخِرِيْنَ ﴿۴۹﴾ لَمَجْمُوْعُوْنَ ۙ اِلٰى

مِيْقَاتِ يَوْمٍ مَّعْلُوْمٍ ﴿۵۰﴾ ثُمَّ اِنَّكُمْ اَيُّهَا

الضَّآلُّوْنَ الْمُكَذِّبُوْنَ ﴿۵۱﴾ لَاٰكِلُوْنَ مِنْ شَجَرٍ

مِّنْ زَقُّوْمٍ ﴿۵۲﴾ فَمَالِـُٔوْنَ مِنْهَا الْبُطُوْنَ ﴿۵۳﴾

فَشٰرِبُوْنَ عَلَيْهِ مِنَ الْحَمِيْمِ ﴿۵۴﴾ فَشٰرِبُوْنَ

شُرْبَ الْهِيْمِ ﴿۵۵﴾ هٰذَا نُزُلُهُمْ يَوْمَ الدِّيْنِ ﴿۵۶﴾

نَحْنُ خَلَقْنٰكُمْ فَلَوْ لَا تُصَدِّقُوْنَ ﴿۵۷﴾

اَفَرَءَيْتُمْ مَّا تُمْنُوْنَ ﴿۵۸﴾ ءَاَنْتُمْ تَخْلُقُوْنَهٗٓ اَمْ

نَحْنُ الْخٰلِقُوْنَ ﴿۵۹﴾ نَحْنُ قَدَّرْنَا بَيْنَكُمُ

الْمَوْتَ وَ مَا نَحْنُ بِمَسْبُوْقِيْنَ ﴿۶۰﴾ عَلٰٓى اَنْ

نُّبَدِّلَ اَمْثَالَكُمْ وَ نُنْشِئَكُمْ فِيْ مَا لَا

تَعۡلَمُوۡنَ ﴿۶۱﴾ وَ لَقَدۡ عَلِمۡتُمُ النَّشۡاَۃَ الۡاُوۡلٰی فَلَوۡ

لَا تَذَکَّرُوۡنَ ﴿۶۲﴾ اَفَرَءَیۡتُمۡ مَّا تَحۡرُثُوۡنَ ﴿۶۳﴾

ءَاَنۡتُمۡ تَزۡرَعُوۡنَہٗۤ اَمۡ نَحۡنُ الزّٰرِعُوۡنَ ﴿۶۴﴾ لَوۡ

نَشَآءُ لَجَعَلۡنٰہُ حُطَامًا فَظَلۡتُمۡ تَفَکَّہُوۡنَ ﴿۶۵﴾

اِنَّا لَمُغۡرَمُوۡنَ ﴿۶۶﴾ بَلۡ نَحۡنُ مَحۡرُوۡمُوۡنَ ﴿۶۷﴾

اَفَرَءَیۡتُمُ الۡمَآءَ الَّذِیۡ تَشۡرَبُوۡنَ ﴿۶۸﴾ ءَاَنۡتُمۡ

اَنۡزَلۡتُمُوۡہُ مِنَ الۡمُزۡنِ اَمۡ نَحۡنُ الۡمُنۡزِلُوۡنَ ﴿۶۹﴾

لَوۡ نَشَآءُ جَعَلۡنٰہُ اُجَاجًا فَلَوۡ لَا تَشۡکُرُوۡنَ ﴿۷۰﴾

اَفَرَءَیۡتُمُ النَّارَ الَّتِیۡ تُوۡرُوۡنَ ﴿۷۱﴾ ءَاَنۡتُمۡ

اَنۡشَاۡتُمۡ شَجَرَتَہَاۤ اَمۡ نَحۡنُ الۡمُنۡشِـُٔوۡنَ ﴿۷۲﴾

نَحْنُ جَعَلْنٰهَا تَذْكِرَةً وَّ مَتَاعًا لِّلْمُقْوِیْنَ ﴿۷۳﴾

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِیْمِ ﴿۷۴﴾ فَلَاۤ اُقْسِمُ

بِمَوٰقِعِ النُّجُوْمِ ﴿۷۵﴾ وَ اِنَّهٗ لَقَسَمٌ لَّوْ تَعْلَمُوْنَ

عَظِیْمٌ ﴿۷۶﴾ اِنَّهٗ لَقُرْاٰنٌ كَرِیْمٌ ﴿۷۷﴾ فِیْ كِتٰبٍ

مَّكْنُوْنٍ ﴿۷۸﴾ لَّا یَمَسُّهٗۤ اِلَّا الْمُطَهَّرُوْنَ ﴿۷۹﴾

تَنْزِیْلٌ مِّنْ رَّبِّ الْعٰلَمِیْنَ ﴿۸۰﴾ اَفَبِهٰذَا الْحَدِیْثِ

اَنْتُمْ مُّدْهِنُوْنَ ﴿۸۱﴾ وَ تَجْعَلُوْنَ رِزْقَكُمْ اَنَّكُمْ

تُكَذِّبُوْنَ ﴿۸۲﴾ فَلَوْ لَاۤ اِذَا بَلَغَتِ الْحُلْقُوْمَ ﴿۸۳﴾ وَ

اَنْتُمْ حِیْنَىٕذٍ تَنْظُرُوْنَ ﴿۸۴﴾ وَ نَحْنُ اَقْرَبُ اِلَیْهِ

مِنْكُمْ وَ لٰكِنْ لَّا تُبْصِرُوْنَ ﴿۸۵﴾ فَلَوْ لَاۤ اِنْ

كُنْتُمْ غَيْرَ مَدِيْنِيْنَ ﴿٨٦﴾ تَرْجِعُوْنَهَآ اِنْ

كُنْتُمْ صٰدِقِيْنَ ﴿٨٧﴾ فَاَمَّآ اِنْ كَانَ مِنَ

الْمُقَرَّبِيْنَ ﴿٨٨﴾ فَرَوْحٌ وَّ رَيْحَانٌ ۙ وَّ جَنَّتُ

نَعِيْمٍ ﴿٨٩﴾ وَ اَمَّآ اِنْ كَانَ مِنْ اَصْحٰبِ الْيَمِيْنِ ﴿٩٠﴾

فَسَلٰمٌ لَّكَ مِنْ اَصْحٰبِ الْيَمِيْنِ ﴿٩١﴾ وَ اَمَّآ اِنْ

كَانَ مِنَ الْمُكَذِّبِيْنَ الضَّآلِّيْنَ ﴿٩٢﴾ فَنُزُلٌ مِّنْ

حَمِيْمٍ ﴿٩٣﴾ وَّ تَصْلِيَةُ جَحِيْمٍ ﴿٩٤﴾ اِنَّ هٰذَا لَهُوَ

حَقُّ الْيَقِيْنِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ

الْعَظِيْمِ ﴿٩٦﴾

Translation of Surah Al-Waqi'ah

1. When what is to occur (the Hour of Resurrection) will occur,

2. There is no falsehood in its occurrence.

3. (That Hour) will lower (some) and raise (some others) high.

4. When the earth will tremor and then shake violently,

5. And the mountains will be crumbled into bits,

6. Then will become dust particles spread in the air,

7. And you will be divided into three classes.

8. So (first) those on the Right Hand; what a class the Right Hand will be!

9. And (second) those on the Left Hand; (in what miserable plight will be) the Left Hand party!

10. And (third) the Excellent; (they) are the Foremost.

11. It is they who will be the ones drawn near (to Allah).

12. (They will live) in the Gardens of Bliss.

13. A large group (of those drawn near) will be from the earlier people.

14. And a small number (amongst them) will be from the later generations.

15. (Those drawn near) will be on the thrones ornamented with gold,

16. Reclining there on cushions, face to face.

17. The serving youths, engrossed always in the same state of being, will go round them.

18. (They will be attending) carrying bowls, jugs and cups filled with (transparent) drink of (nearness) from the free-flowing springs.

19. By (drinking) this, they will have neither headache nor derangement of senses (and bewilderment).

20. And (the servants of Paradise) will be (roaming about) with fruits which (the ones drawn near) will like,

21. And (there will be) bird-meat as well which they (the ones drawn near) will desire.

22. And also (in their companionship will be) maidens with wide lovely eyes,

23. Like pearls kept hidden, well-guarded.

24. (That) will be the reward of the (pious) works which they used to do.

25. There they will hear nothing absurd nor any word of sin,

26. But (these people of peace will hear) only one thing (from all sides:) 'Peace, Peace.'

27. And those of the Right Hand; what a class the Right Hand are!

28. Amid thornless lote-trees,

29. And layers of banana fruit,

30. And long-stretching,(wide-spreading) shades,

31. And flowing, gushing waters,

32. And (they will be rejoicing) in abundance of fruits.

33. They will be neither exhausted nor restricted (to eat).

34. And (they) will be (staying) on raised (splendid) floors.

35. Surely, We have created these (maidens) as a special creation (reflecting beauty and refinement).

36. Then We have made them virgins,

37. The ardently loving (wives) of the same age.

38. These (maidens and other bounties) are for those on the Right Hand.

39. A large group of them will be from the earlier people.

40. And from later generations will (also) be a large group (amongst them).

41. And those of the Left Hand; what (an evil people) on the Left Hand are!

42. They will be amid fierce, hot winds of Hell and simmering water,

43. And under the shadow of black smoke.

44. That will neither (ever) cool nor be pleasing.

45. No doubt, these (inmates of Hell) lived luxuriously before this (in the world),

46. And obstinately persisted in great sin (of denying Allah and setting up partners with Him).

47. And they used to say: ‘When we are dead and become (a heap of) dust and (decomposed bones), shall we then be raised up (alive again)?

48. And shall our ancestors too (be given life)?’

49. Say: ‘Indeed, the earlier and the later,

50. (All of them) will be gathered together on a fixed Hour of an appointed Day.

51. Then surely, O strayed people, deniers,

52. You will certainly eat of thorny (cactus) tree,

53. And will fill your stomachs with it.

54. And (you) will drink boiling water over it,

55. Drinking as a thirst-stricken camel drinks.'

56. This will be their feast on the Day of Resurrection.

57. It is We Who created you. Then why do you not confirm (resurrection)?

58. Well, give your view: the semen (sperm drop) that you ejaculate (into the womb)—

59. Is it you who create (a human being) from it, or are We the Creator?

60. It is We Who have decreed death amongst you, and We are not helpless either (to bring you back to life after this).

61. Nor are We (powerless) to change others into the like of you in your place and make you grow into a form which you do not know.

62. And surely, you have learnt (the reality of) the first creation. Then why do you not accept advice?

63. Well, give your view: (the seed) that you cultivate—

64. Is it you who make (the crop) grow from it, or are We its Grower?

65. If We so intend, We would crumble it to pieces. Then you would only be struck with awe and shame!

66. (And you may say:) 'We are punished with ransom;

67. Rather we are seized by misfortune.'

68. Well, give your view: the water that you drink—

69. Have you sent it down from the cloud, or are We its Sender?

70. If We will, We can make it bitter. Then why do you not give thanks?

71. Well, give your view: the fire that you kindle—

72. Have you grown its tree, or are We its Grower?

73. It is We Who have made it a reminder (of the Fire of Hell, an admonition and a warning) and a source of profit and comfort for the travelers in forests.

74. So always glorify the Name of your Lord, Most Magnificent.

75. So I swear by the places where different portions of the Qur'an descend (on the Arab Messenger).

76. And this is a mighty oath if you realize.

77. Surely, this is a Glorious Qur'an (which is being sent down on the most Glorious Messenger [blessings and peace be upon him]).

78. It has been (inscribed) in al-Lawh al-Mahfuz (the Preserved Tablet) before this.

79. No one can touch it except the purified (and cleansed) ones.

80. It has been sent down by the Lord of all the worlds.

81. So is it this Revelation that you disdain?

82. And you have made your means of subsistence (and fortune) to reject it!

83. Then why do you not (make the soul return) when it reaches the throat (to pass away)?

84. And at that moment, you do nothing but helplessly look on!

85. And We are nearer to him (the dying one) than you but you do not see (Us).

86. Then if you are under no one's command and control, why do you not (do this),

87. That you turn that soul back if you are truthful?

88. Then if he (who died) was of those drawn near,

89. For him is Paradise packed with bounties, pleasure and delight and spiritual sustenance and comforts.

90. And if he was of those on the Right Hand,

91. Then (it will be said to him:) 'Peace for you from those on the Right Hand!

(Or, O Prophet, peace on you from those on the Right Hand!)'

92. But if he (who died) was of the strayed beliers,

93. Then he will be entertained with scalding, boiling water.

94. And his (end) is the admission to Hell.

95. Assuredly, this is the absolute truth of certitude.

96. So always glorify the Name of your Lord, Most Magnificent.

Significance of Surah Al-Jumu'ah

Surah Jumu'ah is the 62nd Chapter of the Holy Qur'an. It is one of the Mufassal Surahs (those in the latter part of the Qur'an) which the Prophet Muhammad ﷺ said, *"He was favored with above all other Books and Prophets"*. It was narrated from Waathilah ibn al-Asqa' that the Prophet ﷺ said: *"I have been favored with al-Mufassal."* (Shu'abul Imaan: 2257 … Mu'ajam Tabaraani: 16917)

Suratul Jumu'ah revolves around "The Unity" of Allah and the importance of the Jumu'ah Congregation in Islam. This Surah addresses the prayers of all and every creation of Allah, the purpose of the prophet hood of the Messenger of Allah to educate and enhance the morals of humanity, warnings to the Muslims not to be distracted from the principles of Islam as the jews were distracted from their original Divine Message, the general laws of death being the window towards the Permanent Abode, strict directives about the attendance of the Jumu'ah in Congregation and the suspension of all other activities during the Jumu'ah Sermon and Jumu'ah prayers by the imam.

سُوْرَۃُ الْجُمُعَۃِ

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

یُسَبِّحُ لِلّٰہِ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ
الْمَلِکِ الْقُدُّوْسِ الْعَزِیْزِ الْحَکِیْمِ ﴿۱﴾ ہُوَ
الَّذِیْ بَعَثَ فِی الْاُمِّیّٖنَ رَسُوْلًا مِّنْہُمْ یَتْلُوْا
عَلَیْہِمْ اٰیٰتِہٖ وَ یُزَکِّیْہِمْ وَ یُعَلِّمُہُمُ الْکِتٰبَ وَ
الْحِکْمَۃَ ٭ وَ اِنْ کَانُوْا مِنْ قَبْلُ لَفِیْ ضَلٰلٍ
مُّبِیْنٍ ﴿۲﴾ وَّ اٰخَرِیْنَ مِنْہُمْ لَمَّا یَلْحَقُوْا بِہِمْ ؕ
وَ ہُوَ الْعَزِیْزُ الْحَکِیْمُ ﴿۳﴾ ذٰلِکَ فَضْلُ اللّٰہِ

يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ وَ اللّٰهُ ذُو الْفَضْلِ
الْعَظِيْمِ ﴿٤﴾ مَثَلُ الَّذِيْنَ حُمِّلُوا التَّوْرٰىةَ ثُمَّ
لَمْ يَحْمِلُوْهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ اَسْفَارًا ؕ
بِئْسَ مَثَلُ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِ اللّٰهِ ؕ
وَ اللّٰهُ لَا يَهْدِی الْقَوْمَ الظّٰلِمِيْنَ ﴿٥﴾ قُلْ يٰۤاَيُّهَا
الَّذِيْنَ هَادُوْۤا اِنْ زَعَمْتُمْ اَنَّكُمْ اَوْلِيَآءُ لِلّٰهِ
مِنْ دُوْنِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ اِنْ كُنْتُمْ
صٰدِقِيْنَ ﴿٦﴾ وَ لَا يَتَمَنَّوْنَهٗۤ اَبَدًۢا بِمَا قَدَّمَتْ
اَيْدِيْهِمْ ؕ وَ اللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿٧﴾ قُلْ اِنَّ
الْمَوْتَ الَّذِیْ تَفِرُّوْنَ مِنْهُ فَاِنَّهٗ مُلٰقِيْكُمْ ثُمَّ

تُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَ الشَّهَادَةِ فَيُنَبِّئُكُمْ

بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۸﴾ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا

نُوْدِيَ لِلصَّلٰوةِ مِنْ يَّوْمِ الْجُمُعَةِ فَاسْعَوْا اِلٰى

ذِكْرِ اللّٰهِ وَ ذَرُوا الْبَيْعَ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ

كُنْتُمْ تَعْلَمُوْنَ ﴿۹﴾ فَاِذَا قُضِيَتِ الصَّلٰوةُ

فَانْتَشِرُوْا فِي الْاَرْضِ وَ ابْتَغُوْا مِنْ فَضْلِ اللّٰهِ

وَ اذْكُرُوا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ تُفْلِحُوْنَ ﴿۱۰﴾ وَ اِذَا

رَاَوْا تِجَارَةً اَوْ لَهْوَا اِنْفَضُّوْۤا اِلَيْهَا وَ تَرَكُوْكَ

قَآئِمًا ؕ قُلْ مَا عِنْدَ اللّٰهِ خَيْرٌ مِّنَ اللَّهْوِ وَ مِنَ

التِّجَارَةِ ؕ وَ اللّٰهُ خَيْرُ الرّٰزِقِيْنَ ﴿۱۱﴾

Translation of Surah Al-Jumu'ah

1. (Everything) in the heavens and in the earth glorifies Allah, (the Real) King, the Most Pure (of all shortcomings and imperfections), the Lord of Honour, the Almighty, the Most Wise.

2. He is the One Who sent a (Glorious) Messenger (blessings and peace be upon him) amongst the illiterate people from amongst themselves who recites to them His Revelations and cleanses and purifies them (outwardly and inwardly) and teaches them the Book and wisdom. Indeed, they were in open error before (his most welcome arrival).

3. And (He has sent this Messenger for purification and education amongst) others of them also who have not yet joined these people (that are present now i.e., they will come after them in later eras). And He is Almighty, Most Wise.

4. This (arrival of the Holy Messenger [blessings

and peace be upon him] as well as his spiritual benevolence) is Allah's bounty which He grants whom He likes. And Allah is Most Bountiful.

5. The case of those who were burdened with (the commandments and teachings of) the Torah (but) then did not bear it (i.e., this Messenger was mentioned in it, but they disbelieved in him) is like that of a donkey loaded with heavy books on its back. How evil is the example of those who have rejected Allah's Revelations! And Allah does not guide the wrongdoers.

6. Say: 'O Jews, if you think that, leaving all other people, you alone are the friends of Allah (i.e., Awliya'), then long for death (because His Awliya' will not fear in the grave and the Hereafter) if you are true (in your thinking).'

7. And these people will never long for it due to (the rejection of the Messenger and disbelief) which they have sent forward. And Allah knows the wrongdoers well.

8. Say: 'The death from which you are fleeing is

bound to catch up with you. Then you will be returned to Him (the Lord) Who knows the unseen and the seen. So He will inform you of what you used to do.'

9. O believers! When on Fridays the call is made for (Jumu'ah) Prayer, hasten towards the remembrance of Allah (i.e., the Jumu'ah sermon and Prayer) immediately and abandon purchase and sale (i.e., business). That is better for you if you have knowledge.

10. Then after the Prayer is offered, disperse in the land and (then) look for Allah's bounty (i.e., sustenance). And remember Allah much so that you may attain to prosperity.

11. And when they found some business or entertainment opportunity, they rushed towards that (due to their neediness and financial constraint) and left you standing (during the sermon). Say: 'Whatever is with Allah is better than sport and business. And Allah is the Best of sustainers.'

Significance of Surah Al-Mulk

Surah Mulk is the 67th Chapter of the Holy Qur'an. Nabi Muhammad ﷺ has said: *"I wish that (Surah Mulk) would be in the heart of every single believer."* (Mu'jam Kabeer, Tabaraani: 11451)

Hadith: *"There is a Surah in the Qur'an, contains thirty verses, will intercede to Its reader until he is forgiven. It is {Tabarakal ladhi bi yadihil Mulk}*. (Sunan Abu Dawood: 1400. Kanzul Ummaal: 2706)

Hadith: *"There is a Surah in the book of Allah it is but thirty passages, it will keep on fighting on behalf of its reader until the reader will be granted the Jannah. It is none other than Surah Mulk.* (Mu'jam Sagheer, Tabaraani: 490. Shu'abul Imaan: 2278)

Hadith: *"Surah Mulk is a protector; a rescuer; saves from the punishment of the grave."* (Musannaf Abdur Razzaaq: 6025. Mustadrak Al-Haakim: 3839)

The grave is one of the most daunting abodes that someone will enter. It will be as you were in this world. There is no hiding or pretending in the grave and here, in this place of maggots and worms, Surah Mulk comes to save you. Its recitation will protect us against being punished in the grave and eventually will grant us Jannah. May Allah make us from those who are in the habit of reciting this Surah perpetually. Aameen

سُوْرَۃُ الْمُلْكِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

تَبٰرَكَ الَّذِیْ بِیَدِهِ الْمُلْكُ٘ وَ هُوَ عَلٰى كُلِّ شَیْءٍ
قَدِیْرُ ۨ﴿۱﴾ الَّذِیْ خَلَقَ الْمَوْتَ وَ الْحَیٰوةَ
لِیَبْلُوَكُمْ اَیُّكُمْ اَحْسَنُ عَمَلًا ؕ وَ هُوَ الْعَزِیْزُ
الْغَفُوْرُ ۙ﴿۲﴾ الَّذِیْ خَلَقَ سَبْعَ سَمٰوٰتٍ طِبَاقًا ؕ
مَا تَرٰى فِیْ خَلْقِ الرَّحْمٰنِ مِنْ تَفٰوُتٍ ؕ
فَارْجِعِ الْبَصَرَ ۙ هَلْ تَرٰى مِنْ فُطُوْرٍ ﴿۳﴾ ثُمَّ
ارْجِعِ الْبَصَرَ كَرَّتَیْنِ یَنْقَلِبْ اِلَیْكَ الْبَصَرُ
خَاسِئًا وَّ هُوَ حَسِیْرٌ ﴿۴﴾ وَ لَقَدْ زَیَّنَّا السَّمَآءَ

الدُّنْيَا بِمَصَابِيْحَ وَ جَعَلْنٰهَا رُجُوْمًا

لِّلشَّيٰطِيْنِ وَ اَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيْرِ ٥

وَ لِلَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ؕ وَ

بِئْسَ الْمَصِيْرُ ٦ اِذَاۤ اُلْقُوْا فِيْهَا سَمِعُوْا لَهَا

شَهِيْقًا وَّ هِيَ تَفُوْرُ ٧ۙ تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ ؕ

كُلَّمَاۤ اُلْقِيَ فِيْهَا فَوْجٌ سَاَلَهُمْ خَزَنَتُهَاۤ اَلَمْ

يَاْتِكُمْ نَذِيْرٌ ٨ قَالُوْا بَلٰى قَدْ جَآءَنَا نَذِيْرٌ

فَكَذَّبْنَا وَ قُلْنَا مَا نَزَّلَ اللّٰهُ مِنْ شَيْءٍ ۖۚ اِنْ

اَنْتُمْ اِلَّا فِيْ ضَلٰلٍ كَبِيْرٍ ٩ وَ قَالُوْا لَوْ كُنَّا

نَسْمَعُ اَوْ نَعْقِلُ مَا كُنَّا فِيْۤ اَصْحٰبِ السَّعِيْرِ ١٠

فَاعْتَرَفُوْا بِذَنْۢبِهِمْ ۚ فَسُحْقًا لِّاَصْحٰبِ

السَّعِيْرِ ﴿۱۱﴾ اِنَّ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ

بِالْغَيْبِ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ كَبِيْرٌ ﴿۱۲﴾ وَ اَسِرُّوْا

قَوْلَكُمْ اَوِ اجْهَرُوْا بِهٖ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ

الصُّدُوْرِ ﴿۱۳﴾ اَلَا يَعْلَمُ مَنْ خَلَقَ ؕ وَ هُوَ

اللَّطِيْفُ الْخَبِيْرُ ﴿۱۴﴾ هُوَ الَّذِيْ جَعَلَ لَكُمُ

الْاَرْضَ ذَلُوْلًا فَامْشُوْا فِيْ مَنَاكِبِهَا وَ كُلُوْا مِنْ

رِّزْقِهٖ ؕ وَ اِلَيْهِ النُّشُوْرُ ﴿۱۵﴾ ءَاَمِنْتُمْ مَّنْ فِي

السَّمَآءِ اَنْ يَّخْسِفَ بِكُمُ الْاَرْضَ فَاِذَا هِيَ

تَمُوْرُ ﴿۱۶﴾ اَمْ اَمِنْتُمْ مَّنْ فِي السَّمَآءِ اَنْ يُّرْسِلَ

عَلَيْكُمْ حَاصِبًا ؕ فَسَتَعْلَمُوْنَ كَيْفَ نَذِيْرِ ﴿۱۷﴾

وَ لَقَدْ كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ

نَكِيْرِ ﴿۱۸﴾ اَوَ لَمْ يَرَوْا اِلَى الطَّيْرِ فَوْقَهُمْ صٰٓفّٰتٍ
وَّ يَقْبِضْنَ ؕ مَا يُمْسِكُهُنَّ اِلَّا الرَّحْمٰنُ ؕ اِنَّهٗ
بِكُلِّ شَیْءٍۭ بَصِيْرٌ ﴿۱۹﴾ اَمَّنْ هٰذَا الَّذِیْ هُوَ جُنْدٌ
لَّكُمْ يَنْصُرُكُمْ مِّنْ دُوْنِ الرَّحْمٰنِ ؕ اِنِ
الْكٰفِرُوْنَ اِلَّا فِیْ غُرُوْرٍ ﴿۲۰﴾ۚ اَمَّنْ هٰذَا الَّذِیْ
يَرْزُقُكُمْ اِنْ اَمْسَكَ رِزْقَهٗ ۚ بَلْ لَّجُّوْا فِیْ عُتُوٍّ
وَّ نُفُوْرٍ ﴿۲۱﴾ اَفَمَنْ يَّمْشِیْ مُكِبًّا عَلٰى وَجْهِهٖۤ
اَهْدٰۤى اَمَّنْ يَّمْشِیْ سَوِيًّا عَلٰى صِرَاطٍ
مُّسْتَقِيْمٍ ﴿۲۲﴾ قُلْ هُوَ الَّذِیْۤ اَنْشَاَكُمْ وَ جَعَلَ
لَكُمُ السَّمْعَ وَ الْاَبْصَارَ وَ الْاَفْـِٕدَةَ ؕ قَلِيْلًا مَّا
تَشْكُرُوْنَ ﴿۲۳﴾ قُلْ هُوَ الَّذِیْ ذَرَاَكُمْ فِی

الْاَرْضِ وَ اِلَیْهِ تُحْشَرُوْنَ ﴿۲۴﴾ وَ یَقُوْلُوْنَ مَتٰی
هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۲۵﴾ قُلْ اِنَّمَا
الْعِلْمُ عِنْدَ اللّٰهِ ۪ وَ اِنَّمَاۤ اَنَا نَذِیْرٌ مُّبِیْنٌ ﴿۲۶﴾
فَلَمَّا رَاَوْهُ زُلْفَةً سِیْٓـَٔتْ وُجُوْهُ الَّذِیْنَ كَفَرُوْا
وَ قِیْلَ هٰذَا الَّذِیْ كُنْتُمْ بِهٖ تَدَّعُوْنَ ﴿۲۷﴾ قُلْ
اَرَءَیْتُمْ اِنْ اَهْلَكَنِیَ اللّٰهُ وَ مَنْ مَّعِیَ اَوْ
رَحِمَنَا ۙ فَمَنْ یُّجِیْرُ الْكٰفِرِیْنَ مِنْ عَذَابٍ
اَلِیْمٍ ﴿۲۸﴾ قُلْ هُوَ الرَّحْمٰنُ اٰمَنَّا بِهٖ وَ عَلَیْهِ
تَوَكَّلْنَا ۚ فَسَتَعْلَمُوْنَ مَنْ هُوَ فِیْ ضَلٰلٍ
مُّبِیْنٍ ﴿۲۹﴾ قُلْ اَرَءَیْتُمْ اِنْ اَصْبَحَ مَآؤُكُمْ
غَوْرًا فَمَنْ یَّاْتِیْكُمْ بِمَآءٍ مَّعِیْنٍ ﴿۳۰﴾ ع

Translation of Surah Al-Mulk

1. Blessed is He in Whose (Mighty) Hand is the kingdom (of all the worlds). And He enjoys perfect command over everything;
2. He Who has created death and life (so that) He may test you as to which of you is best in conduct. And He is Almighty, Most Forgiving;
3. He Who has created seven (or numerous) heavenly spheres corresponding to one another (layer upon layer). You will not find any irregularity and disproportion in the system of the creation of the Most Kind (Lord). So have a (meditative and thoughtful) look around: do you find in this (creation) any incongruity or disharmony (i.e., degeneration or falling apart)?
4. Look around time and again with (an inquisitive) vision (from different angles and with scientific methods. Every time) your sight will return to you fatigued and frustrated (in finding any shortcoming or imperfection).
5. And surely, We have adorned the lowest heaven of the universe with lights (in the form of stars, planets, other asteroids and meteoroids).

And We have also made (some of them) the means of pelting away (i.e., eliminating the negative effects of) satans (i.e., rebellious forces). And We have prepared for these (satans) a torment of Blazing Fire.

6. And for those who have denied their Lord is the torment of Hell. And what an evil abode it is!

7. When they will be flung into it, they will hear its horrifying roar. And that (Fire) will be boiling (with rage),

8. As if it is about to burst into pieces with intense wrath. When a group will be cast into it, its guards will ask them: 'Did no Warner come to you?'

9. They will say: 'Yes indeed! A Warner did come to us, but we rejected him and said: Allah has not sent down anything. You are just in great error.'

10. And they will say: 'Had we listened to or understood (the truth), we would not have been (put) amongst the inmates of Hell (Today).'

11. Then they will confess their sin. So remoteness for the inmates of Hell (from Allah's mercy) is (destined).

12. Surely, those who fear their Lord unseen, for them is forgiveness and great reward.

13. And whether you speak in secret or aloud, certainly He knows best (even) the things (hidden) in the hearts.

14. Does He, Who has created, not know? In truth, He is the One Who can see the essence and is Well Aware (of everything).

15. He is the One Who has made the earth soft and subservient to you. So walk about through its tracks and eat of the sustenance (given) by Him, and towards Him alone is the return, rising (after death).

16. Have you gone fearless of (the Lord of) the heaven that He may sink you into the earth when it suddenly shakes?

17. Have you gone fearless of (the Lord of) the heaven that He may send against you a stone-pelting wind? Then soon will you come to know how My Warning is!

18. And surely, those before them (also) denied. But how (awful) proved My denial!

19. Have they not seen the birds above them spreading out their wings and (sometimes)

folding them? Nothing can hold them (from falling) except (the law made by) the Most Kind (Lord). Surely, He sees everything best.

20. Well, is there anyone that can muster an army to help you against the Most Kind Lord? The disbelievers are merely (snared) in deception.

21. Well, is there anyone that can provide you sustenance if (Allah) holds back His sustenance (from you)? In fact, they are adamantly fixed in rebellion and hatred (for truth).

22. Is he who walks in prone position more rightly guided, or he who walks upright on a straight path?

23. Say: '(Allah) is He Who created you and provided you with ears and eyes and hearts. Yet you give thanks but little.'

24. Say: 'He is the One Who has spread you in the earth, and you will be gathered towards Him (on the Day of Assembly).'

25. And they say: 'When will this promise (of the Day of Resurrection) be fulfilled if you are truthful?'

26. Say: 'The knowledge (of that Hour) is with Allah alone and I am just a clear Warner.' (If the time is disclosed, there will be no fear any more.)

27. Then, when they will see that (Day) near, the faces of the disbelievers will be deformed and darkened, and it will be said (to them): 'This is (the promise) which you asked for (to come to pass in haste).'

28. Say: 'Well, give your view: if Allah causes me death (as you desire) and (also) to my Companions, or shows mercy to us (i.e., defers our death), then (in both these cases) who will shelter the disbelievers from the painful torment?'

29. Say: 'He alone is the Most Kind (Lord) in Whom we believe and in Whom we trust. So you will soon know who is in open error.'

30. Say: 'If your water sinks far deep into the earth (i.e., dries up), then who will bring you flowing water (on earth)?'

FOUR QULS

سُوْرَةُ الْكَافِرُوْنَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ يٰۤاَيُّهَا الْكٰفِرُوْنَ ۙ﴿۱﴾ لَاۤ اَعْبُدُ مَا
تَعْبُدُوْنَ ۙ﴿۲﴾ وَلَاۤ اَنْتُمْ عٰبِدُوْنَ مَاۤ اَعْبُدُ ۚ﴿۳﴾
وَ لَاۤ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۙ﴿۴﴾ وَ لَاۤ اَنْتُمْ
عٰبِدُوْنَ مَاۤ اَعْبُدُ ؕ﴿۵﴾ لَكُمْ دِيْنُكُمْ وَ
لِيَ دِيْنِ ﴿۶﴾

سُوْرَةُ الْاِخْلَاصِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ هُوَ اللّٰهُ اَحَدٌ ۚ﴿۱﴾ اَللّٰهُ الصَّمَدُ ۚ﴿۲﴾ لَمْ يَلِدْ
وَلَمْ يُوْلَدْ ۙ﴿۳﴾ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ﴿۴﴾

سُوْرَةُ الْفَلَقِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ﴿۱﴾ مِنْ شَرِّ مَا خَلَقَ ﴿۲﴾
وَ مِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ﴿۳﴾ وَ مِنْ شَرِّ
النَّفّٰثٰتِ فِي الْعُقَدِ ﴿۴﴾ وَ مِنْ شَرِّ حَاسِدٍ اِذَا
حَسَدَ ﴿۵﴾

سُوْرَةُ النَّاسِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ﴿۱﴾ مَلِكِ النَّاسِ ﴿۲﴾
اِلٰهِ النَّاسِ ﴿۳﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿۴﴾
الَّذِيْ يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ ﴿۵﴾
مِنَ الْجِنَّةِ وَ النَّاسِ ﴿۶﴾

Translation of Surah Al-Kafirun

1. Say: 'O disbelievers!

2. I do not worship that which you worship.

3. Nor do you worship Whom I worship.

4. And I shall never worship that which you worship.

5. Nor will you worship Whom I worship.

6. (So) you have your din (religion), and I have my Deen (Religion).'

Translation of Surah Al-Ikhlaas

1. (O Esteemed Messenger!) Proclaim: 'He is Allah, Who is the One.

2. Allah is the Transcendent of all, the Protector and Far-Superior to all.

3. He has not begotten any, nor is He begotten.

4. Nor is there anyone equal to Him.'

Translation of Surah Al-Falaq

1. Beseech: 'I seek refuge with the Lord of daybreak,

2. From the evil influence (and harmfulness) of everything that He has created,

3. And (in particular) from the evil of the murky night when (its) darkness prevails,

4. And from the evil of those women (and men) who practise magic on knots by blowing,

5. And from the mischief of every envious person when he envies.’

Translation of Surah An-Naas

1. Beseech: ‘I seek refuge with the Lord of (the whole of) mankind,

2. Who is the King of (all) mankind,

3. Who is the God of the (whole) human race,

4. From the evil of the slinking whisperer (Satan) who hides himself withdrawing (from the influence of Allah’s remembrance),

5. Who whispers into the hearts of mankind,

6. Whether he (the whispering Satan) comes from the jinn or mankind.’

40 RABBANA

رَبَّنَا تَقَبَّلْ مِنَّا ؕ اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ ﴿۱۲۷﴾ (2:127)

رَبَّنَا وَ اجْعَلْنَا مُسْلِمَيْنِ لَكَ وَ مِنْ ذُرِّيَّتِنَآ اُمَّةً مُّسْلِمَةً لَّكَ وَ اَرِنَا مَنَاسِكَنَا وَ تُبْ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ﴿۱۲۸﴾ (2:128)

رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّ فِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ ﴿۲۰۱﴾ (2:201)

رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّ ثَبِّتْ اَقْدَامَنَا وَ انْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿۲۵۰﴾ؕ (2:250)

رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ اَخْطَاْنَا (2:286)

رَبَّنَا وَ لَا تَحْمِلْ عَلَيْنَاۤ اِصْرًا كَمَا حَمَلْتَهٗ عَلَى
الَّذِيْنَ مِنْ قَبْلِنَا (2:286)

رَبَّنَا وَ لَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۚ وَ اعْفُ
عَنَّا وقفہ وَاغْفِرْ لَنَا وقفہ وَ ارْحَمْنَا وقفہ اَنْتَ مَوْلٰىنَا
فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿۲۸۶﴾ (2:286)

رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَ هَبْ لَنَا
مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ ﴿۸﴾ (3:8)

رَبَّنَاۤ اِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ ؕ
اِنَّ اللّٰهَ لَا يُخْلِفُ الْمِيْعَادَ ﴿۹﴾ (3:9)

رَبَّنَاۤ اِنَّنَاۤ اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَ قِنَا عَذَابَ
النَّارِ ﴿۱۶﴾ (3:16)

رَبَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَ اتَّبَعْنَا الرَّسُوْلَ

فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ﴿۵۳﴾ (3: 53)

رَبَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَ اِسْرَافَنَا فِيْٓ اَمْرِنَا وَ

ثَبِّتْ اَقْدَامَنَا وَ انْصُرْنَا عَلَى الْقَوْمِ

الْكٰفِرِيْنَ ﴿۱۴۷﴾ (3:147)

رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ۚ سُبْحٰنَكَ فَقِنَا

عَذَابَ النَّارِ ﴿۱۹۱﴾ (3:191)

رَبَّنَآ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَيْتَهٗ ؕ

وَ مَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿۱۹۲﴾ (3:192)

رَبَّنَآ اِنَّنَا سَمِعْنَا مُنَادِيًا يُّنَادِيْ لِلْاِيْمَانِ اَنْ

اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا ۖۗ (3:193)

رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَ كَفِّرْ عَنَّا سَيِّاٰتِنَا وَ
تَوَفَّنَا مَعَ الْاَبْرَارِ ﴿۱۹۳﴾ (3:193)

رَبَّنَا وَ اٰتِنَا مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَ لَا تُخْزِنَا
يَوْمَ الْقِيٰمَةِ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ﴿۱۹۴﴾ (3:194)

رَبَّنَاۤ اٰمَنَّا فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ﴿۸۳﴾ (5:83)

رَبَّنَاۤ اَنْزِلْ عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ تَكُوْنُ
لَنَا عِيْدًا لِّاَوَّلِنَا وَ اٰخِرِنَا وَ اٰيَةً مِّنْكَ ۚ وَ
ارْزُقْنَا وَ اَنْتَ خَيْرُ الرّٰزِقِيْنَ ﴿۱۱۴﴾ (5:114)

رَبَّنَا ظَلَمْنَاۤ اَنْفُسَنَا وَ اِنْ لَّمْ تَغْفِرْ لَنَا وَ
تَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿۲۳﴾ (7:23)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿۴۷﴾ (7:47)

رَبَّنَا افْتَحْ بَيْنَنَا وَ بَيْنَ قَوْمِنَا بِالْحَقِّ وَ اَنْتَ
خَيْرُ الْفٰتِحِيْنَ ﴿۸۹﴾ (7:89)

رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّ تَوَفَّنَا مُسْلِمِيْنَ ﴿۱۲۶﴾
(7:126)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِيْنَ ﴿۸۵﴾ وَ
نَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِيْنَ ﴿۸۶﴾

(10:85-86)

رَبَّنَآ اِنَّكَ تَعْلَمُ مَا نُخْفِيْ وَ مَا نُعْلِنُ ؕ وَ مَا
يَخْفٰى عَلَى اللّٰهِ مِنْ شَيْءٍ فِي الْاَرْضِ وَ لَا فِي
السَّمَآءِ ﴿۳۸﴾ (14:38)

رَبَّنَا وَ تَقَبَّلْ دُعَآءِ ﴿۴۰﴾ (14:40)

رَبَّنَا اغْفِرْ لِيْ وَ لِوَالِدَيَّ وَ لِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ ﴿۴۱﴾ (14:41)

رَبَّنَاۤ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّ هَيِّئْ لَنَا مِنْ اَمْرِنَا رَشَدًا ﴿۱۰﴾ (18:10)

رَبَّنَاۤ اِنَّنَا نَخَافُ اَنْ يَّفْرُطَ عَلَيْنَاۤ اَوْ اَنْ يَّطْغٰى ﴿۴۵﴾ (20:45)

رَبُّنَا الَّذِيْۤ اَعْطٰى كُلَّ شَيْءٍ خَلْقَهٗ ثُمَّ هَدٰى ﴿۵۰﴾ (20:50)

رَبَّنَاۤ اٰمَنَّا فَاغْفِرْ لَنَا وَ ارْحَمْنَا وَ اَنْتَ خَيْرُ الرّٰحِمِيْنَ ﴿۱۰۹﴾ (23:109)

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ اِنَّ

عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾ اِنَّهَا سَآءَتْ مُسْتَقَرًّا
وَّ مُقَامًا ﴿٦٦﴾ (25:65-66)

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَ ذُرِّيّٰتِنَا قُرَّةَ
اَعْيُنٍ وَّ اجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ﴿٧٤﴾ (25:74)

رَبَّنَا لَغَفُوْرٌ شَكُوْرُ ﴿٣٤﴾ (35:34)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّ عِلْمًا فَاغْفِرْ
لِلَّذِيْنَ تَابُوْا وَ اتَّبَعُوْا سَبِيْلَكَ وَ قِهِمْ عَذَابَ
الْجَحِيْمِ ﴿٧﴾ (40:7)

رَبَّنَا وَ اَدْخِلْهُمْ جَنّٰتِ عَدْنِ اِلَّتِيْ وَعَدْتَّهُمْ
وَ مَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَ اَزْوَاجِهِمْ وَ
ذُرِّيّٰتِهِمْ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ﴿٨﴾ وَ قِهِمُ

السَّيِّاٰتِ وَ مَنْ تَقِ السَّيِّاٰتِ يَوْمَىٕذٍ فَقَدْ
رَحِمْتَهٗ ؕ وَ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ۟ ⑨ (40:8-9)

رَبَّنَا اغْفِرْ لَنَا وَ لِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا
بِالْاِيْمَانِ وَ لَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ
اٰمَنُوْا رَبَّنَاۤ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ ۟ ⑩ (59:10)

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَ اِلَيْكَ اَنَبْنَا وَ اِلَيْكَ
الْمَصِيْرُ ④ (60:4)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا وَ اغْفِرْ
لَنَا رَبَّنَا اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ⑤ (60:5)

رَبَّنَاۤ اَتْمِمْ لَنَا نُوْرَنَا وَ اغْفِرْ لَنَا ۚ اِنَّكَ عَلٰى
كُلِّ شَیْءٍ قَدِيْرٌ ⑧ (60:8)

Translation of 40 Rabbana

1. 'O our Lord, accept this (humble service) from us. You are, indeed, All-Hearing, All-Knowing. *(Al-Baqarah,2:127)*

2. O our Lord! Make both of us submissive to Your command; and raise out of our future generations an Umma (Community) exclusively obedient to You; and teach us our ways of worship (and Pilgrimage) and turn to us (with mercy and forgiveness). Verily, it is You Who are Most Relenting, Ever-Merciful. *(Al-Baqarah,2:128)*

3. 'O our Lord, grant us excellence in this world, and excellence in the Hereafter (as well), and save us from the torment of Hell.' *(Al-Baqarah,2:201)*

4. 'O our Lord, grant us plentiful patience and make our steps firm and give us victory over the disbelievers.' *(Al-Baqarah,2:250)*

5. 'O our Lord, do not take us to task if we forget or do some mistake. *(Al-Baqarah,2:286)*

6. O our Lord, lay not on us such a (heavy) burden as You laid on those before us. *(Al-Baqarah,2:286)*

7. O our Lord, put not on us (also) the burden that we have not the strength to bear, and overlook (our sins), and forgive us and have mercy on us. You alone are our Master and Helper. So grant us victory over the disbelievers.' *(Al-Baqarah,2:286)*

8. 'O our Lord, let not our hearts deviate after You have honoured us with guidance, and grant us mercy especially from Your presence. Truly, You alone are the Great Bestower. *(Aale Imran,3:8)*

9. O our Lord! You will surely bring together mankind on the Day about which there is no doubt. Verily, Allah does not go against (His) promise.' *(Aale Imran,3:9)*

10. 'O our Lord, we have surely believed, so, forgive us our sins and save us from the torment of Hell.' *(Aale Imran,3:16)*

11. O our Lord! We have believed in the

Book which You have sent down, and we have become the followers of this Messenger. So register us amongst those who bear witness (to the truth).' *(Aale Imran,3:53)*

12. 'O our Lord, forgive our sins and overlook the excesses that we committed in our work, and keep us firm-footed (on Your path), and bestow upon us victory over the disbelievers.' *(Aale Imran,3:147)*

13. 'O our Lord, You have not created (all) this without any rationale and strategy. You are (impeccably) Pure (of all shortcomings and obligations). So protect us from the torment of Hell. *(Aale Imran,3:191)*

14. O our Lord! Indeed, whomever You admit to Hell, You have surely humiliated him, and the wrongdoers do not have any supporters. *(Aale Imran,3:192)*

15. O our Lord! we heard a Caller, calling towards faith: '(O people,) believe in your Lord.' So we embraced faith. *(Aale Imran,3:193)*

16. O our Lord, now forgive our sins and erase our blunders (from the record of our works) and make us die in the company of the pious. *(Aale Imran,3:193)*

17. O our Lord! Grant us all that You have promised us through Your Messengers, and do not humiliate us on the Day of Resurrection. Surely, You do not go against Your promise.' *(Aale Imran,3:194)*

18. 'O our Lord! We have believed (in the Truth which You have revealed), so inscribe us (also) amongst those who bear witness (to the truth). *(Al-Maaidah,5:83)*

19. 'O Allah, our Lord, send down to us from heaven the table spread (with bounties) so that (the day of its descent) becomes (Eid) a festival day for us, and for our predecessors (as well as) successors, and that (spread table) comes as a sign from You, and provide us with sustenance, and You are the Best Sustainer.' *(Al-Maaidah,5:114)*

20. 'O our Lord! We have wronged our souls. And if You do not forgive us and have mercy

on us, we shall certainly be amongst the losers.’ *(Al-Aaraf,7:23)*

21. ‘O our Lord, (join) us not (together) with the unjust people.’ *(Al-Aaraf,7:47)*

22. O our Lord, judge between us and our (hostile) people with truth, and You are the Best of judges.’ *(Al-Aaraf,7:89)*

23. O our Lord! Gush on us torrents of patience and lift us (from the world) as (steadfast) Muslims.’ *(Al-Aaraf,7:126)*

24. O our Lord, make us not victims of the oppressors’ injustice. And deliver us with Your mercy from (the dominance of) the disbelieving people.’ *(Yunus,10:85-86)*

25. O our Lord! Surely, You know (all) what we hide and what we show, and there is nothing which is hidden from Allah either on earth or in the heaven. *(Ibraahim, 14:38)*

26. O our Lord, and grant my prayer. *(Ibraahim, 14:40)*

27. O our Lord! Forgive me and (forgive) my parents and all the believers as well on the

Day when reckoning (and accountability) will be held.’ *(Ibraahim, 14:41)*

28. ‘O our Lord, bestow upon us mercy from Your presence and provide (means of) guidance in our affair.’ *(Kahf, 18:10)*

29. O our Lord, we fear lest he should commit some excess against us, or become (more) rebellious.’ *(Taha, 20:45)*

30. ‘Our Lord is He Who brought everything into being (as most suitable), then guided it (according to its potential).’ *(Taha, 20:50)*

31. O our Lord, we have believed, so forgive us and have mercy on us. And (surely) You are the Best of the merciful. *(Muminoon, 23:109)*

32. ‘O our Lord, turn away from us the torment of Hell. Surely, its torment is most injurious (and everlasting). Surely, that is an evil lodging (for temporary lodgers) and an evil abode (for permanent dwellers).’ *(Furqan, 25:65-66)*

33. 'O our Lord, grant us the coolness of eyes in our wives and our children, and make us leaders of the Godfearing people.' *(Furqaan, 25:74)*

34. Our Lord is Most Forgiving, Most Appreciative of gratitude. *(Faatir, 35:34)*

35. 'O our Lord, You encompass everything in (Your) mercy and knowledge. So forgive those who turn to You in repentance and follow Your path and protect them from the torment of Hell. *(Ghaafir, 40:7)*

36. O our Lord! And admit them to the Gardens of Eden You have promised them. And (also admit with them) the pious ones of their fathers and their wives and their children. Surely, You are Almighty, Most Wise. And save them from (the punishment of) sins. And the one You have saved from (the punishment of) sins that Day, You have indeed shown him great mercy. And that is great success indeed.' *(Ghaafir, 40:8-9)*

37. ‘O our Lord, forgive us and our brothers who have preceded us in embracing faith. And let not any spite and rancour be in our hearts against the believers. O our Lord, surely, You are Most Clement, Ever-Merciful.’ *(Hashr, 59:10)*

38. ‘O our Lord, we put our trust in You alone, and we turn in repentance to You alone, and (all) have to return to You alone. *(Mumtahinah, 60:4)*

39. O our Lord! Make us not a source of trial for the disbelievers (i.e., give them not control over us) and forgive us. O our Lord, surely You alone are the Almighty, the Lord of Honour, the Most Wise.’ *(Mumtahinah, 60:5)*

40. ‘O our Lord, perfect our light for us and forgive us. Surely, You have absolute power over everything.’ *(Tahreem, 66:8)*

Du'a For The Deceased

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○ اَلْحَمْدُ لِلّٰهِ رَبِّ
الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى اَشْرَفِ الْاَنْبِيَاءِ
وَالْمُرْسَلِيْنَ سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ
اَجْمَعِيْنَ○اَللّٰهُمَّ رَبَّنَا تَقَبَّلْ مِنَّا اِنَّكَ اَنْتَ السَّمِيْعُ
الْعَلِيْمُ○ وَتُبْ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ○
وَاغْفِرْلَنَا ذُنُوْبَنَا وَذُنُوْبَ وَالِدِيْنَا وَمَشَايِخِنَا
وَجَمِيْعِ الْمُؤْمِنِيْنَ اَجْمَعِيْنَ ○ اَللّٰهُمَّ ارْزُقْنَا بِكُلِّ
حَرْفٍ مِّنَ الْقُرْاٰنِ حَلَاوَةً ○ وَبِكُلِّ جُزْءٍ مِّنَ
الْقُرْاٰنِ جَزَآءً ○ اَللّٰهُمَّ نَوِّرْ قُلُوْبَنَا بِالْاِيْمَانِ ○
وَزَيِّنْ اَخْلَاقَنَا بِالْقُرْاٰنِ ○ وَنَجِّنَا مِنَ النَّارِ
بِالْقُرْاٰنِ ○ وَاَدْخِلْنَا فِي الْجَنَّةِ بِالْقُرْاٰنِ بِرَحْمَتِكَ
يَا اَرْحَمَ الرَّاحِمِيْنَ ○ ثُمَّ اِلٰى اَرْوَاحِ مَنْ قَرَأْنَا
هٰهُنَا بِسَبَبِهِمْ وَتَلَوْنَا الْقُرْاٰنَ الْعَظِيْمَ لِاَجْلِهِمْ

وَجِهَتِهِمْ مَنْ اَنْتَ اَعْلَمُ بِهِمْ وَبِاَسْمَائِهِمْ Name وَغَنِیٌّ عَنَّا اِذَا سَمَّیْنٰهُمْ یَا رَبَّ الْعٰلَمِیْنَ ۔ اَللّٰهُمَّ اغْفِرْ لَهُمْ وَارْحَمْهُمْ وَسَكِّنْهُمْ فِی الْجَنَّةِ 3 Times وَتَجَاوَزْ عَنْ سَیِّئٰتِهِمْ وَاحْشُرْهُمْ مَعَ النَّبِیِّیْنَ وَالصِّدِّیْقِیْنَ وَالشُّهَدَاءِ وَالصّٰلِحِیْنَ ۔ اَللّٰهُمَّ اِنْ كَانُوْا مُحْسِنِیْنَ فَزِدْ فِی اِحْسَانِهِمْ وَاِنْ كَانُوْا مُسِیْئِیْنَ فَتَجَاوَزْ عَنْهُمْ وَلَقِّهِمُ الْاَمْنَ بِرَحْمَتِكَ یَا اَرْحَمَ الرَّاحِمِیْنَ ۔ اَللّٰهُمَّ لَا تَحْرِمْنَا اَجْرَهُمْ وَلَا تَفْتِنَّا بَعْدَهُمْ وَاغْفِرْ لَنَا وَلَهُمْ وَلِلْمُسْلِمِیْنَ اَجْمَعِیْنَ ۔ اَللّٰهُمَّ اجْعَلْ قَبْرَهُمْ رَوْضَةً مِّنْ رِّیَاضِ الْجِنَانِ وَلَا تَجْعَلْ قَبْرَهُمْ حُفْرَةً مِّنْ حُفَرِ النِّیْرَانِ یَا اَرْحَمَ الرَّاحِمِیْنَ ۔

ثُمَّ اِلٰی اَرْوَاحِ اَهْلِ الْمَعْلٰی وَالْبَقِیْعِ وَاَمْوَاتِ الْمُسْلِمِیْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِیْنَ وَالْمُؤْمِنَاتِ الْاَحْیَاءِ مِنْهُمْ وَالْاَمْوَاتِ بِرَحْمَتِكَ یَا اَرْحَمَ

الرَّاحِمِیْنَ ۝ اَللّٰھُمَّ اجْعَلِ الْقُرْاٰنَ لَنَا فِی الدُّنْیَا
قَرِیْنًا وَفِی الْقَبْرِ مُوْنِساً وَفِی الْقِیَامَۃِ شَفِیْعاً
وَعَلَی الصِّرَاطِ نُوْرًا وَفِی الْجَنَّۃِ رَفِیْقًا وَمِنَ النَّارِ
سِتْرًا وَّحِجَاباً وَاِلَی الْخَیْرَاتِ کُلِّھَا دَلِیْلًا وَّ اِمَامًا ۝
وَصَلَّی اللّٰہُ تَعَالٰی عَلٰی سَیِّدِنَا **مُحَمَّدٍ** وَّعَلٰی اٰلِہٖ
وَصَحْبِہٖ اَجْمَعِیْنَ وَالْحَمْدُ لِلّٰہِ رَبِّ الْعٰلَمِیْنَ ۝

الْفَاتِحَہْ

اِنَّ اللّٰہَ وَ مَلٰٓئِکَتَہٗ یُصَلُّوْنَ عَلَی النَّبِیِّ ؕ یٰٓاَیُّھَا الَّذِیْنَ
اٰمَنُوْا صَلُّوْا عَلَیْہِ وَ سَلِّمُوْا تَسْلِیْمًا ﴿۵۶﴾
اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا **مُحَمَّدٍ** وَعَلٰی اٰلِ سَیِّدِنَا
مُحَمَّدٍ کُلَّمَا ذَکَرَکَ الذَّاکِرُوْنَ وَغَفِلَ عَنْ ذِکْرِکَ
الْغَافِلُوْنَ وَبَارِکْ وَسَلِّمْ تَسْلِیْمًا کَثِیْرًا کَثِیْرًا ۝
سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ﴿۱۸۰﴾ وَ سَلٰمٌ
عَلَى الْمُرْسَلِيْنَ ﴿۱۸۱﴾ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿۱۸۲﴾

Translation of Deceased Du'a

In the name of **Allah**, Most Beneficent, All Merciful. All praise is due to Allah, Lord of the universe. May peace and blessings of Allah be bestowed upon the most honored of Messengers, our beloved Master Muhammad ﷺ and upon his noble Family and all his illustrious Companions.

O Allah, our Lord accept from us for verily You are the Hearer, the Knower. And accept our repentance, for verily You are the Acceptor of repentance, the Merciful. Forgive our sins and the sins of our parents, our elders and all the believers. O Allah, grant us with each word of the Qur'an being recited by us sweetness and with each part of the Qur'an being recited a reward. O Allah, lighten and brighten up our hearts with the Qur'an and beautify our character there with. O Allah, save us from the fire (through) the Qur'an and let us enter Paradise through (the greatness) of the Qur'an with Your Mercy. O Most Merciful of those who show mercy. We read this Du'a upon the souls of those on whose account and memory this Du'a is being read, and we have recited the Holy Qur'an on their behalf, and on behalf of them whom you have best knowledge of and on behalf of [NAME OF PERSON] and on behalf of the souls of those whom we need not mention. O Lord of the universe. O Allah, forgive them and have mercy on them and let them dwell in Paradise, and ease and blot out their sins and cause them to be resurrected with the

Prophets, the Truthful ones, the Martyrs and the Pious. O Allah, if they were doers of good, increase them in their good, and if they were sinners, erase their sins and cause them to meet up with peace and safety, O Most Merciful of those who show mercy. O Allah, don't deprive them of their reward and don't cause us further trials and tribulations after them, and forgive them as well as all the Muslims. O Allah, make their graves to become a garden from amongst the gardens of Paradise, and don't make their graves to become a pit from amongst the pits of the Fire, O Most Merciful of those who show mercy.

Now to the souls of the inmates of Mu'alla (Makka's graveyard) and the inmates of Al-Baqee'a (Madina's graveyard). And to the souls of all those Muslim men and women who have died as well as the believing men and women, with Your Mercy, O Most Merciful of those who show mercy.

O Allah, let the Qur'an be our friend in this world and our companion in the grave, and let the Qur'an be our intercessor and on the Bridge over the fire of Hell our guiding light. O Allah, let the Qur'an be our associate in Paradise and let the Qur'an be to us a cover and concealment from the fire of Hell, and in all goodness let the Qur'an be our guide and leader, and may the peace and blessings and the mercy of Yours be bestowed upon our Master Muhammad and upon his family and all his companions. All praise is due to Allah, Lord of the Universe. (Now recite Surah Fatihah)

SOME ENCOURAGING DU'AAS & ADHKAAR

Du'a (Supplication) is the essence of worship and one of the most powerful weapons of the believers. We have to keep on making Du'aas in all circumstances without losing hope in Allah's forgiveness, no matter how sinful we are. It is stated in a Hadith Qudsi:

*"Allah says: **O son of Adam**, as long as you call on Me with hope, I shall forgive you of what you have done, and think nothing of it. **O son of Adam**, even if your sins were to reach up to the clouds in the sky, and then you were to ask for My forgiveness, I would forgive you and think nothing of it. **O son of Adam**, even if you were to come to Me with sins nearly as great as the earth, and then you were to meet Me after death, not worshipping anything besides Me, I would bring you forgiveness nearly as great as the earth."* (Sunan Tirmidhi: 3540)

Allah says in the Qur'an: *"Whoever repents after his crime and does righteous deeds, then verily, Allah will pardon him. Verily, Allah is Oft-Forgiving, Most Merciful."* (Surah Al-Maaidah; 5:39)

Allah does not like to punish any of His servants and forgives people's sins at the slightest excuse. The only condition is that the person must truly regret in his/her heart for the sin they have committed and resolve not to repeat it again.

SAYYIDUL ISTIGHFAAR

Hadith: *"If somebody recites Sayyidul Istighfaar during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if he recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."* (Sahih Bukhaari: 6306)

اَللّٰھُمَّ اَنْتَ رَبِّیْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِیْ وَاَنَا عَبْدُكَ
وَاَنَا عَلٰی عَھْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ اَعُوْذُ بِكَ مِنْ
شَرِّ مَا صَنَعْتُ اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَیَّ وَاَبُوْءُ بِذَنْبِیْ
فَاغْفِرْ لِیْ فَاِنَّهٗ لَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ ۝

Translation: O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise [to honor it] as best I can. I take refuge in You from the evil of which I committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sins except You.

A DEED, WHICH MAKES YOU THE BEST

Hadith: *"Whoever recites (the following phrases) one hundred (100) times a day, will get the same reward as given for manumitting ten slaves; and one hundred (100) good deeds will be written in his accounts, and one hundred (100) sins will be deducted from his accounts, and it (his saying) will be a shield for him from Satan on that day till night, and nobody will be able to do a better deed except the one who does more than he".* [Sahih Bhukaari: 3293 ... Sunan Ibni Majjah: 3798]

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلٰى كُلِّ شَیْءٍ قَدِيْرٌ ○

Translation: None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, and He is over all things omnipotent.

MILLIONS OF REWARDS!

Hadith: *"Allah will record for the one who recites the following du`a when entering the market place a million rewards and remove a million evil deeds and elevate him a million stages.* Another narration says: *Allah will build a home for him in Paradise."* (Sunan Tirmidhi: 3428...Sunan Daarmi: 2734)

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِ وَيُمِيْتُ وَهُوَ حَيٌّ لَا يَمُوْتُ بِيَدِهِ الْخَيْرُ كُلُّهٗ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝

Translation: There is none worthy of worship besides Allah alone. He has no partner. To Him belongs all kingdoms and to Him belongs all praises. He grants life and causes death. He is all living and never dies. In His Hand lies all sort of goodness and He has power over all things.

ERASE YOUR SINS!

Hadith: *"Whoever recites, the following one hundred (100) times a day, all his sins will be forgiven, even if they were as much as the foam of the sea".* [Sahih Bukhaari: 6042 ... Sahih Muslim: 4857]
It has also been said that, *Allah will plant a tree in Heaven on his behalf.* (Bazzar: 2468 ... Ibn Hibban: 826)

سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ ۝

Note: Remember! A bad deed that violates the rights of other people can't simply be wiped out by doing a good deed. In that case the right must be returned to the person and forgiveness must be asked; if this is not possible you should supplicate for them. Also, good deeds help expiate minor sins, but they won't

compensate for major sins for which sincere repentance must be made by showing true regret, being determined to never do it again and asking for Allah’s forgiveness.

TO BE THE BEST AMONG CREATION!

Hadith: *“Shall I not tell you a thing upon which if you acted, you would catch up with those who have surpassed you? Nobody would overtake you and you would be better than the people amongst whom you live except those who would do the same. Say after every Fardh (compulsory) prayer:*

سُبْحَانَ اللّٰهِ (33 Times)

اَلْحَمْدُ لِلّٰهِ (33 Times)

اَللّٰهُ اَكْبَرُ (33 Times)

And complete the number hundred (100)
by reciting the following:

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ○

(Sahih Muslim: 1380 ... Sunan Tirmidhi: 412)

It is commonly known as “**Tasbeeh Fatimee**”.

THE TREASURE OF PARADISE

Hadith: Abu Musa al-Ash'ari reported that Allah's Messenger said to him: *"Should I not direct you to the words from the treasures of Paradise;* or he said: *Like a treasure from the treasures of Paradise?"* I said: "Of course, do that." Thereupon the Prophet ﷺ said (the following words):

It has also been said that, *these words (La Haula…) are healings from 99 illnesses, least one is, the tension and depression.* (Musnad Is'haaq bin Rahwaih: 541 … Mustadrak Al-Haakim: 1990)

لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ۝

Translation: There is no might and no power but that of Allah.

THE MOST WEIGHTED ACTION!

Hadith: Ummul Mu'mineen Juwairiya reports that Allah's Messenger came out from (her apartment) in the morning while she was busy in observing her dawn prayer in her place of worship. He came back in the forenoon and she was still sitting there. He ﷺ said to her: "have you been in the same seat since I left you?" She

said: “Yes.” Thereupon Nabi Muhammad ﷺ said: *“I recited four words three (3) times after I left you and if these are to be weighed against what you have recited since morning these would outweigh them*” and these words are:

سُبْحَانَ اللهِ وَبِحَمْدِهٖ ، عَدَدَ خَلْقِهٖ ، وَرِضَا نَفْسِهٖ وَزِنَةَ عَرْشِهٖ ، وَمِدَادَ كَلِمَاتِهٖ ○

Translation: Exalted be Allah and praise is due to Him, according to the number of His creation and according to the pleasure of His Self and according to the weight of His Throne and according to the ink (used in recording) words (for His Praise).” (Muslim: 4905 ... Abu Dawood: 1505)

ERASING SINS ....!

Hadith: “*Whoever sits in a gathering which indulges in useless talk and before getting up, he supplicates the following, he will be forgiven for (the sins he may have intentionally or unintentionally committed) in that gathering.”*
[Sunan Tirmidhi: 3433 ... Sunan Abu Dawood: 4861]

سُبۡحَانَكَ اللّٰهُمَّ وَبِحَمۡدِكَ اَشۡهَدُ اَنۡ لَّا اِلٰهَ اِلَّا اَنۡتَ اَسۡتَغۡفِرُكَ وَ اَتُوۡبُ اِلَيۡكَ ○

Translation: Glory be to You, O Allah. And by Your praise I testify that none has the right to be worshipped but You, I seek Your forgiveness and turn to You.

Note: Even sitting down for a meal with one friend or your spouse is a gathering, so memorize this *du'a*, use a note in your house or reminder on your phone and take the chance to be forgiven for the sins you committed in that meeting.

GET ALL YOUR SINS PARDONED!

Hadith: *"whoever recites the following istighfaar will be forgiven, even though he ran away from the infidels on the battlefield.* (meaning, although it is a great sin, the sin will be pardoned.) (Sunan Abu Dawood: 1517… Sunan Tirmidhi: 3577)

اَسۡتَغۡفِرُ اللهَ الَّذِیۡ لَا اِلٰهَ اِلَّا هُوَ الۡحَیُّ الۡقَيُّوۡمُ وَاَتُوۡبُ اِلَيۡهِ ○

Translation: I seek forgiveness of Allah, there is no god but Him, Ever Living, Self-Subsisting, and I turn to Him.

HOW EASY IT IS TO GET SINS FORGIVEN!

Hadith: *"whoever recites the following istighfaar three times when he goes to sleep, all his sins will be forgiven, even though his sins are like the foam of an ocean, or like the amount of leaves, or like the amount of sand, or as much as the days of this world* . (Sunan Tirmidhi: 3397… Musnad Ahmad: 11089)

اَسْتَغْفِرُ اللّٰهَ الْعَظِيْمَ الَّذِىْ لَا اِلٰهَ اِلَّا هُوَ الْحَىُّ

الْقَيُّوْمُ وَاَتُوْبُ اِلَيْهِ ؕ

Translation: I seek forgiveness of Allah the Great, there is no god but Him, Ever Living, Self-Subsisting, and I turn to Him.

FREEDOM FROM WORRIES!

Hadith: *"Whoever recites the following Du'a seven times in the morning and in the evening, Allah Almighty will suffice for him and free him of all worries of both this world and the hereafter, and make his major and important tasks easy."* (Sunan Abu Dawood: 5081)

According to another report, *one will not have any restlessness, troubles and nor will he die due to drowning during that morning and evening.*

حَسْبِیَ اللّٰہُ لَا اِلٰہَ اِلَّا ھُوَ عَلَیۡہِ تَوَکَّلۡتُ
وَھُوَ رَبُّ الۡعَرۡشِ الۡعَظِیۡمِ ○

Translation: Allah is sufficient for me. There is none worthy of worship but Him. I have placed my trust in Him, He is the Lord of the Majestic Throne.

EVERLASTING REWARD!

‘Abdullah bin ‘Umar narrated that the Prophet ﷺ talked about a servant of the Servants of Allah. He recited a Du'a whereupon the two recording angels felt heavy and did not know how to register his reward. The Angels ascended to Allah and said "O our Lord, We do not know how to record his reward when he said these words “Allah Almighty replied, "What did he say? “ The second Angel replied: “he says Ya Rabbi…. “. Then Allah Almighty said: "write rewards as what was just spoken by him until he meets Me, I will reward him”. (Ibn Majjah: 3801 … Shu’abul Imaan: 4077)

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ

وَجْهِكَ وَعَظِيْمِ سُلْطَانِكَ ٥

Translation: O my Lord, all praises be to You as it should be, due to Your Might and the Greatness of Your Power.

ALLAH WILL ALWAYS BE PLEASED!

Hadith: It has been recorded that Allah has promised that anyone who recites the following in the morning and evening, He will be pleased with him on the day of resurrection, and Jannah will be guaranteed for him. [Sunan Ibn Majjah: 3870)

رَضِيْتُ بِاللّٰهِ رَبًّا ، وَبِالْاِسْلَامِ دِيْنًا ،

وَبِمُحَمَّدٍ ﷺ نَبِيًّا وَّرَسُوْلًا ٥

Translation: I am pleased with Allah as a Lord, and with Islam as a religion, and with Nabi Muhammad ﷺ as a Prophet and Messenger.

RECEIVE THE DU'A OF 70000 ANGELS!

Hadith: *"whoever recites the following Isti'aadha three times in the morning followed by the last*

three verses of Suratul Hashr (Al-Hashr 59: 22-24) Allah will appoint seventy thousands (70000) angels, to make Du'a for him till the evening, and if he dies that day, he will die as a Shaheed (martyr). And similarly for the one who recites it in the evening.....". (Sunan Tirmidhi: 2922)

اَعُوْذُ بِاللّٰهِ السَّمِیْعِ الْعَلِیْمِ مِنَ الشَّیْطٰنِ الرَّجِیْمِ ○ (3 Times)

Last 3 Verses

هُوَ اللّٰهُ الَّذِیْ لَاۤ اِلٰـهَ اِلَّا هُوَ ۚ
عٰلِمُ الْغَیْبِ وَ الشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِیْمُ
﴿۲۲﴾ هُوَ اللّٰهُ الَّذِیْ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ
السَّلٰمُ الْمُؤْمِنُ الْمُهَیْمِنُ الْعَزِیْزُ الْجَبَّارُ الْمُتَكَبِّرُ ؕ
سُبْحٰنَ اللّٰهِ عَمَّا یُشْرِكُوْنَ ﴿۲۳﴾ هُوَ اللّٰهُ الْخَالِقُ
الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰی ؕ یُسَبِّحُ لَهٗ مَا
فِی السَّمٰوٰتِ وَ الْاَرْضِ ۚ وَ هُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۲۴﴾

A CONCISE PROPHETIC DU'A

Hadith: Hazrat Abu Umama reports that Rasul Allah ﷺ made numerous du'aas but some of us could not remember any of these du'aas. Once we said to him: "O Messenger of Allah ﷺ! You have made innumerable Du'aas but we do not remember any of them. He ﷺ replied: *"Should I not show you such a comprehensive Du'a which includes all these Du'aas*? *Say* :

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ مِنْ خَيْرِ مَا سَئَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ وَ نَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ۝

Translation: O Allah, I beg of You for all the good that Your Nabi Muhammad ﷺ asked of You, and I seek refuge from all the evil that Your Nabi Muhammad ﷺ sought refuge from. You alone are the one from whom help is sought. And it is upon You to answer our plea. There is no power to refrain from sins and to perform righteous deeds, except from You O Allah. (Sunan Tirmidhi: 3521)

FREEDOM FROM HELL-FIRE!

1. Hadith: *"if anyone recites (the following Du'a) in the morning or in the evening, Allah Almighty will emancipate his one-fourth from hell, if he says it twice, Allah will emancipate his half, if he says it thrice, Allah will emancipate three-fourths and if he says it four times, Allah will emancipate him from hell"*. [Sunan Abu Dawood:5069...Sunan Nasaai: 9753]

اَللّٰھُمَّ اِنِّی اَصْبَحْتُ ، اُشْھِدُکَ وَاُشْھِدُ حَمَلَۃَ عَرْشِکَ، وَمَلَائِکَتَکَ، وَجَمِیْعَ خَلْقِکَ، اِنَّکَ اَنْتَ اللّٰہُ، لَا اِلٰہَ اِلَّا اَنْتَ، وَحْدَکَ لَا شَرِیْکَ لَکَ، وَاَنَّ مُحَمَّدًا عَبْدُکَ وَرَسُوْلُکَ ہ

Translation: O Allah, I have reached the morning calling upon You and the bearers of Your throne, Your Angels, and all of Your creation to witness that You are Allah, none has right to be worshipped except You, alone, without partner and that Muhammad ﷺ is Your Servant and Messenger.

2. Hadith: *whoever recites the following seven times after Maghrib Prayer, if he dies at that night,*

he will be freed from the Fire of Hell. Similarly if he recites it seven times after Fajr Prayer, and he dies during the day, he will be granted freedom from Hellfire. (Abu Dawood: 5079 ... Musnad Ahmad: 18053)

اَللّٰهُمَّ اَجِرْنِي مِنَ النَّارِ ○

Translation: O Allah, free me from the Hellfire.

It has also been said that, *if a person asks (any time) freedom from Hellfire three times, The Hellfire itself asks, O Allah keep him away and grant him safeguard from me.* (Sunan Tirmidhi: 2572 ... Sunan Ibn Majjah: 4340)

BE FREE FROM CALAMITY

Hadith: *"Whoever recites the following Du'a, three times in the morning will not be afflicted by any calamity before evening, and whoever recites it three times in the evening will not be overtaken by any calamity before morning."* (Sunan Tirmidhi: 3388)

بِسْمِ اللّٰهِ الَّـذِىْ لَا يَضُرُّ مَعَ اسْمِهٖ شَیْءٌ فِی
الْاَرْضِ وَلَا فِی السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ○

Translation: In the Name of Allah, with Whose Name nothing on the earth or in the heaven can

cause harm, and He is the All-Hearing, the All-Knowing." divine

24/7 DIVINE PROTECTION

Hadith: Anas ibn Maalik reports that the Prophet ﷺ once mentioned to Hadhrat Fatimah to recite the following supplication morning and evening. (Sunan Nisaai: 10405 ... Mustadrak Al-Haakim: 2000)

Also Hadhrat Abdullah ibn Mas'ood narrated that whenever the Prophet ﷺ used to be afflicted in any worry or concern; he used to recite the first phrase of the following supplication. (Mustadrak Al-Haakim: 1875 ... Ad-Da'watul Kabeer Baihaqi: 170)

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ ، اَصْلِحْ لِي
شَأْنِي كُلَّهُ ، وَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ ○

Translation: O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy, I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.

BEING THANKFUL ALL THE TIME!

Hadith: *"Whoever recites the following in the morning has indeed offered his day's thanks and*

whoever recites it in the evening has indeed offered his night's thanks". (Sunan Abu Dawood: 5073)

اَللّٰھُمَّ مَا اَصْبَحَ بِیْ مِنْ نِعْمَةٍ فَمِنْكَ وَحْدَكَ
لَا شَرِیْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ ۝

Translation: O Allah, what blessing I have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks, O Allah, what blessing I or any of Your creation have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks.

INTERCESSION OF THE PROPHET ﷺ

Hadith: Nabi Muhammad ﷺ said: *whoever reads ten times (any) Salawaat upon me in the morning and in the evening, I will intercede for him on the Day of Judgment.* (Tabaraani .... Tafseer Mazhari, 7:379)

اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدِنِ النَّبِیِّ عَدَدَ مَنْ صَلّٰی مِنْ خَلْقِكَ
وَصَلِّ عَلٰی مُحَمَّدِنِ النَّبِیِّ كَمَا یَنْبَغِیْ لَنَا اَنْ نُصَلِّیَ عَلَیْهِ
وَصَلِّ عَلٰی مُحَمَّدِنِ النَّبِیِّ كَمَا اَمَرْتَنَا اَنْ نُصَلِّیَ عَلَیْهِ ۝

REWARD THAT WILL TIRE 70 ANGELS

Hadith: Hadhrat 'Abdullah bin 'Abbas reports that our beloved Prophet Muhammad has said: *"whoever recites the following once, Allah will instruct the seventy Angels to keep on writing good deeds for him/her for a thousand days".*

جَزَى اللّٰهُ عَنَّا مُحَمَّدًا مَّا هُوَ اَهْلُهٗ ○

Translation: May Allah reward Muhammad on our behalf such a reward that is due to him. (Musnad Shamiyyin: 2070 … Mu'ajam awsat Tabaraani: 235)

رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ اَخْطَاْنَا۔ ﴿۲۸۶﴾ (Al-Baqarah:286)

O Allah! Do not condemn us if we forget or fall into error…

وَصَلِّ اللّٰهُمَّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ النَّبِيِّ الْاُمِّيِّ الْاَمِيْنِ الْحَلِيْمِ الْكَرِيْمِ الرَّؤُوْفِ الرَّحِيْمِ، طِبِّ الْقُلُوْبِ وَدَوَائِهَا وَعَافِيَةِ الْاَبْدَانِ وَشِفَائِهَا وَنُوْرِ الْاَبْصَارِ وَضِيَائِهَا وَقُوْةِ الْاَرْوَاحِ وَغِذَائِهَا وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَعَلٰى جَمِيْعِ عِبَادِ اللّٰهِ الصّٰلِحِيْنَ وَعَلَيْنَا مَعَهُمْ يَا اَرْحَمَ الرَّاحِمِيْنَ ○